

THE
Whole Booke of
Psalms,

Collected into en-
glish metre by T H O.
S T E R N. I O H. H O P.
and others, conferred
with the Hebrew, with ap-
notes to sing them
withall.

Let forth and allowed to be
song in all Churches, of all the
people together before and af-
ter Morning and Evening prai-
ers, & also before and after
Sermons, & moreover in pri-
uate houses, for their godly fa-
tigue and comfort, laying apart
all ungodly songs and ballads,
which tend only to the au-
thorizing of vice, and corrupting
of youth.

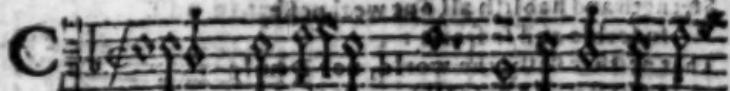
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1586

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и Губернатором
и Н. и И. Ильине
бывшему председателю
губернаторской
избирательной комиссии

1882

Veni Creator.



One holy Ghost eternall God, proceeding from a-

bone, both from the father and the sonne, the God of

peace and loue : Visite our mindes and into ya, the heart

newly grace inspire, that in all truthe and goodeesse, we

may haue true desire,

Thou art the very comforter,

in all wo and distresse:

The heauenly gift of God most high,

which no soong can expreſſe,

The fountain and the lively ſpring,

of thy celeſtiall:

The fire ſo bright, the loue ſo cleare,

and vocation ſpirituall.

Thou in thy gifts art manifold,

wherby Christs church doth stande

In faithful hearts writing thy lawe,

the finger of Gods hand.

According to thy promise made,

thou giuest speech of grace:

That through thy help the praise of God

may ſound in us thy place, and oldenid out

O holy ghost into our wits.

Send downe thy heauenly light,

Kindle our hearts with fervent loue

to ſerve God day and night.

Ven' creato'

Strength and stablith all our weaknesse,
To keepe us and to fraise
That neither felle, the world, nor Devil,
against vs do preuaile.

Put back our enemies far from vs,
and grant vs to obtain
Peace in our hearts with God and man
without grudge or disdain.

And grant O Lord that thou being
our leader and our guide
We may eschew the snares of sinnes
and from thine never fide.

To vs inch plenty of thy grace
good Lord grant we thee pray:
That thou mayest be our comforter
at the last dreadfull day.
Of all strife and dissencion
O Lord dissolve the bands:
And make the knots of peace and loue
throughout all Christen lands.

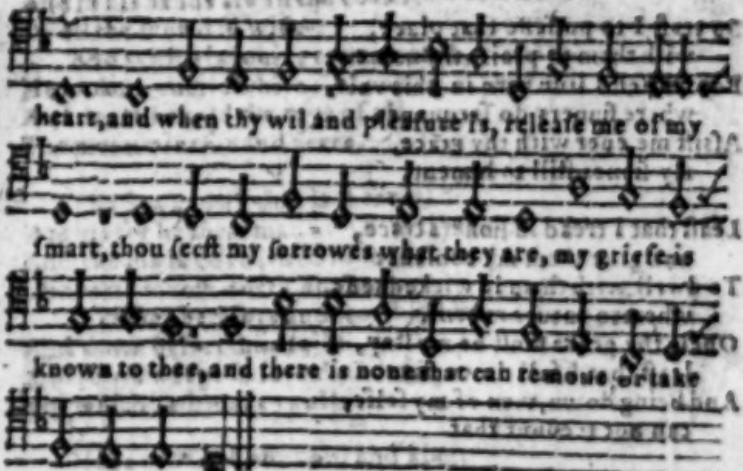
Grant vs O Lord through theete to knowe
the Father most of might,
That of thy dear beloved Sonne
we may attaine the sight.
And that with perfect faith
we may acknowledge them
The spirit of them both alway
one God in persons three.

Land and praise be to the Father,
and to the Sonne equall:
And to the holy Spirit also,
one God coeternal.
And pray we that the only Sonne
vouchsafe his spirit to send
To all that do profess his name
unto the worlds end.
the humble sute of a Sinner,

O

Lord of whom I do depend, beholde my carefull
heart,

Verses concerning
The knucklebone of a binner.



the same from me.
But onely thou whose ayd I crang,
whose mercy still is prest:
To ease all those that come to thee
for succour and for rest.
And sith thou seest my refreshe eyes,
my teares and grieuous groaner
Attend unto my sake O Lord,

mark well my plaint and wond.

For sime hath so enclosed me,
and compast me about:
That I am now remediless.
if mercy help not out.
For mortall man cannot release,
or mitigate this pain;
But euen thy Christ my Lord and God,
which for my sakes was slain.

Whose bloody wounds are yet to see,
though not with mortall eye:
Yet do thy saints behold them still,
and so I trust shall I.
Though sime doth hinder me while
when thou shalt see it good
I shall enjoy the sight of him,
and see his wounds and bloud.

And as thine Angels and thy Saints
do now behold the same:

Venite exultemus. psal. xciv. And

So truth I to possesse that place,
With them to praise thy name.
But whilst I live here in this vale,
Wherewsoevers do frequent,
Assit me ever with thy grace,
My soules still to lament,

Least that I tread in sinners trace,
And give them my consent:
To dwell with them in wickednesse,
Whereto nature is bent.
Onely thy grace must be my stay,
Least that I fall down
And being down, then of myselfe
Can not recover that.

Wherefore this is yet once again,
My sure and my request is
To grant me pardon for my sin,
That I in thys may rest.
Then shall my hart, my tongue, and voies,
Be instruments of praise:
And in thy Church and house of Saints,
Sing Psalms to thee alwaies.

Venite exultemus. psal. xciv.

Sing this as the Benedic.

O Come and let vs now reioyce,
And sing vnto the Lord: t
And to our onely Sauior,
Also with one accord.
O let vs come before his face,
With inward reverence:
Confessing all our former sinnes,
And that with diligence.

To thank him for his benefites,
Alwaies distributing:
Wherefore to him right loyfullly,
In Psalmes now let vs sing.
And that because that God alone
Is Lord magnificent:
And eke above all other Gods,
A king omnipotent.

His people dock not be forfaine,
At any time or tides

And

Venite exultemus.

And in his hands are all the coals,
Of all the world so wide-
And with his louing countenance,
He looketh euerie where:
And dooth behold the tops of all,
The mountains far and neare.

The Sea and all that is therein,
Are his for he them made:
And eke his hands hath fashioned,
The earth which doth not fade.

O come therefore and worship him,
And down before him fall:
And let us wepe before the Lord,
The which hath mad vs all.

He is our God, our Lord and king,
And we his people are:
His flock and sheepe of his pasture,
On whom he taketh care.

This day if you doo heare his voice,
Yer haedes not your heart:
As in the bittere mormizing,
When ye were in desert,

Which thing is of their negligence,
Committed in the time
Of trouble in the wildernes,
A great and grievous crime.
Wheneas your fathres tempted me,
And tride me euerie way:
They proued me and saw my wokes,
What I could doo or say.

These fortie yeares I haue ben grieved,
With this generation:
And euermore I said they erred,
In their imagination.

Wherewith their harts were sore combred,
Longtime and many daies:
Wherefore I know assuredly,
They haue not knowne my waies.

To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor gatier in my rest.

Te Deum. psalm V

Gloria Patri.

All land and praise be to the Lord,
O that of might art thou; to God the Father, and the Sonne,
To God the Father, and the Sonne,
And to the holie Ghost.
As it was in the beginning was,
For ever before:
And is now at this present time, and shall be euer.
And shalbe euermore.

The song of S. Ambrose, called

Te Deum.

W
 E praise thee God, we knowledgthee, the onely
 Lord to bee: And as eternall Father, all the earth doth
 worship thee. To thee all Angels cry, the heauens and
 all the powers therein, To thee Cherub and Seraphim, to
 cri they doo not ly. O Holie Holie, holie Lord,
 of Sabbath Lord the God: Through heaven and earth thy praise is spread,
 and glorie all abroad. Thappollies glorious compaines,
 yeeld praises vnto thee. The Prophets goodly fellowship,
 praise thee continuallie. The noble and victorious host,
 of Martyrs found thy praises.

Woruld To Denys sheweth

The holie Churche throughout the worl d,
doest knowlege thee alwaies.

Father of endlesse Maiestie,
they don acknowledge thee;

Thy Christe huse honorable truē,
and onely sonne to bee.

The holie Ghost the comforter,
of glorie than any thing:

O Christ, and of the Father art
the sonne euerlastynge.

When sinfull mans decay in hand,
thou tookest to restore:

To be incloſed in virginas wombe,
thou diddest not abhorre.

When thou haddest overcome of death
the sharpe and cruell might:

Thou heauens kingdom didst set up
to each believynge wight.

In glorie of the Father thou,
doest sit on Gods right hand:

We trust that thou shalt come our Judge
our cause to vnderstand.

Lord help thy seruants whom thou hast
bought with thy preuous blood:

And in eternall glorie, set
them with thy Saints so greate:

O Lord doo thou thy people sauē,
blesse thine inheritance, and greate your heire to be:

Lord gouern them, and Lord doo thou
for ever them aduance,

We magnifie thee day by day,
and world withouten end:

Adore thy holie name O Lord,
vouchsafe vs to defend.

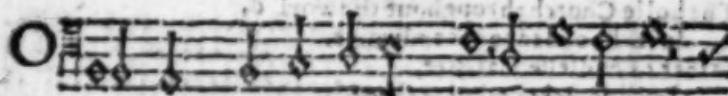
From sin this day haue mercy Lord,
haue mercie on vs all:

And on vs, as we truff in thy morytality
Lord let thy mercie fall.

O Lord I haue repesold all,
my confidence in thyse:

Put to confounding shame therefore,
Lord let me never beg.

The Song of the three Children.



All ye workes of God the Lord, blesse ye the Lord,



praise him and magnifie him for ever.

- 3 O ye the Angels of the Lord, blesse ye the Lord, praise him and magnifie him for ever.
- 4 O ye the starrie heauens high, blesse ye the Lord, praise him and magnifie him for ever.
- 5 O ye the waters aboue the skie, blesse ye the Lord, &c.
- 6 O ye the powers of the Lord, blesse ye the Lord, &c.
- 7 O ye the shining Star and Moone, blesse ye the Lord, &c.
- 8 O ye the glistening stars of heauen, blesse ye the Lord, &c.
- 9 O ye the showers and dropping dew, blesse ye the Lord, &c.
- 10 O ye the blowing winds of God, blesse ye the Lord, &c.
- 11 O ye the fire and warming heat, blesse ye the Lord, &c.
- 12 O ye Winter and the Sommer tide, blesse ye the Lord, &c.
- 13 O ye the dew and binding frosts, blesse ye the Lord, &c.
- 14 O ye the frost and chilling cold, blesse ye the Lord, &c.
- 15 O ye congeled Ise and SNow, blesse ye the Lord, &c.
- 16 O ye the nights and light somedates, blesse ye the Lord, &c.
- 17 O ye the darknesse and the light, blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,

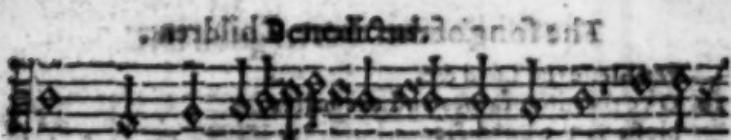
The song of the three Children.

- ye blesse the Lord &c.
29 O ye the moyses and the balaam
blesse ye the Lord &c.
30 O all ye green things on the earth
blesse ye the Lord &c.
31 O ye the ever springing wells,
blesse ye the Lord &c.
32 O ye the Seas and eke the cloudy,
blesse ye the Lord &c.
33 Whales and all that in waters move,
blesse ye the Lord &c.
34 O all ye flying fowles of the ayre,
blesse ye the Lord &c.
35 O all ye beastes and cattell eke,
blesse ye the Lord &c.
36 O ye the children of mankind,
blesse ye the Lord &c.
37 Let Israel eke blesse the Lord,
yea blesse the Lord &c.
38 O ye the Priestes of God the Lord,
blesse ye the Lord &c.
39 O ye the servants of the Lord,
blesse ye the Lord &c.
40 Ye spirits and soules of righteous men,
blesse ye the Lord &c.
41 Ye holy and ye meekes of heart,
Blesse ye the Lord &c.
42 O Ananias blesse the Lord &c.
blesse thou the Lord praise him and magnify
him for euer.
43 O Azarias blesse the Lord,
blesse thou the Lord praise him and magnify
him for euer.
44 And Misael blesse thou the Lord,
blesse thou the Lord praise him and magnify
him for euer.

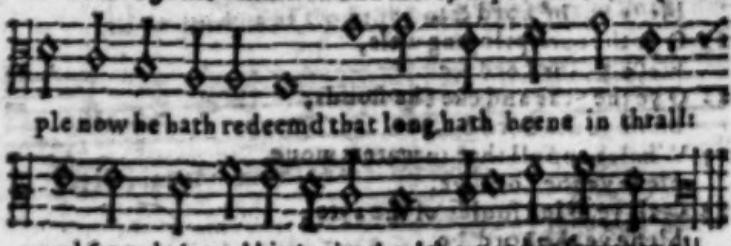
The song of Zacharias called Benedicetus



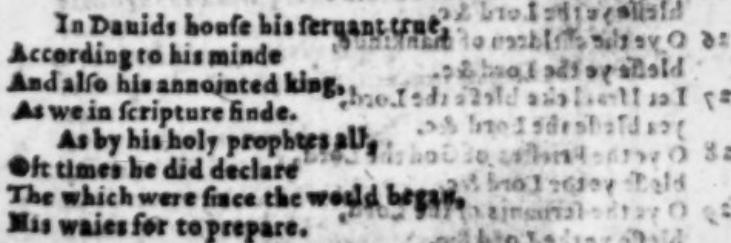
We onely Lord of Hosts, be prayed accymerd.



For through his visitation and mercy kept in store, his peo-



ple now he hath redeemd that long hath beene in thrall:



In Davids house his seruant true,
According to his minde
And also his annointed king,
As we in scripture finde.

As by his holy prophete all,
Syt times he did declare
The which were since the world began,
His waies for to prepare.

That we might be delivred,
From those that make debate,
Our enemies and from the hands,
Of all that do vs hate.

The mercy which he promised,
Our Fathers to fullfill:
And thinke vpon his covenant made,
according to his will.

And also to performe the oþer,
Which he before had sworne:
To Abraham our father deare,
For vs that were forlorne.

That he would give himselfe for vs,
And vs from bondage bring:
Out of the handes of all our foes,
To serue our heavenly king.

And that without all maner feare,
And vs in righteounesse:
And also for to lead our life,
In holinesse.

And thou, O child, which knowest horse
And of the Lord elect:

Shalt

Magnificat Soft

Shalt be the Prophet of the highest, His wises for to direct.

For thou shalt goe before his face, ^{to bring him to the world}
For to prepare his waies; ^{As it was made man and}
And also for to teach his will, ^{to do all that he did}
And pleasure all the dayes.

To give them knowledge how that their
Salvation is neares
And that remission of their sinnes
Is through his mercy meere.

Whereby the day spring from on high, doth quicken adam his
Is come vs for to vifte:
And those for to illuminate,
which do in darknesse sit.

To lighten those that shal powred be; with long drearie
With death and eke opprest; And also for to guide our sepp; The way to peace and rest.

The song of blessed Mary, called

Musical Notes

more, rejoiceth in the Lord my God, which is my Saviour.

— And why because he did resign, and gave up his post.

~~half-slaves of his handmaid and let the mighty see.~~

For now behold all nations,
And gesticulations; you think I have said wrong -

From

The song of Simion.

From this time forth for engmose,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might: yel 201
Whose name be ever magnified,
And prayed day and night.

For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his name.

He sheweth strength with his great arme,
And made the proud to fall: yel 201
With all imaginations,
That they bare in their heart.

He hath put down the highyarden,
From their supernall seats:
And did exat the meeke in heart,
As he hath thought it meete.

The hungry he replenished,
With all thynge that were goodly,
And through his power he made the rich,
Oft times to want their foodes.

¶ And calling to remembrance,
Remember every deale:
Hath holpen us affilately,
His seruant Israel.
Accordinging to his promise made,
To Abraham before:
And to his leade succilently,
To hand for eueryone.

The song of Simion called

Wast Amurk

O Lord because my heares desire hath waned longe
Lord because my heares desire hath waned longe

see my onely Lord and Saviour, by synges before I dye.

Quicunque vult.

The joy and health of all mankind, desired long before;
which now is come into the world, of mercy bris-
 ging store.

Thou sufferest thy servant now,
In peace for to depart:
According to thy holy word,
Which lightenth my heart.
Because mine eyes which thou hast made,
To give my body light:
Hast now beheld thy failing health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Israel.

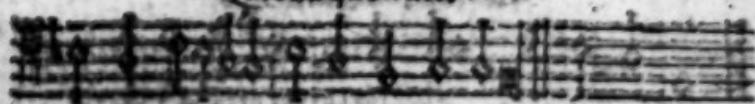
the Simbole or Creed of Athanasius, called

Quicunque vult.

W
hat man soever he be, that salvation will attain,
The Catholike beliefe he must before all things have,
Which faith vnlesse he holy keepe & undefiledly: without

all

Quicunque vult.



all men eventually he shall be sure to dye.

The Catholike beliefe is this,
that God we worship one;
In Trinitie, and Trinitie,
in vainitie alone.

So as we neither do confound,
the persones of the three.

Nor yet the substance whole of one,
in sunder parted be.

One person of the father is,
as other of the Sonne;

An other person proper of
the holy Ghost also.

Of Father, Sonne, and holy Ghost,

but one the Godhead is,

Like glory coeternal eke,
the maiestie likewise.

Such as the father is, such is
the sonne in ecb degrees

And such also we do belieue,
the holy ghost to be.

Vncreat is the father, and

vncreat is the sonne:

The holy Ghost vncreat, so

vncreat is ecb one.

Incomprehensible father is,
incamprehensible sonne:

And comprehensible nill is
the holy Ghost of none.

The Father is eternall, and

the Sonne eternall for

and in like sorte eternall,

the holy Ghost also.

And yet though we believe that ecb

of these eternall be:

Yet there but one eternall is,

and nor eternall three.

As ne incomprehensible we

VI

Quicunque vult in O.

ne yet vngreate three
But one incomprehensible, one
vngreate hold to be.
Almighty so the father is,
the Sonne almighty so:
And in like sort almighty is,
the holy Ghost also.
And albeit that every one,
of these almighty be:
Yet there but one almighty is,
and non almighty thronged, p[er]sonal non aduertis[ed]
in heauenly place.
The father God is, God the sonne, i[n]s[cript]ion I o[ur] guidnor d[omi]n[us] s[an]ct[us] T[ri]p[ti]c
God holy Ghost also.
Yet are there not three Gods in alld[em], blent[er] or Melt[er] in A
but one God and no moe.
So likewise Lord the father is,
and Lord also the sonnes
And Lord the holy Ghost, yet are
there not three Lords but 999
For as we are compelled to graunge,
by Christian veritie,
Each of the persons by himselfe,
both God and Lord to be.
So Catholike religion,
forbideth vs alway:
That either Gods be three, or that
there Lords be three, to say.
Of none the father is, ne made,
ne creates nor begot:
The sonne is of the father, not
create, ne made, but got wi[th] H[oly] Sp[irit] hande O[ur] guidnor o[ur] T[ri]p[ti]c
The holy Ghost is of them both,
the father and the sonne:
Ne made ne create, nor begot,
but doth proceede alone.
So we one father hold, not thrie,
one sonne also not thrie:
One holy Ghost alone and not
three holy Ghostes to be.
None in this trinitie before,
nor after other is:
Ne greater any then the rest,

Quicunque vult

as lesser be likewise.

But every one among themselves
of all the persons three;
Together coeternal all,
and all coequall be.
So unitie in Trinitie,
as said it is before,
And Trinitie in unitie,
in all things we adore.

Therefore what man soever, that
saluation will attayne:

This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that every wight:
Of the incarnating of Christ
our Lord believe aright.

For this the right faith is, that we
believe and eke do know;

That Christ our Lord the sonne of God,
is God and man also.
God of his fathers substance got,
before the world began.

And of his mothers substance born
in world a very man.

Both perfect God and perfect man

in one, one Iesus Christ:
That doth of reasonable soule,

and humaine flesh substift.

Touching his Godhead equall with
his father God is he:

Touching his manhood, lower then
his father in degree.

Who thought he be both very God,

and very man also:
Yet is he but one Christ alone,

and is not persons two.
One not by turning of Godhead,

into the flesh of man:
But by taking manhood to God,

this being one began.

AM

The Lamentation of a Sinner,

All one not by confounding, of
the substance into ones;
But onely by the unitie,
that is of one person.

For as the reasonable seyle, divine, wise, & understanding
- and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to save vs all,
- to helpe his deffendys
The third day rose againe from death,
- to heauen he did ascendys
He sits at the right hand of God,
- the almighty Father there:
From thence to judge the quicke and dead,
againe he shall retorne.

At whose returne all men shall rise,
with bodies new restyd.
And of their owne workes they shal give
account vnto the Lord.
And they into eternall life,
shall goe that haue done well,
Who haue done ill shall goe into
eternoall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Believe the same, without all doubt,
he fained can not be
To Father, Sonne, and holly Ghost,
all glory be therfore all and dñe do saynt Ihesus
As in beginning was is now,
and shalbe evermore.

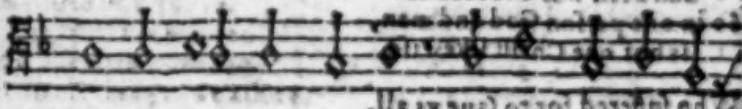
the Lamentation of a Sinner,

O
Lorde turne not away thy face, from hym
that lyeth prostrate: lamenting vpon his sinfull life
before

The Lamentation of a Sinner. SAT



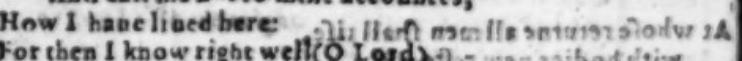
before thy mercy gate. Which gate doth openest whichever
those that do lament their sinnes.



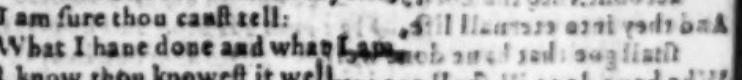
gainst me Lord; bat let me enter in. And call me not to mine accounts,



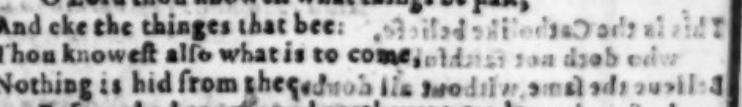
How I have lived here: For then I know right well (O Lord) that was as bad as any.



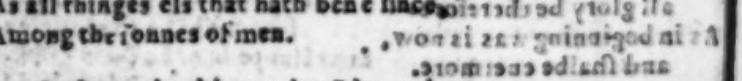
How vile I shall appear! I need not to confess my life, I am sure thou canst tell:



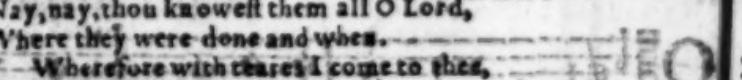
What I have done and what I am. I know thou knowest it well, and I am sorry.



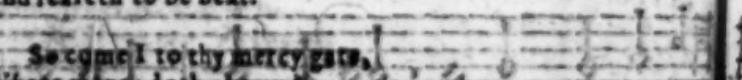
O Lord thou knowest what things be past, And eke the thinges that bee:



Thou knowest also what is to come; nothing can dñe or do Nothing is hid from thee, which the modir, smal, and swelle



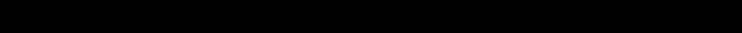
Before the heauens and earth were made, so hast thou knownest what things were shewed but, none, nor none As all thinges els that hath bene since created, among them Among the ionnes of men.



And can the thinges that I have done, Be hidden from thy eyes? To no man, O Lord, Nay, nay, thou knowest them all O Lord, Where they were done and when.



Wherfore with tears I come to thee, To beg and to intreat: Even as the childe that hath done evill, And feareth to be beat.



So come I to thy mercy gate, Where mercy doth abound, Requiring mercy for my sinnes, To heal my deadly wond.

O Lord

The Lord's Prayer.

O Lord I need not to repeat,
What I doo beg or crave:
Thou knowest O Lord before I aske,
The thing that I would have.

Mercie good Lord mercie I aske,
This is the totall summe
For mercie here is all my suete,
Lord let thy mercie come.

The Lord's Praier, or Pater

noster.

Yt Father which in heauen art, Lord hallowed bee

thy name, Thy kingdom come, thy will be done in earth,

even as the same in heauen is, glorie ye O Lord our daily

bread this day: As wee forglie our debters, so forglie

our debtes we pray. Into temptation lead vs not: From

euill make vs free. For kingdom, power, & glorie thine,

both now and euer bee.

The X. Commandements.

Audi Israël. Exod. xxviii. b. 1. l. 10.

H

Arke Israell, and what I say, glue heed to vnder-

stand, I am the Lord thy God, that brought thee out

of Egypt land, euen from the house, wherein thou

didst in chraldom lie a lare. None other Gods at all

before my presence shall than have.

No maner graven Image, shal
thou make at all to theee;

Nor anie figure like by thee,
shall counterfaited bee.

Of any thing in heauen aboue,
nor in the earth below;

Nor in water beneath the earth,
to them thou shalt not bow,

Nor shalt them serue. The Lord thy God,
a felonis God am I

That punish parents faultes, ynto
the third and fourth degree.

Vpon their children that me hate,
and mercie doo display;

To thousands of such as me lone,
and my precepts obey.

The name thou of the Lord thy God,
is vaine shalt never vset

For him that takes his name in vaine,
the Lord shall not excuse.

Remember that thou holis keep,
the sacred Sabbath day:

The Complaint of a Sinner.

Sixe daies shou libbott shalt and doo
thy peccall works alway.

The seventh day is set by the Lord,
thy God to rell vpon :
No worke then shal thou doe in it,
ne thos nor yet thy sonng,
Thy daughter, servant, nor handmids,
Nor Ox, nor Ass thine & les i n b o t t i n g I . 219
Nor stranger that within thy gate,
With his abiding place.

For in six daies, God heauen and gaunt,
and all therein did make:
And after those hirell he did
vpon the seuenth day take:
Wherfore he blisht the day, that he
for restng did ordaine : all englaund soob I eswal vys
And sacred to himselfe alone,
appointed to remayne.

Yeld honur to thy parents, that
prolongd thy daies may bee :
Vpon the land the which the Lord
thy God hath ginen thee.
Thou shalt not murther, Thou shalt not
commit adulterie :
Thou shalt not steale, Nor witnesse falle
against thy neighbour, baw

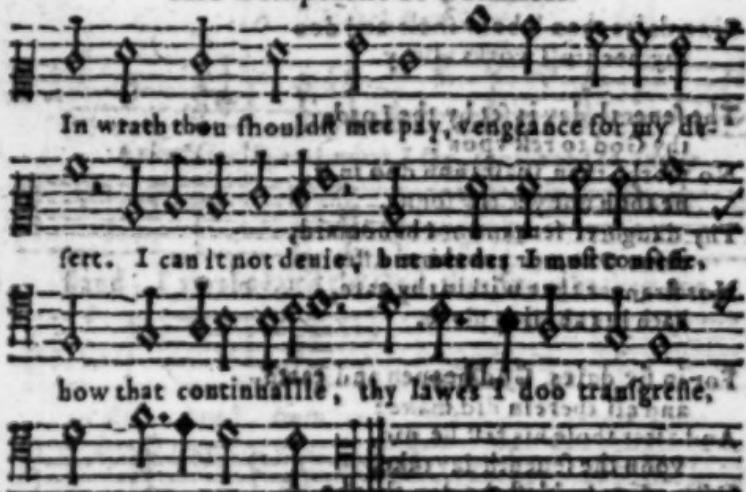
Thou shalt not couet house, that to
thy neighbour dooth belong :
Ne couet shalt in hauing of
his wife, to doo him wrong :
Nor his misservant, nor his maid,
nor Ox, nor Ass of his :
Nor any other thing, that to
thy neighbour proper is.

The Complaint of a Sinner.

W

Here righteounesse doth say, Lord for my fulfull part :

The Complaint of a Sinner.



In wrath thou shouldest me pay, Vengeance for my de-

fert. I can it not deny, but needs I must confess,

how that continuallie, thy lawes I doo transgresse,

thy lawes I doo transgresse. But if it be thy will,

With sinners to contend:

Then all my flock shall spill, And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinneth not in thy sight,
Full oft and euerie day,

The scripture plaine telleth me, The righteous man offendeth:
Seven times a day go the, Whereon thy wrath dependeth.
So that the righteous man, Doeth walke in no such path,
But he falleth now and than, In danger of thy wrath.

Then fith the case so stands, That even the man right wise:
Falleth oft in sinfull bands,
Whereby thy wrath may rise.
Lord I that am vniust,
And rightounesse no[n] have
Whereto then shal I runne,
My sinfull soule to save.

Bastruly to that p[ro]p[erty] I v[e]nd my selfe unto thy selfe

Whereto

The Complaint of a Sinner.

Whereto I cleane and shalles
Which is thy mercy more?
Lord let thy mercie fall,
And mitigate thy mood,
Or els we perish all,
The price of this thy blood,
Wherin mercie I call.

The scripture doeth declare,
No drop of blood in thee:
But that shew ~~As it were~~ spares, and holdeth me still
To shead ech drop for mee.
Now let those drops most sweet,
So moist my heart so drye:
That I with sin repeat,
May liue and sin may die.

They being mortified,
This sin of mine in mee,
Can neuer be sanctified,
By grace, or shew in them, he doth walke in me and me abide
So that I neuer fall,
Into such mortall sinnes,
That my fates falle all,
Reioice my death therin.

But vouchsafe me to keep,
From those infernall forces:
And from that lake so deep,
Whereas no mercie growes,
And I shall sing the songs,
Confirmed with the iust,
That unto thee belongs,
Which art mine onely trust.

FINIS.

* The Psalms of David in
Meter.

Beatus vir. Psalms. T. S.

A musical score page showing the beginning of a section labeled 'T'. The score consists of two staves. The top staff is in common time (indicated by 'C') and has a key signature of one sharp (F#). The bottom staff is in common time and has a key signature of one flat (B-flat). The vocal line begins with a half note followed by eighth notes. The piano accompaniment starts with a quarter note followed by eighth notes.

He man is blest that hath not knowne wikked rede.

his ease. Nor led his life as sinners do; nor fate in scorned.

A horizontal musical staff consisting of five lines and four spaces. It features several note heads, some with stems extending upwards and others downwards, indicating different pitch levels. The notes vary in size and shape, suggesting different rhythmic values or specific musical notation.

chairs. 2. But in the law of God the Lord didst forbear.

A musical score page featuring two staves of music. The top staff begins with a soprano C-clef, followed by a key signature of one sharp (F#), and a common time signature. It contains a series of eighth-note patterns. The bottom staff begins with an alto F-clef, followed by a key signature of one sharp (F#), and a common time signature. It also contains a series of eighth-note patterns.

Both day and night.

3 He shall be like the tree that groweth fast by the river side:

Which bringeth forth most pleasant fruits,
in her due time and tide.

**Whose leaf shall neither fade nor fall,
but flourish still and stand:
Even so all things shall prosper well.**

Even so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:

But as the dust which from the earth,
the wind drives to and fro.

9 Therefore shall not the wicked men
In judgement stand upright :

Net

psalme ii.

¶ Nor yet the scars with the ioyce
shall come in place or sight.

¶ For why? the way of godly men
vnto the Lord is knowne; but the way of evill
And eke the way of wicked them
shall quite be ouerthrown.

Quare tremuerunt. psaliii. T.S.

sing this as the first Psalme

WHY did the Gentiles tumulcs raise,
what rage was in their braine;

Why did the Iewish people muse,
seeing all is but vain?

¶ The kings and rulers of the earth
conspire and are all bent

Against the Lord and Christ his Sonne,
which he among vs sent.

¶ Shall we be bound to them? (say they)
Let all their bonds be broke:

And of their doctrine and their lawes,
let vs reieke the yoke.

¶ But he that in the heavens dwells,
their doings will deride:

And make them all as mocking stocks,
throughout the world so wide.

¶ For in his wrath the Lord will say
to them vpon a day,

And in his fury trouble them,
and then the Lord will say

¶ I haue annoynted him my King,
vpon my holy hill:

I will therefore (Lord) preach thy lawes,
and eke declare thy will.

¶ For in this wise the Lord himselfe,
did say to me I wote

Thou art my deare and enly sonne,
to day I thee begot.

¶ All people I will gibe to thee,
as heyres at thy request

The ends and corners of all the earth,
by thee shall be possit.

Psalme. iii.

- 9 Thou shalt them bruse even with a mace,
as men vnder foot tread:
And as the potters shardes shalt break
them with an iron rod.
- 10 Now ye O kings and rulera all,
be wise therefore and learens; his lawe to governe the heare
By whom the matters of the world
be iudged and discerned.
- 11 See that ye serue the Lord aboue,
in trembling and in feare
See that with reverence ye reioyce,
to him in like manner.
- 12 See that ye kisse and take embrase
his blessed sonne I say,
Lefft in his wrath ye sodeynly
perish in the mid way.
- 13 If once his wrath be not so smal,
shall kindle in his brest:
Oh then all they that trust in Christ
shall happy be alake.

Dominus quid? Psal. iii. T.S.

Lord how are my foes encrafft, which vex me
more and more? They kil my heart when as they say, God
can him not restore. But thou (O Lord) art my defensore,
when I am hard beset. My worship and my honor both,
and thou holdest vp my head.

¶ Then

psalm iii.

- 4 Then with my yoyce vpon the Lord,
I did both call and cry
And he out of his holy hill,
did heare me by and by.
5 I laid me down and quietly
I slept and rose again
For why? I know assuredly,
the Lord wil me sustaine
6 If ten thousand had heend me,
I could not be alayd
For thou art stil my Lord and God,
my Sauior and my ayd.
Rise vp therefore sau me my God,
for now to thee I calls
7 For thou hast broke the cheekes and teeth,
of these wicked men all.
8 Saluation only doth belong
to thee O Lord aboue
Thou doest bestow vpon thy folk
thy blessing and thy loue.

Cum inuocarem, psal. viii. 10.
Sing also the first Psalme.

- O God that art my rightconsciente,
Lord heare me when I call:
Thou hast set me at liberty,
when I was bond and thrall.
3 Haue mercy Lord therefore on me,
and grant me this request
For unto thee vncessantly
to cry I wil not rest.
- 3 O mortall men how long will ye
my glory thus despise:
Why wander ye in vanity,
and follow after lies?
- 4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.
- 5 Sinne not but standin awe therefore,
examine wel your heart:
And in your chamber quietly,

psalm v.

- see you your selues conserue.
6 Offer to God the sacrifice
of righteousnesse I say:
And look that in the living Lord
you put your trust alway.
- 7 The greater sort craue worldly goods,
and riches do embrase;
But Lord grant vs thy countenance,
thy fauor and thy grace.
- 8 For thou therby shalt make my heart
more ioyful and more glad:
Then they that of their corn and wine
shal great increase haue had.
- 9 In peace therefore lye down wil I,
taking my rest and sleep:
For thou only wilt me (O Lord)
alone in safety keep.

Verba mea. psal. v. p. 1. g. 1. o. 1. v. 1.

Sing this as the g. Psalms has gaide

- I Ncline thine eares vnto my words,
O Lord thy plente consider. v. 1. o. 1. v. 1.
2 And heare my voyce my king my God. v. 1.
to thee I make my prayer.
3 Hearre me betime, Lord early now. v. 1. o. 1.
for I will haue respect. v. 1. o. 1.
My prayer early in the morn. v. 1. o. 1.
to thee for to direct. v. 1. o. 1.
4 And I wil trust through patience, v. 1. o. 1.
in thee my God alone: v. 1. o. 1.
Thar art not pleased with wickednessey. v. 1. o. 1.
and ill with thee dwells none.
5 And in thy sight shall aduersitie. v. 1. o. 1.
these furious foole O Lord, v. 1. o. 1.
Vain workers of iniquity. v. 1. o. 1.
thou haft always abhord. v. 1. o. 1.
6 The lyers and the flatterers, v. 1. o. 1.
thou shalt destroy them them. v. 1. o. 1.
And God will hate the bloudthirsty. v. 1. o. 1.
and the deceitful man.
7 Therefore will I come to thy house, v. 1. o. 1.
trusting vpon thy grace: v. 1. o. 1.

psalm vi.

And reverently wil worship thee,
toward thy holy place.
8 Lord lead me in thy righteousness,
for to confound my foes:
And eke the way that I shall walk,
I know not now I said
9 For is their mouthes therewithe truck,
their heart is soule and vaine
10 Their threat an open reproch,
their tonges do glisse and fail
11 Destroy their false conspiracie,
that they may come to nought
Subvert them in their heapes offaine,
which haue rebellion wrought
12 But those that put their trust in thes,
let them be glad alwaies:
And render thanks for thy defense,
and giae thy name the prale.
13 For thou with favour wilt entreasay
the iust and righteous still, and we haue
And with thy grace as with a shield, hew him down
defend him from all ill.

Domine ne in furore. Psal. vi. T.S.

Sing this as the 1. psalme.

Lord in thy wrath reprove me not,
though I deserue thine agnes:
Ne yet correct me in thy rage, though I haue bin o^t
O Lord I thee desire.
3 For I am weake, therefore O Lord,
of mercy me forbear:
And heale me Lord, for why thou knowest
my bones do quake for feare.
3 My soule is troubled very sore,
and vexed vehemently:
But Lord, how long wilt thou delay
to care my misery?
4 Lord turne thee to thy wonted grace,
my feele soule vp take:
O forsake me not for my deserts,
but for thy mercies sake.

5 For

psalmus viii.

- 5 For why? no man amongst them dealeth now h[er]e v[er]y i[n]t[er]est[ing] b[us]inesse
remembreth thee one whit: real y[ou]ng y[ou]ng b[us]inesse
Or who shall worship thee O Lord,
in the infernall pit? real y[ou]ng y[ou]ng b[us]inesse
- 6 So grievous is my plaint and mo[an]g[ing] in heauinesse or sor[ow]e
that I waxe wondrous faint: real y[ou]ng y[ou]ng b[us]inesse
All the night long I wash my bed: real y[ou]ng y[ou]ng b[us]inesse
with teares of my complaintes
 real y[ou]ng y[ou]ng b[us]inesse
- 7 My sight is dim and waxeke w[or]kele me go as tweyn[er]d I
with anguish of my heart: real y[ou]ng y[ou]ng b[us]inesse
For feare of thos which be my foes,
and would my soule subdue: real y[ou]ng y[ou]ng b[us]inesse
- 8 But now away from me alleye: real y[ou]ng y[ou]ng b[us]inesse
that woork iniquity, real y[ou]ng y[ou]ng b[us]inesse
For why? the Lord hath heard the voice
of my complaint and cry: real y[ou]ng y[ou]ng b[us]inesse
 real y[ou]ng y[ou]ng b[us]inesse
- 9 He heard not onely the peyne: real y[ou]ng y[ou]ng b[us]inesse
and praler of my hart: real y[ou]ng y[ou]ng b[us]inesse
But it received at my hand,
and tooke it in good payne: real y[ou]ng y[ou]ng b[us]inesse
- 10 And now my foes that vexed me: real y[ou]ng y[ou]ng b[us]inesse
the Lord will soone desseue: real y[ou]ng y[ou]ng b[us]inesse
And sedeny confound them all: real y[ou]ng y[ou]ng b[us]inesse
to their rebuke and shame.

2. T. iv. Let P[ro]p[ri]et[ies] n[on] s[ecundu]m c[on]sumo
Domine Deus meus. Psal. viii. T.S.

Sing this as the 3. psalme.

- O Lord my God, I put my trust
and confidence in thee: real y[ou]ng y[ou]ng b[us]inesse
Save me from them that me pursue, real y[ou]ng y[ou]ng b[us]inesse
and eke deliever me. real y[ou]ng y[ou]ng b[us]inesse
- 2 Least like a Lyon ha me teare,
and rent in pecces my skin: real y[ou]ng y[ou]ng b[us]inesse
Whilst there is none to succour me,
and rid me out of thrall.
- 3 O Lord my God, if I have done,
the thing that is not right: real y[ou]ng y[ou]ng b[us]inesse
Or els if I be found in fault,
or guiltie in thy sight: real y[ou]ng y[ou]ng b[us]inesse
- 4 Or to my friend rewarded evil,
or left him in distresses:
Which me purfined most cruelly,

and

and hated me causelesse.

- 5 Then let my foes pursue my soule,
and eke my life down thrust
Unto the earth, and also lay
mine honour in the dust.
- 6 Start vp(O Lord)now in thy wrath,
and put my foes to paine:
Performe thy kingdom promised,
to me which wrong saftaine.
- 7 Then shal great nations come to thee,
and know thee by this thing
If thou declare for loue of them,
thy selfe as Lord and King.
- 8 And thou that art of all men judge,
O Lord now judge thou me:
According to thy righteousesse,
and mine integrtie.
- 9 Lord cease the hate of wicked men,
and be the iust mans guide:
- 10 By whom the secrets of all hearts
are searched and descripte.
- 11 I take my help to come of God,
in all my grief and smart:
That dooth preferne all those that be,
of pure and perfect herte.
- 12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeleth his mighty hand,
euern euerie day and houre.
- 13 Except he change his mind, I die,
for euern as he should smite:
He whets his sword his bow he bends, I abhorred gods yet
ayming where he may hit.
- 14 And dooth prepare his mortall darts,
his arrowes keene and sharpe:
For them that doe me persecute,
whilest he dooth mischief warpe.
- 15 But loe though he in trauell be,
of his devillish forecast:
And of his mischief oncke conceuled,
yet brings forth nought at last.

Psalme viii.

- 36 He digs a ditch and delues it deep,
 in hope to hurt his brother :
But he shall fall into the pit,
 that he digd vp for other.
37 Thus wrong returneth to the hurt,
 of him in whom it bred :
And all the mischief that he wrought,
 shall fall vpon his head.
38 I will gne thanks to God therefore,
 that iudgeth righteouslly :
And with my song will praise the name,
 of him that is most high.

Domine Deus noster. Psal. viii. T.S.

sing this as the 3. Psalme.

- O God our Lord how wonderfull,
 are thy works euerie where :
Whose fame surmounts in digntie,
 above the heauens cleare ?
3 Even by the mouthes of sucking babes,
 thou wilt confound thy foes :
For in those babes thy might is seene,
 thy graces they disclose.
4 And when I see the heauens high,
 the works of thine own hand :
The Sun, the Moone, and all the stars,
 in order as they stand.
4 What thing is man(Lord) think I then,
 that thou doost him rememb're :
Or what is mans posteritie,
 that thou doest it consider.
5 For thou haft made him little leesse,
 then Angels in degree :
And thou haft crowned him also,
 with glorie and digntie.
6 Thou haft preferd him to be Lord
 of all thy works of wonder :
And at his feete haft set all things,
 that he should keep them vnder.
7 As sheep and neat and all beasts els,
 that in the fields doe feed :
8 Foules of the aire, fish in the sea,

and all that therein breed.

- ¶ Therefore must I say once againe,
O God that art our Lord :
How famous and how wonderfull,
are thy works through this world ?

Confitebor tibi Dom, psal. ix. T.S.

Sing this as the 3. Psalm.

- With hart and mouth vnto the Lord,
will I sing laud and praise :
And speake of all thy wondrous works,
and them declare alwaies.
¶ I will be glad and much rejoyce,
in thee(O God)most high :
And make my songs extoll thy name,
aboue the starric skie.

- ¶ For that my foes are driven back,
and turned vnto flight :
They fall down flat and are destroyde,
by thy great force and might.
¶ Thou hast revenged all my wrong,
my grief and all my grudge :
Thou doost with iustice heare my cause,
most like a righteous iudge.

- ¶ Thou doost rebuke the heathen folke,
and wicked so confound :
That afterward the memorie,
of them cannot be found.
¶ My foes thou hast made good dispate,
and all their towns destroide :
Thou hast their fame with them defaced,
through all the world so wide.

- ¶ Know thou that he which is above,
for euermore shall raigne :
And in the seat of equitie,
true iudgement will maintaine.
¶ With iustice he will keep and guide,
the world and cuerie wight :
And so will yeld with equitie,
to cuerie man his right.

- ¶ He is protector of the poore,
what time they be opprest :

Psalme ix.

He is in all aduersitie,
their refuge and their rest.
10 All they that know thy holie name,
therefore shall trust in thee :
For thou forsakest not their sute,
in their necessitie.

11 Sing Psalmes therefore vnto the Lord,
that dwelles on Sion hill :
Publish among all nations,
his noble acts and will,
12 For he is mindfull of the blood,
of those that be opprest :
Forgetting not th'afflicted heart,
that seekes to him for rest.

The second part.

13 Haue mercy Lord on me poore wretch,
whose enemis still remaine :
Which from the gates of death art wont,
to raise me vp againe.
14 In Sion that I might set forth,
thy praise with heart and voice :
And that in thy saluation Lord,
my soule might stll reioice.

15 The heathen stick fast in the pit,
that they themselues prepare :
And in the net that they did set,
their own feete fast are sharde.
16 God shewes his iudgements which were good,
for euerie man to marke :
Wheras ye see the wicked man,
lie crapt in his own warke.

17 The wicked and the sinfull men,
go down to hell for euer :
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget,
the poore mans grief and paine :
The patient people never looks,
for help of God is vaine.

19 O Lord arise, least men preniale,
that be of worldly might :
And let the heathen folke receive
their iudgement in thy sight.

20 Lord

20 Lord strike such terror, fear & dread,
into the hearts of them :
That they may know assuredly,
they be but mortall men.

Vt quid Domine. psal. x. T.S.

Sing this as the 3. Psalme.

WHat is the cause that thou O Lord,
art now so far from thine ?

And keepest close thy countenance,
from vs this troublous time.

2 The poore doo perish by the proud,
and wicked mens desire :
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of his own heart,
the vngodlie dooth delight :
So dooth the wicked praise himselfe,
and dooth the Lord despight.

4 He is so proud that right and wrong,
he setteth all apart :
Nay,nay,there is no God saith he,
for thus he thinketh in hart.

5 Because his waies doo prosperfull,
he dooth his lawes neglect :
And with a blast dooth paffe against,
such as would him correct.

6 Tush,tush,saith he,I haue no dread,
least mine estate should change :
And why? for all aduersitie,
to him is verie strange.

7 His mouth is full of cursednesse,
of fraud,deceit and guile :
Vnder his tongue dooth mischief sit,
and trauell all the whille.

8 He lieth hid in waies and holes,
to slay the innocent :
Against the poore that passe him by,
his cruell eies are bent.

9 And like a Lion priuily,
lurking in his den :
If he may snare them in his net,

psalme xi.

- to spoile our simple men.
10 And for the nonce full craftily,
he crowcheth down I say:
11 So are great heaps of poore men made,
by his strong power his pray.
- 12 Tush God forgetteth this, saith he,
therefore may I be bold:
His countenance is cast aside,
he doeth it not behold.
13 Arise O Lord, O God, in whom
the poore mans hope doeth rest:
Lift vp thy hand forget not Lord,
the poore that be opprest.
- 14 What blasphemy is this to thee,
Lord doest thou not abhorre it:
To heare the wicked in their hart,
say, tush thou carest not for for it?
15 But thou seest all this wickednesse,
and well doest understand:
16 That friendlesse and poore fatherlesse,
are left into thy hand.
- 17 Of wicked and malicious men,
then break the power for euer:
That they with their iniquitie,
may perish altogether.
18 The Lord shall reign for euermore,
as king and God alone:
And he will chase the Heathen folke,
out of his land echone,
- 19 Thou hearest Lord the poore mans plaint,
their praiers and request:
Their hearts thou wilt confirme, vntill
thine ears to heare be prest
20 To iudge the poore and faterlesse,
and help them to their right:
That they may be no more opprest,
with men of worldly might.

In Domino confido. psal.xi. T.S.

sing this as the 3. Psalme.

I Trust in God, how dare ye theu,
say thus my soule vntill?

Flee hence as fast any foule,
and hide you in yonhill.
Behold the wicked bend their bowes,
and make their arrowies prest:
To shooe in secret and to hurt,
the sound and hauncelesse breſt.

3 Of worldly hope all ſtaies were ſhonne,
and clearly brought to noȝt:

Alas the iust and righteous man,
what enill hath he wrought?

4 But be that in his temple is,
most holie and most hie:
And in the heauenis hath his ſeat,
of roiall maiestie.

The poore and ſimple mans eftate,
confidereth in his mind
And ſearcheth out full narrowly,
the maners of mankind.

5 And with a chearfull countenance,
the righteous man will vſe:
But in his hart he doth abhorre,
all ſuch as miſchief muſe.

6 And on the finners caſteth ſnares,
as thick as any mine:
Fire and brimſtone and whirwinds thick,
appointed for their paine.

7 Ye ſee then how a righteous God,
doeth righteousneſſe exbraceſ:
And to the iust and vpright men,
ſheweth forth his pleasant face.

Saluum me fac. psal. xii. T.S.

sing this as the 3. Psalms.

H Elp Lord for good and godly men,
doe periſh and decay:

And faith and trueliſt from worldly men,
is parted cleane away.

8 Who ſo doeth with his neighbour talke,
his talke is all but vaine:
For euerie man bethinketh, how
to flatter, lie, and faſne.

9 But flattery and deceitfull lipes,

Psalm xiii.

and tongues that be so stont :
To speak proud words and make great braggs,
the Lord soone cut them out.
4 For they say still, we will preuaile,
our tongue shall vs extoll :
Our tongues are ours, we ought to speake,
what Lord shall vs controll ?

3 But for the great complaint and cry,
of poore and men opprest :
Arise will I now saith the Lord,
and them restore to rest.
6 Gods word is like to siluer passe,
that from the earth is tripte :
And hath no lesse then seuentimes,
in fire been purified.

7 Now since thy promise is to help,
Lord keep thy promise then :
And sauve vs now and euermore,
from this ill kinde of men.
8 For now the wicked world is full,
of mischifes manifold :
When vanitie with mortall men,
so highly is extold.

Vsquequo Domine, psal. xiii. T.S.

sing this as the 3. Psalm.

How long wilt thou forget me Lord,
shall I never be remembred ?
How long wilt thou thy vifage hide,
as though thou were offended ?
3 In hart and mind how long shall I,
with care tormented be ?
How long eke shall my deadly foe,
thus triumph ouer me ?

9 Behold me now my Lord my God,
and heare me sore opprest :
Lighten mine eies lefft that I sleep,
as one by death possitt.
4 Lefft thus mine enemie say to me,
behold I doo preuaile :
Lefft they also that hate my soule,
gripice to see me qualte.

3 But

- 5 But for thy mercies and goodness,
my hope shall never start:
In thy relieve and sauing health,
right glad shall be my hart.
6 I will give thanks vnto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. psal. xiiiij. T.S.

sing this as the 3. Psalme.

- There is no God as foolish men
affirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them dooth good.
2 The Lord beheld from heauen his
the whole race of mankinde:
And saw not one that sought indeed,
the liuing God to finde.

- 3 They went all wide and were corrupt,
and truely there was none:
That in the world did any good,
I say there was not one.
4 Is all their iudgements so far lost,
that all worke mischieffill & vaine:
Eating my people euen as bread,
not one to seeke Gods will?

- 5 When they thus rage,then sodeynly
great feare on them shall fall:
For God dooth loue the righteous men,
and will maintaine them all.
6 Ye mock the doings of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his name.

- 7 But who shall give thy people health,
and when wilt thou fulfile?
Thy promise made to Israell,
from out of Sion hill.
2 Euen when thou shalt reftore again,
such as are captive lead:
Then Iacob shall therein reioyce,
and Israell shall be glad.

psalme xv. xvi.

Domine quis, psal. xv.

Sing this as the 3. Psalme.

O Lord within thy tabernacle,
who shall inhabit hills?
Or whom wilt thou receive to dwell,
in thy most holly hill.
2 The man whose life is vncorrupt,
whose works are iust and straight:
Whose hart doeth think the verie truthe,
whose tongue speaks no deceit.

3 Nor to his neighbour doeth none ill
in bodis, goods or name:
Nor willingly doeth none falsetales,
which might impaire the same.
4 That in his hart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.
5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he dooth loose theroby.
6 That putteth not to vsury,
his money and his coine a
Ne for to hurt the innocent,
doeth bribe or els putloine.

7 Who so doeth all things as you see,
that here is to be done:
Shall never perish in this world,
nor in the world to come.

Conserua me, psal. xvi. T.S.

Sing this as the 14. Psalme.

Lord keep me, for I trust in thee,
and doe confess in deede:
Thou art my God, and of my goods,
O Lord thou haft no need.
2 I glorie my goodnesse to the Saints,
that in the world deo dwellest
And namely to the faithfull flock,
in vertue that excell.

They

3 They shall heape sorrowes on their heads
which runne as they were mad:
To offer to the Idoll Gods,
alas it is too bad.

4 As for their bloudy sacrifice,
and offrings of that sort:
I will not touch nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is,
of mine inheritancess
And thou art he that doest maintaine,
my rent, my lot, my chaunce.

6 The place wherein my lot did fall,
In beautie did excell:
Mine heritage atsigned to me,
doth please me wondrous well.

7 I thankc the Lord that caused me,
to vnderstand the right:
For by his meanes my secret thoughts,
do teach me every night.

8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
do both reioyce together:
My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in grane,
for Lord thou louest mee:
Nor yet wilt give thy holy one,
corruption for to see.

11 But wilt teach me the way to life,
for all treasure and store:
Of perfect ioy are in thy face,
and power for euermore,

Exaudi Domine. psal. xvii. T. S.

Sing this as the 3. Psalme.

O Lord glaue care to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,

with

Psalme xvii.

- 1 with lips that do not faine.
2 And let the iudgement of my cause,
proceede alwaies from thee:
And let thine eares behold and cleare,
this my simplicitie.
- 3 Thou haft well tride me in the night,
and yet couldst nothing finde:
That I haue spoken with my tongue,
that was not in my minde.
- 4 As for the workes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word,
I haue restrained still,
- 5 Then in thy pathes that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerue.
- 6 For I do call to thee O Lord,
surely thou wilt me aide:
Then heare my prayer and weigh right well,
the wordes that I haue saide.
- 7 O thou the Sauour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy maiestie.
- 8 O keepe me Lord as thou wouldest keeps
the apple of thine eye:
And vnder concert of thy winges,
defend me secretly.
- The second part.
- 9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,
my soule for to destroy.
- 10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they do not spare,
to speake they care not what.
- 11 They lye in waite where I shoulde passe,
with craft me to confound.
And musing mischefe in their mindes,
to cast me to the ground.
- 12 Much like a Lyon greedely,

that

that would his pray embraces:
Or lurking like a Lyons whelpe,
within some secret place.

13 Up Lord with hast present my foe,
and cast him at thy feetes:

Sauē thou my soule from the ill man,
and with the sword him smite.

14 Deliuer me Lord by thy power,
out of these tyrants handes:

Which now so long time raigned haue,
and kept vs in their handes.

15 I meane from worldly men, to whom
all worldly goods are rife:

That haue no hope nor part of ioy,
but in this present life.

16 Thou of thy store thei' bellies filst,
with pleasures to their minde:

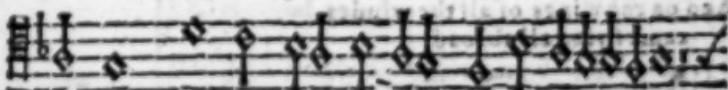
Their children haue enough, and leaue
to theirs the rest behinde.

17 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full,
with thine Image and grace.

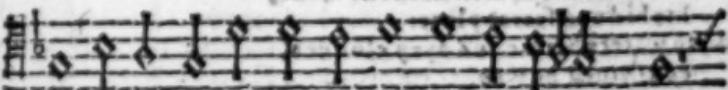
Diligam te Domine, psal. xviii. T. S.



God my strength and fortitude, of force I must



loue thee: Thou art my castle & defence, in my necessitie.



My God, my rock, in whom I trust, the worker of my wealth:



my refuge, buckler & my shield, the hornē of all my health:

3 Whea

Psalme xviii.

- 3 When I sang laud vnto the Lord,
most worthie to be serued:
Then from my foes I am right saf,
that I shall be preserued.
4 The panges of death did compasse me,
and bound me every wheret
The flowing waues of wickednesse,
did put me in great feare.

- 5 The flye and subtill snares of hell,
were round about me set:
And for my death there was prepared
a deadly trapping set,
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did beare my plaint,
out of his holy place.

- 7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundations of the mount,
of Basan for to shake.
8 And from his nostrils came a smoake,
when kindled was his ire:
And from his mouth came kindled coales,
of hote consuming fire.

- 9 The Lord descended from above,
and bowed the heauens hye:
And vnderneath his feete, he cast
the darkenesse of the sky.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the windes,
came flying all abroad.

The ground part.

- 11 And like a den most darke he made,
his hid and secret places:
With waters blacke and ayry cloudes,
environed he was.
12 But when the presence of his face,
in brightnesse shall appeare:
The cloudes consume and in their stead,
come hale and coales of fire.

The fiery darter and thunderbolte,
disperfe

disperse them here and thare. I yow to stanchalysse all of this
 And with his often lightonings, he puts them in great feare.
 14 Lord at thy wrath and threatnynge,
 and at thy chyding cheare,
 The springs and the foundations, of all the world appear.

15 And from aboue the Lord sent downe,
 to fetch me from belowe,
 And pluckt me out of wateris great,
 that wold me ouerflow.

16 And me delivred from my foes,
 that wold haue made me thrall:
 Yea from such foes as were too strong,
 for me to deale withall.

17 They did preuent me to oppresse,
 in time of my great grieves
 But yet the Lord was my defence,
 my succour and relief.

18 He brought me forth in open place,
 whereas I might be free:
 And kept me safe because he had
 a fauour vnto me.

19 And as I was an innocent,
 so did he me regard:
 And to the cleannesse of my handes,
 he gaue me my reward.

20 For that I walked in his wayes,
 and in his pathes haue trod:
 And haue not wauered wickedly,
 against my Lord my God.

The third part.

21 But furthermore I haue respect,
 to his law and decree: I iustlye followe his wayes
 His statutes and commandementes,
 I cast not out from me.

22 But pure, and cleane and vncorrupt,
 appeard before his face,
 And did refraine from wickednesse,
 and sinne in any case.

23 The Lord therefore will me rewarde,
 as I haue done aright.

And

31 Psalms. xviii. 12

And to the cleannes of my handes, before me and after me
appearing in his sight.

34 For Lord with him that holy art, wilt thou be holy too?
wilt thou be holy too?

And with the good and vertuous men, right virtuously wilt do.

35 And to the louing and elect,
thy loue thou wilt reservew.

And thou wilt vse the wicked men as wicked men deserve,

36 For thou doest saue the simple folke,
in trouble when they lye.

And doest bring downe the countenance, of them that looke full hys,

37 The Lord will light my candle so,
that it shall shine full brighte.

The Lord my God will make also, that it shall shine full lighte.

38 For by thy helpe an host of men, discomfit Lord I shal,

By thee I scale and ouerleape, the strength of any wall.

39 Unspotted are the waies of God,
his word is purely tride:

He is a sure defence to such, as in his faith abide.

40 For who is God except the Lord, for other there is none,

Or else who is omnipotent, sauing our God alone?

The fourth part.

41 The God that girdeth me with strength, is he that I do meane?

That all the waies wherein I walke, did euermore keepe cleane

42 That made my feete like to the Hartspit, in swiftnesse of my paces,

And for my suretie brought me forth, into an open place.

43 He did in order put my handes, to battaille and to fighte

To breake in funder bars of brasie,

began mine armes the might.

34 Thou reachest me thy saving health,
thy right hand is my tower:

Thy loue and familiaritie,
doth still increase my power.

35 And vnder me thou makest plaine,
the way where I should walke:
So that my feet shall never slip,
nor stumble at a balke.

36 And fiercely I pursue, and take
my foes that me annoide:
And from the field do not returne,
till they be all destroyed.

37 So I supprese and wound my foes,
that they can rise no more:
For at my feete they fall down flat,
I strike them all so sore.

38 For thou dost gird me with thy strength,
to warre in such a wise:
That they be all scattered abroad,
that vp against me rise.

39 Lord thou hast put into my handes,
my mortall enimies yoke:
And all my foes thou doest deuide,
in sunder with thy stroke.

40 They cald for helpe but none gaue care,
nor holpe them with reliefet
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part.

41 And still like dust before the wind,
I drine them vnder feete:
And sweepe them out like stichie clay,
that sticketh in the streete.

42 Thou keepest me from iuditious folke,
that still in strife be led:
And thou doest of the heathen folke,
appoint me to be head.

43 A people strange, to me unknowne,
and yet they shal me serue:
And at the first obey my word,
whereas mine owne will swerve.

psalm xix.

44 I shall be irkesome to mine owne,
they will not see my lights
But wander wide out of the waies,
and hide them out of sight:

45 But blessed be the living Lord,
most worthy of all praiser
That in my rocke and fauour health,
praysed be he alwaies.

46 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdued,
the people vnto me.

47 And from my foe me delinered,
and set me higher then those:
That cruel and vngodly were,
and vp against me rose.

48 And for this cause O Lord my God,
to thee giue thankes I shall:
And sing out prayses to thy name,
among the Gentiles all.

49 That gauest great prosperitie,
vnto the king I say:
To dauid thine annointed king,
and to his seede for aye.

Cœli enarrant, psal. xix. T. S.

Sing this as the 14. Psalme.

T He heauens and the firmament,
do wondrously declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by every dayes successe:
The nights likewise which their race runne,
the selfe same thinges expresse.

3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coastes thereof,
their knowledge is conferd.
4 In them the Lord made for the sunnes,
a place of great renoume:
Who like a bridegrome ready triunfe,
doth from his chamber come.

5 And

5 And as a valiant champion,
who for to get a priser,
With lou doth haft to take in hand,
some noble enterprise.
6 And all the skye from end to end,
he compassest about:
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his covenant sure:
Conuerting soules and making wise,
the simple and obscure.
8 Iust are the Lords commandements,
and glad both heert and miade:
His precepts pure, and giueth light,
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrased alwaies,
then fained gold I say:
The hony and the hony combe,
are not so sweete as they.

11 By them thy seruant is forewarnde,
to haue God in regards:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know,
the errors of this life?
Then cleanse my soule from sorriesse,
which are in me most life.

13 And keepe me thy presumptuousnesse,
preniale not ouer me:
And then shall I be innocent,
and great offences free.
14 Accept my mouth and cheke my heart,
my wordes and thoughts echoe:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. psalm. x. 5.

Sing this as the 14. Psalm.
D 3

psalmes xxviij

I N trouble and aduersitie,
the Lord God heare thee still:
The maiestie of Iacobs God
defend thee from all ill.
2 And send thee from his holy place,
his helpe at euery neede:
And so in Sion establish thee,
and make thee strong in deede.

3 Remembryng well the sacrifices
that now to him is done:
And so receive right thankfully,
thy burst offringes schone.
4 According to thy heartes desire,
the Lord graunt vnto thes
And all thy couusell and devise
full wel performe may he.

5 We shall reioyce when thou vslanest,
and our banners display:
Vnto the Lord which thy reuestes,
fulfilled hath alway.
6 The Lord will his anointed save,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In Charets some pvt confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we do rise,
and stand vp sted fastly:
9 Now faue and helpe vs, Land & King,
on thee when we do crye.

Dominic invictus psalmus. T.S.

Sing this as the 18.Psalme.

O Lord how ioyfull is the king,
in thy strength and thy powers
How vehemently doth he reioyce,
in thee his Sauiour?
2 For thou hast ginen vnto him,
his godly heartes desire:
To him nothing hast thou denyde,
of that he did require.

- 3 Thou didst present him with thy gifts,
and blessings manifold:
And thou hast set vpon his head
a crown of perfect gold.
- 4 And when he asked life of thee,
thereof thou madst him sure:
To have long life, yea such a life
as euer should endure.
- 5 Great is his glory by thy helpe,
thy benefits and aide:
Great worship and great honor both
thou hast vpon him laid.
- 6 Thou wilt give him felicity
that never shall decay:
And with thy cheareful countenance
wilt comfort him alway.
- 7 For why? the king doth strongly trus^t
in God for to preuaile:
Therefore his goodnes and his grace
wil not that he shall qualle.
- 8 But let thine enemies feel thy force,
and those that thee withstand:
Finde out thy foes, and let them feel
the power of thy right hand.
- 9 And like an ouen burn them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
- 10 And thou wilt root out of the earth
their fruit that should increas^e:
And from the number of thy folk,
their seed shall end and cease.
- 11 For why? much mischiefe did they muse
against thy holy name:
Yet did they faile and had no power
for to perfoym the same.
- 12 But as a mark thou shalt them set
in a most open place:
And charge thy bowstrings readily
against thine enemies face.
- 13 Be thou exalted Lord therefore,
in thy strength every hour:

Malme xxii.

So shall we sing right solemnly,
praying thy might and power.

Dcus, Deus meus. Psal. xxii. T.S.
Sing this as the 2d. Psalm.

O God, my God, wherefore doest thou
forsake me utterly: still a day long, still and ead off
And helpest not when I do make
my great complaint and cry?

2 To thee my God euen all day long,
I do both cry and call:
I cease not all the night, and yet
thee hearest not at all.

3 Even thou that in thy sanctuary,
and holy place doest dwel:
Thou art the comfort and the joy,
and glory of Israel.

4 And he in whom our fathers olde
had all their hope for euer:
And when they put their trust in thee,
so didst thou them deluster.

5 They were delivered euer, when
they called on thy name:
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worme,
more like then any man:
An outcast whom the people scorn,
with all the spite they can.

7 And me despise as they behold,
me walking on the way:
They grin, they mow, they nod their heads,
and in this wise they say.

8 This man did glory in the Lord,
his favor and his loue:
Let him redeem, and help him now,
his power if he wil proue.

9 But Lord out of my mothers womb,
I came by thy request:
Then didst preserue me stil in hope,
while I did suck her brest.

10 I was committed from my byrthe
with thee to haue abode:

Since I was in my mothers womb,
thou hast bene enier my God.

The second part.

11 Then Lord depart not now from me
in this my present grise?

Since I have none to be my help,
my succour and relief.

12 So many Buls do compasse me,
that be ful strong of heads:
Yea Buls so fat as though they had
in Basan field bene fed.

13 They gape vpon me greedely,
as though they would me slays
Much like a Lyon roaring out,
and ramping for his pray.
But I drop down like water shed,
my ioynts in funder break:
My heart doth in my body melt,
like waxe against the heat.

15 And like a potshard drieth my strength
my toong it cleaneth fast:
Veto my iawes, and I am brought
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsel eke:
Conspire against me cursedly,
they pearce my hands and feet.

17 I was tormented, so that I
might all my bones hane tolds:
Yet stil vpon me they do look,
and stil they me behold.
18 My garments they deuided eke,
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee, be not far
from me at my great need:
But rather sith thou art my strength,
to help me (Lord) make speed.
20 And from the sword Lord save my soule,
by thy might and thy power:
And keep my soule thy darling deare,
from dogs that wold devoure.

psalm xxii,

- 21 And from the Lyons mouth that would
 me all in sander shiner
And from the boynes of Voicernes,
 Lord safely me deliuier.
22 And I shall to my brethren all
 thy maiestie record:
And in thy Church shall praise the name
 of thee the living Lord.

The third part.

- 23 All ye that feare him praise the Lord,
 thou Jacob honor him:
And all ye seed of Israel
 with reverence worship him.
24 For he despiseth not the poore,
 he turneth not awry
His countenance when they do call,
 but granteth to their cry.
25 Among the flock that feare the Lord
 I wil therfore proclaim
Thy praise, and keep thy promise made,
 for setting forth thy name.
26 The poore shall eat and be sufficed,
 and those that do their deuer
To know the Lord, shal praise his name,
 their hearts shall liue for euer.

- 27 Al coasts of earth shal praise the lord,
 and turn to him for grace:
The heathen folk shall worship him,
 before his blessed face.
28 The kindome of the heathen folk
 the Lord shall have therefore:
And he shall be their gouernor
 and king for euermore.

- 29 The rich man of his godly gifts
 shall feed and taste also:
And in his presence worship him,
 and bow their knees ful low.
30 And all that shall go down to dust,
 of life by him must tast:
My seed shall serue and praise the Lord,
 while any world shall last.

- 31 My seed shall plainly shew to them
 that shall be born hereafter

His

His iustice and his righteousnesse,
and all his works of wonder.

Dominus regit me. psal. xxiii. T.S.

Sing this as the 21. Psalme.

THE Lord is only my support,
and he that doth me feeds:
How can I then lack any thing
whereof I stand in need?
He doth me fold in coats most safe,
the tender grasse falt by:
And after drives me to the steames
which run most plasantly.

3 And when I feele my selfe weare lost,
then doth he me home take:
Conduiting me in his right pathes,
even for his own names sake.
4 And though I were euuen at deathes dore,
yet would I feare none ill:
For with thy rod and shepheards crook
I am comforted stile.
5 Then haft my table richly deckt,
in despight of my foe:
Thou haft my head with balm refreſht,
my cup doth overflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God wil I
my life for euer spend.

An other of the same by T.S.

MY shepheard is the living Lord,
nothing therfore I need:
In pastures faire with waters calme
he set me for to feed.
He did conuert and glad my soule,
and brought my mind in frames:
To walk in pathes of righteousnesse,
for his most holy name.
8 Yea though I walk in vale of death,
yet wil I feare none ill:
Thy rod thy staffe doth comfort me,

and

Psalme xxiiii.

- and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill ful my cup,
and eke anoint my head.
- 5 Through all my life thy fauor is,
so franchly shewed to me:
That in thy house for euermore,
my dwelling place shalbe.

Domini est terra. Psal. xxiiii. I.H.

Sing this as the 21. Psalme.

- The earth is all the Lords withall,
her stoe and furnitures:
Yea his is all the world and all
that therein do endure.
- 2 For he hath fastly founded it,
above the sea to stand:
And laid a low the liquid stoeuds,
to flow beneath the land.
- 3 For who is he (O Lord) that shall
ascend into thy hil:
Or passe into thy holy place,
there to continue ful?
- 4 Whose hands are harmlesse, and whose heart
no spot there doth defile:
His soule not set on vassity,
who hath not sworne no guile.
- 5 Him that is such a one, the Lord
shall place in blissful plighe:
And God his God and Sauior,
shall yeeld to him his right.
- 6 This is the brood of trauellers,
In seeking of his grace:
As Iacob did the Israelite,
in that time of his rase.
- 9 Ye Princes open your gates stand open
the everlasting gate:
For there shall enter in thereby,
the king of glorious state.
- 8 What is the king of glorious state?
the strong and mightie Lord:

The

The mighty Lord in battel stont,
and triall of the sword.
The king of gloriouse state,
of his egendane ban

Ye princes open your gates, stand open
the euerlastinge gate : doest lie afield undid ?
For there shall enter in thereby, quod est vel exponit
the king of gloriouse state. regnum illius auctoritate
What is the king of gloriouse state ? ac hinc propositum
the Lord of hosts it ist. quod est potestus ? Nam
The kingdom and the roialty id est potestus hoc dicitur per
of gloriouse state is his. quoniam istud quod loquitur modo T

Ad te Domine, psal. xxv. T.S.

Sing this as the 2 G. Psalms.

Lift mine heart to thee,
my God and guide most knyght.
Now suffer me to take no shame,
for in thee do I trust.
Let not my foes reioyce,
nor make a scorn of me:
And let them not be overthrown,
that put their trust in thee.

But shame shall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right wayes
vnto me Lord desery.
Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

Thy mercies manifold
I pray thee Lord remember:
And eke thy pity plentiful,
for they haue bene euer.
Remember not the faults
and frailty of my youth:
Remember not how ignorant
I haue bene of thy truthe.

Ner after my deserts
let me thy mercy find:
At of thine own benignity,
Lord haue me in thy mind.
His mercy is fulsweet,

psalm xxxv.

his truth a perfect guides
Therefore the Lord wil finners teach,
and such as go aside.

- 8 The humble he wil teach,
his precepts for to keep:
He wil direct in all his wayes
the lowly and the meek.
9 For all the wayes of God
are truth and mercy both:
To them that keep his Testament,
the witnesse of his troth.

- The second part. psalm xxxvi.
10 Now for thy holy name,
O Lord, I thee intreat:
To grant me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord doth him direct
To lead his life in such a way
as he doth best accept.
12 His soule shall euermore
in goodness dwel and stand:
His seed and his posterity
inherit shall the land.
13 All those that feare the Lord,
know his secret intent:
And vuto them he doth declare
his wil and testament.
14 Mine eyes and eke my heart
to him I wil aduaunce
That plukt my feet out of the snare
of sin and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.
16 The troubles of my heart
are multiplyed in deeds
Bring me out of this misery,
necessity and need.
17 Behold my pouerty,
mine anguish and my paine:
Remit my sin and mine offence,

and make me clean again;

18 O Lord behold my foes

how they do still increase;

Pursuing me with deadly hate,

that fain would live in peace.

19 Preserve and keep my soule,

and eke deliver me from all

And let me not be overthrown,

because I trust in thee.

20 Let my simple purenesse

me from mine enemis shew,

Because I looke as one of thise,

that thou shouldest me desend.

21 Deliuer Lord thy folk,

and send them some reliefes,

I mean thy chosen Israel

from all their paine and griefe.

Indica me Domine. psal. xxvi. T. S.

Sing this as the 14. Psalm.

Lord be my judge and thou shal

my pathes be right and plain;

I trust in God, and hope that he

wil strength me to remain.

3 Proue me my God I thee desire,

my wayes to search and try;

As men do proue their gold with fire,

my raines and heart spy.

3 Thy goodnes layd before my face,

I durst beholde always;

For of thy truth I tread the tracces,

and wil do all my dayes,

4 I do not lust to haunt or vise

with men whose deeds are vaine,

To come in house I do refuse

with the deceitful train.

5 I much abborre the wicked for,

their deeds I do despise,

I do not once to them reort,

that hurtful things denise.

6 My hands I wash and do proceed,

in works that walk vpright;

223

Then

Then to thine altar I make speed,
to offer there in sight.

7 That I may speak and preach the praise
that doth belong to thee;

And so declare how wondrous ways
thou hast bene good to me.

8 O Lord thy house I lone most deare,
to me it doth excel:

I haue delight and would be neare
whereas thy grace doth dwel.

9 O shut not vp my soule with them
in fione that take their fill;

Nor yet my life among those men
that seek much blood to spil.

10 Whose hands are heapt with craft and galle,
their life hereof is ful:

And their right hand with wrench and wile,
for bribes doth pluck and pal.

11 But I In righteousnesse intend,
my time and dayes to serue:

Hauie mercy Lord, and me defend
so that I do not swerue.

12 My foot is staid for all assayes,
it standeth well and right:

Wherfore to God wil I give praise,
in all the peoples sight.

Dominus illuminatio. psal. xxvii. I.H.

Sing this in the 18. Psalms.

The Lord is both my health and lighthe,
shall man make me dismayed?

Sith God doth glue me strength and might,
why should I be afraid?

2 While that my foes with all their strength
begin with me to brant:

And think to eat me vp at length,
themselves haue caught the fall.

3 Though they in camp against me lye:
my heart is not afraid:

In battell pight if they wil try,
I trust in God for aid:

4 One thing of God I do require,
that

that he will not deny:
For which I pray and wil desire,
till he to me apply.

- 4 That I within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and view his temple wel.
6 In time of dread he shall me hide
within his place most pure:
And keep me secret by his side,
as on a rock most sure.

- 7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foile and cleane deface,
that compasse me about.
8 Therefore within thy house will I
gine sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwaies.

The second part.

- 9 Lord heare the voice of my request,
for which to thee I call:
Have mercy Lord on me opprest,
and send me help withall.
10 My hast doeth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face faicest thou to me,
Lord I will seeke thy face.

- 11 In wrath turne not thy selfe away
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their sonne forsooke,
and cast me off at large:
And then the Lord himselfe yet tooke,
of me the cure and charge.

- 13 Teach me(O God)the way to thee,
and lead me on forthright:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they surmisse against me still,

fals

psalm xxviii.

false witness to depose.

13 My heart would faint but that in me
this hope is fixed fast:

The Lord Gods good grace shall it see,
in life that aye shall last.

14 Trust still in God whose whole thou art,
his wil abide thou must:

And he shall ease and strengthen thy heart,
if thou in him do trust.

Ad te Domine. Psal. lxxviii. T.S.

Sing this as the 21. Psalms.

T Hou art O Lord my strength and stay,
the succor which I stay:

Neglect me not least I be like,
to them that go to graue.

3 The voice of thy suppliant heare,
that vnto thee dooth crye:

When I lift vp my hands vnto,
thy holie Arke most hie.

4 Repute me not among the sort,
of wicked and peruert:

That speake right faire vnto their friends,
and think full ill in heart.

4 According to their handie works,
as they deserue in deed:

And after their inuentions,
let them receive their meeds.

5 For they regard nothing Gods workes,
his law, ne yet his lore:

Therefore will he them and their feede,
destroy for euermore.

6 To render thankes vnto the Lord,
how great a cause haue I:

My voice my prayer, and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse:

My hope, my health, my heartes relieve,
my song shall him confesse.

8 He is our strength and our defence,
our enimies to resist:

The health and the saluation,

of his cleā by Christ.

- 9 Thy people and thine heritage
Lord blesse, guide and preferre.
Increase them Lord and rule their hearts,
that they may never swerue.

Afferte Domino. psal. ix. T.S.

Sing this as the 25. Psalme.

G I n to the Lord ye potentates,
ye rulers of the world.
Give ye all praise, honor and strength
vnto the living Lord.

3 Give honor to his holy name,
and honor him alone:
Worship him in his maiestie,
within his holy throne.

3 His voice doth rule the waters all,
such as him selfe doth please:
He doth prepare the thunder claps,
and governs all the Seas.

4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and much magnificent.

5 The voice of God doth rent and break
the Cedar trees so long:
The Cedar trees of Libanus,
which are most hie and strong.

6 And makes them leap like as a Calfe,
or els the Unicorn:
Not only trees but mountains great,
wheron the trees are born.

7 His voice denides the flames of fire,
and shakes the wildernesse:

8 It makes the desart quake for feare,
that called is Cades.

9 It makes the Hindes for feare to calme,
and melts the couerts plaine:
Then in his temple every man
his glory doth proclaim.

10 The Lord wil sit above the floods,

psalmes xxx.

- ruling the raging sea:
 21 So shall he reign as Lord and king,
 for euer and for ay.
 22 The Lord wil give his people power
 in vertue to increase:
 The Lord wil blesse his chosen folk
 with everlasting peace.

Exaltabo te Domine. Psalm xxx. I.H.

A

I laud and praise with heart and voice O Lord, I
 give to thee : which didst not make my foes rejoyce, but
 hast exalted me. O Lord my God to thee I cryde in all my
 pain and griefe : thou gauest aneare, and didst prouide,
 to ease me with relief.

- 3 Of thy good wil thou hast cald back
 my soule from hell to sauie:
 Thou didst revive when strength did lack,
 and keptst me from the graue.
 4 Sing praise ye Saints that proue and see
 the goodnesse of the Lord:
 In memory of his maiestie
 rejoyce with one accord.
 5 For why? his anger but a space
 doth last and flake againe:
 But in his fauor and his grace,
 alwayes doth life remaine.
 Throughgripes of griefe and pangs ful fare,
 shall

shall lodge with vs all night:
The Lord to ioy shall vs restore,
before the day be light.

- 6 When I enioyd the world at will,
thus would I boast and say:
Tush I am sure to feele none ill,
this wealth shall not decay.
- 7 For thou(O Lord)of thy good grace,
hadst sent me strength and ayde:
But when thou turnest away thy face,
my mind was much dismayed.
- 8 Wherefore again yet did I cry,
to thee(O Lord of myghts):
My God with plaints I did apply,
and prayd both day and night.
- 9 What gain is in my blood said I,
if death destroy my dayess:
Doth dust declare thy maiest,
or yet thy truth doth prais.
- 10 Wherefore my God some pitietake,
O Lord I thee desire:
Do not this simple soule forsake,
of help I thee require.
- 11 Then didst thou turn my griefe and we
vnto a cheareful voyce:
The mourning weed thou tookst me by,
and madst me to rejoyce.
- 12 Wherfore my soule vncessantly
shall sing vnto thy prais:
My Lord my God to thee wil I
glue laud and thanks always.

In te Domine. psal. xxxi. I.H.

Sing this as the 18. Psalm.

- 1 Lord I put my trust in thee,
let nothing woorke me shamer:
As thou art iust deliuer me,
and let me quite from blame.
- 2 Hear me(O Lord)and that sanon,
to help me make good speed:
Be thou my rock and house of stonye,
my fence in time of need.

Eliz bairn you clarsong Fer.

psalme XXXI.

3 For why? as stones thy strength is tride,
thou art my fort and tower;

For thy names sake be thou my guide,
and lead me in thy power.

4 Pluck forth my feet out of the snare
which they for me haue laid:

Thou art my strength and all my care,
is for thy might and aid.

5 Into thy hands Lord I commit
my spirit which is thy dues:

For why? thou hast redeemed it,
O Lord my God most true.

6 I hate such folk as will not part,
from things to be abhord:

When they on trifles set their heart,
my trust is in the Lord.

7 For I wil in thy mercy ioy,
I see it doth excell:

Thou seest when ought would me annoy,
and knowest my soule ful wel.

8 Thou hast not left me in their hand,
that would me ouercharge:

But thou hast set me out of band,
to walk abroad at large.

The second part.

9 Great griefe(O Lord)doth me affaire,
some pitie on me take:

Mine eyes wax dim, my sight doth faille,
my womb for wo doth ake.

10 My life is worn with griefe and pain,
my yeares in woe are past:

My strength is gone and through disdain,
my bones corrupt and waft.

11 Among my foes I am a scorne,
my frends are al dismaid:

My neighbors and my kinsmen bora,
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgot:

As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fraise:

How

How they consipred, and went about
to take my life away.

14 But Lord I trust in thee for aid,
not to be ouerthid:

For I confess and stil haue said,
thou art my Lord and God.

15 The length of all my life and age,
(O Lord)is in thy hand:

Defend me from the wrath and rage,
of them that me withstand.

16 To me thy servant(Lord)expresse,
and shew thy ioyful face:

And saue me(Lord)for thy goodness,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:

But let the wicked beare their shame,
and in the graue to fall.

18 Oh how great good hast thou in store,
laid vp ful faire for them.

That feare and trust in thee therfore,
before the sonnes of men.

19 Thy presence shall them fence and guide
from all proud brags and wrongs:

Within thy place thou shalt them hid
from all the strife of tonges.

20 Thanks to the Lord that hath declarde,
on me his grace so far:

Me to defend with watch and ward,
as in a town of war.

21 Thus did I say, both day and night,
when I was sore opprest:

Ioe, I was cleane cast out of sight,
yet heardst thou my request.

22 Ye saints loue ye the Lord I say,

the faithful he doth guides

And to the proud he wil repay,
according to their pride.

23 Be strong and God shall stay your heart,
be bold and haue a lust:

Forsoore the Lord will take your part,
fith ye on him do trust.

psalme xxxii.

Beati quorum. psal. xxxii. T. S,

Sing this as the 30. Psalme.

THe man is blest whose wickednesse,

the Lord hath clean remitted:

And he whose sinnes and wretchednesse
is hid and also couered.

2 And blest is he to whom the Lord
imputeth not his sin:

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne
in silence and constraint:

My bones did weare and waste away,
with dayly mone and plaint.

4 For night and day thy hand on me
so grievous was and smart:
That all my bloud and humours moist
to drynesse did conuert.

5 I did therefore confesse my faule,
and all my sinnes discouert:
Then thou(O Lord)didst me forgive,
and all my sinnes passe ouer.

6 The humble man shall pray therfore,
and seek thee in due time:
So that the floods of water great,
shall haue no power on him.

7 When trouble and aduersity
do compasse me about:

Thou art my refuge and my ioy,
and thou doest rid me out.

8 Come hither, and I shall thee teach
how thou shalt walk aright:
And wil thee guide, as I my selfe
haue learned by prooфе and sight.

9 Be not so rude and ignorant,
as is the horse and mule:

Whose mouth without a raine or bit,
from harme thou canst not rule.

10 The wicked men shall manifold
sorowes and grieve sustein:

But vnto him that trusts in Gods
bis goodnes shall remain.

1 Be mery therefore in the Lord,

ye iust lift vp your voyces;

And ye of pure and perfect heart,

be glad and che rejoyce.

Exultate iusti, psal. xxxiii. I.H.

Sing this as the 30. Psalm.

THE righteous in the Lord rejoyce,

it is a seemely sight:

That vpright men with thankful voyce,

should praise the God of might:

3 Praise ye the Lord with harp and song

in psalmes and pleasant thinges

With lute and instrument among,

that soundeth with ten stings.

3 Sing to the Lord a song most new; with courage give him praiser

4 For why? his word is euers true; and all his woorke is right & be

5 To iudgement, equity, and right, he hath a great good wil:

And with his gists he doth delight

the earth throughout to E.

6 For by the word of God alone, the heauens all were wrought:

The hosts and powers everyhorne, his breath to passe hath brought.

7 The waters great, gathered haue beene on heapes within the shore:

And hid them in the depth to be, as in an house of store.

8 All men on earth both least and most, feare God and keep his lawe:

Ye that inhabite in eche coast, dread him and stand in awe.

9 What he commanded wrought it was, at once with present speed:

What he doth wil is brought to passe, with ful effect in deed.

10 The counsels of the nations ende, the Lord doth bring to nought.

He doth defeat the multitude,

Psal. xxxiii.

- of their device and thought.
11 But his decrees continue still,
they never flake nor fwaie:
12 The motions of his mind and wil,
take place in every age.

The seconde part.

- 13 And blest are they to whom the Lord
as God and guide is knowne:
Whom he doth choose of meere accord,
to take them as his own.

- 14 The Lord from heauen cast his sight,
on men mortall by birth:
Considering from the seat of might,
the dwellers of the earth.

- 15 The Lord I say whose hand hath wrought
mans heart and doth it frame:

For he alone doth know the thoughts,
and working of the same.

- 16 A king that tristeth in his boast,
shall nought preuaile at length:
The man that of his might doth boast,
shall fall for all his strength.

- 17 The troupes of horsemen eke shall fail,
their stardy steedes shall sterue:

The strength of horse shall not preuaile
the rider to preserue.

- 18 But loe the eyes of God intend,
and watch to aid the iust:
With such as seare him to offend,
and on his goodnes trust.

- 19 That he of death and great distresse
may set their soule from dread:

And if that deirth the land oppresse,
in hunger them to feed.

- 20 Wherefore my soule doth stil depend
on God our strength and stay:
He is the shield vs to defend,
and drive all darts away.

- 21 Our soule in God hath ioy and game,
rejoycing in his mighte

For why? in his most holy name
we hope and much delight.

- 22 Therefore let thy goodness O Lord,

stil present with vs be:
And we alwayes with one accord,
do onely truft in thee.

Benedicam. psal. xxxiiii. T.S.

Sing this as the 3d. Psalm.

I Wil gine laud and honor both,
vnto the Lord alwayes:
And eke my mouth for evermore
shall speake vnto his praise.
2 I do delight to laud the Lord,
in soule and eke in voyces:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie
with me the living Lord:
And let vs now exalt his name
together with one accord.

4 For I my selfe besought the Lord,
he answered me again:
And me delivered incontinent,
from all my feare and pain.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they need it not to feare.

6 This silly wretch for some relieve,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pitch
his tents in every place:
To sauie all such as feare the Lord,
that nothing him deface.

8 Taste and consider wel therefore,
that God is good and iust:
Obapple man that maketh him
his only stay and truft.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the living Lord,
are sure to lack nothing.

psalm xxxiii.

10 The Lyons shalbe hungerhit,
and pine with famin much:
But as for them that feare the Lord,
no lack shalbe to such.

The second part.

11 Come neer therefore my children deer,
and to my words give eare:
I shall you teach the perfect way,
how ye the Lord should feare.
12 Who is that man that would live long,
and lead a blessed life?
13 See thou refrain my tong and lips
from all deceit and strife.

14 Turn back thy face from doing ill,
and do the godly deeds:

Inquire for peace and righteousness,
and follow it with speed.

15 For why? the eyes of God above,
upon the iust are bent;
His eares likewise doth heare the plaint
of the poore innocent.

16 But he doth frown and bend the browes
vpon the wicked traine

And cuts away the memory
that should of them remain.

17 But when the iust do call and cry,
the Lord doth heare them so,
That out of pain and misery
forthwith he lets them go.

18 The Lord is kinde and strait at hand
to such as be contrite:

He saves also the sorowful,
the poore and meek in sprite.

19 Full many be the miseries
that righteous men do suffer:
But out of all aduersities
the Lord doth them deliuer.

20 The Lord doth so preserue and keep
his very bones alway:

That not so much as one of them
doth perish or decay.

21 The sin shall flee the wicked man,
which he himselfe hath wroughed;

and

And such as hate the righteous man,
shall soone be brought to noight.

22 But they that feare the living Lord,
the Lord doeth save them soond :
And who that put their trust in him,
nothing shall them conloued.

Iudica Domine, psal. xxx I.M.

Sing this as the humble fute of a sinner.

Lord plead my cause against my foes,
confound their force and might :

Fight on my part against all those,
that seeke with me to fight.

2 Lay hand vpon thy speare and shielf,
thy selfe in armoue dresse :
Stand vp for me and fight the field,
to help me from disresse.

3 Gird on thy sword, and strop the way,
mine enemis to withstand :
That thou unto my soule maist say,
Loe I thy help at hand.

4 Confound them with rebuke and blame,
that seek my soule to spill :
Let them turn back and flee with shame,
that think to worke me ill.

5 Let them disperse and flee abroad,
as winde doeth drive the dust :
And that the Angel of our God,
their might away may thrast.

6 Let all their waies be void of light,
and slippery like to fall :
And send thine Angel with thy might,
to persecute them all.

7 For why? without my fault, they haue
in secret set their grin :
And for no cause haue digd a gane,
to take my soule therein.

8 When they think least and haue no care,
O Lord destroy them all :
Let them be trapt in their own snare,
and in their mischief fall.

psalmc xxxv.

- ¶ And let my soule, my hart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his fanning health.
¶ And then my bones shall speake and say,
my parts shal all agree:
O Lord though they doo seeme ful gay,
what man is like to thee?

The second pars.

- ¶ Thou dost defend the weak from them,
that are both stont and strong:
And rid the poore from wicked men,
that spoile and doo them wrong.
¶ My crassh foes against me rise,
to witnesse things vntrewe:
And to accuse me they devise,
of that I never knew.

- ¶ Where I to them did owe good will,
they quit me with disdaine:
That they should pay my good with ill,
my soule doeth sore complaine.
¶ Whē they were sick I meirnd therfore,
and clad my selfe in sack:
With fasting I did faint full sore,
to pray I was not slack.

- ¶ As they had been my brethren dears,
I did my selfe behaue:
As one that maketh wōfull cheare,
about his mothers graue.
¶ But they at my disease did ioy,
and gather on a rout:
Yea abiect flaues at me did toy,
with mocks, and checks full stont.

- ¶ The bellie Gods and flattering traine,
that all good things deride:
At me doo grin with great disdain,
and pluck their mouth aside.
¶ Lord when wilt thou amend this gear,
why doest thou stay and pause?
O rid my soule, mine onely deare,
out of these Lions clawes.

- ¶ And then will I gine thanks to thee,
before the church alwaies:

And

And whereas most of people be,
there will I shew thy praise.
20 Let not my foes preuale on me,
which hate me for no fault:
Nor yet to winke or turn their eie,
that causelesse me assault.

The third part.

21 Of peace no word they think or say,
their talke is all vntrue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh they fierer
Well,well,say they,our eie doeth see,
that thing that we desire.

23 But Lord thou seest what wailes they takē
cease not this geare to mend:
Be not far off nor me forsake,
as men that faile their friend.
24 Awake,arise, and stir abroad,
defend me in my right:
Reuenge my canse,my Lord,my God,
and aide me with thy might.

25 According to thy righteousness,
my Lord God set me free:
And let not them their pride express,
nor triumph ouer mee.
26 Let not their harts reioyce, and cry,
there,there, this geare goeth trim:
Nor gine them canse to say on his,
we have our will on him.

27 Confound them with rebuke & shame,
that ioy when I doo mourne:
And pay them home with spight & blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with hart and voice,
shall praise the Lord and say.

29 Great is the Lord and doeth excell,
for why? he doeth delight:
To see his seruants prosper well,
that is his pleasant sight.

Psalme xxxvi.

30 Wherefore my tongue I will apply,
thy righteousnesse to praise :
Unto the Lord my God will I,
sing land and thanks alwaies.

Dixit iniustus. psal. xxxvi. I.H.

Sing this as the 35. Psalme.

The wicked with his works vnjust,
doeth thus perwade his heaste,
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doeth he ioy in his estate,
to walke as he began :
So long till he deserue the hate,
of God and eke of man.

3 His words are wicked, vyle and nonghe,
his tongue no truth doeth tell :
Yet at no hand will he be taugh,
which way he may doo well.
4 When he shoulde sleep then doth he male
his mischief to fulfille :
No wicked waires dooth he refuse,
nor nothing that is ill.

5 But Lord thy goodnes doeth exceed,
aboue the heauens high :
So doeth thy trueliit selfe extend,
vnto the cloudeie skie.
6 Much more then hils so high and steep,
thy justice is express :
Thy iudgementest like to seas most deep :
thou sauest both man and beast.

7 Thy mercie is aboue all thinges,
O God it doeth exelle :
In trust whereof as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plentis at their will :
Of all delights they shal be fyd,
and haue therof their fill.

9 For why? the well of life so pure,
doeth ouer flow from thee :
And in thy light we are full sure,

the lasting light to see.

10 From such as thee desire to know,

let not thy grace depart:

Thy righteousnes declare and shew,

to men of vpright hart.

11 Let not the proud on me preuale,

O Lord of thy good gracie,

Nor let the wicked me affaile, who has stoned God yonself

to throw me out of place.

12 But they in their deuise shall fall,

that wicked works maintaine:

They shalbe ouerthrowne withall,

and neuer rise againe.

Noli æmulari. psal. xxxvii. W.W.

Sing this as the 37. Psalme.

G
Rudge not to see the wicked men,

in wealth to florish full,

Nor yet enny such as to ill,

hane bent and set their will.

2 For as greene grasse & florishing herba,

are cut and wither away:

So shall their great prosperitie,

soone passe, fade, and decay.

3 Trust thou therefore in God alone,

to doe well glie thy mind:

So shalt thou haue the land as thine,

and there sure food shalt find.

4 In God set all thy harts delight,

and looke what thou woldst haue:

Or els canst wish in all the world,

thou needest it not so cranc.

5 Cast both thy selfe and thine affaires,

on God with perfect trust:

And thou shalt see with patience,

the effect both sure and iust.

6 Thy perfect life and godly name,

he will cleare as the light:

So that the Sun euern at noone daies,

shall not shine halfe so bright.

7 Be still therefore, and stedfastly,

on God see thou wait then:

psalm xxxiii.

Not shrinking for the prosperous rate,
of lewd and wicked men.

8 Shake off despight, enuy, and hate,
at least in any wise:

Their wicked steps auoid and fise,
and follow not their guise.

9 For eneies wicked man will God,
destroy both more and lesse:

But such as trust in him, are sure,
the land for to possesse.

10 Watch but a while and thou shalt see,
no more the wicked traize:

No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enjoy shall sea and land:

In rest and peace they shal relisce,
for nought shall them withstand.

12 The lewd men and malicious
against the iust conspire:

They gnash their teeth at him, as men
which doo his base desire.

13 But while that lewd men thus do think,
the Lord laughes them to scorne:
For why he seeth their terme approch,
when they shall sigh and mourne.

14 The wicked have their sword out drawne,
their bow eke haue they beat:
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shal pearce their harts
which was to kill the iust:

Likewise the bow shall break to shiuers,
wherein they put their trust.

16 Doubtles the iust mans poore estate,
is better a great deale more:

Then all these lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:

Where contrarie he doeth preferre,
the humble men and low.

18 He seeth by his great prouidence,
the good mens trade and wayes
And will give them inheritance,
which never shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When other shalbe hungerhit,
they shalbe clad and fed.
20 For whosoeuer wicked is,
and enemie to the Lord:
Shal quale, yea melt euuen as lambs greasse
or smooke that flieth abroad.

The third part.

21 Behold the wicked baroweth much,
and neuer paith againe:
Whereas the iust by liberall gifts,
makes many glad and faine.
22 For they whom God doeth bleffe shall have,
the land for heritage:
And they whom God doeth curse likewise,
shall perish in herteage.

23 The Lord the iust manswaies doeth guide,
and giues him good successe:
To every thing he takes in hand,
he sendeth good addresse.
24 Though that he fall yet is he faire
not vterly to quale:
Because the Lord stretches out his hand
at need, and doeth not faire.

25 I haue been yoong and now am old,
yet did I never see:
The iust man left, nor yet his feed
to beg for miserie.
26 But gines alwaies most liberally,
and lends whereas is need:
His children and posteritie,
receiuie of God their meed.

27 Flie vice therefore and wickednes,
and vertue doo embrase:
So God shall grant thee long to haue,
in earth a dwelling place.
28 For God so longeth equitie,
and sheweth to his fach grace:

82 Psalme xxviiiij.

That he prefernes them **evermore**,
but stroies the wicked race.

29 Whereas the good and godly men,
Inherit shall the land:

Hasing as Lords all things therein,
in their own power and hand.

30 The iust mans mouth doeth **ever speake**,
of matters wise and hie:

His toong doeth talke to edifie,
with trueth and equitie.

31 For in his hart the law of God,
his Lord doeth still abide:

So that where euer he goeth or walketh,
his foot can nevr slide.

32 The wicked like a rauening Wolfe,
the iust man doeth beset:

By all means seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:

Though men against him sentence give,
God would him yet defend.

34 Wait thou on God and keep his way,
he shall preserue thee then:

The earth to rule, and thou shal see
destroide these wicked men.

35 The wicked I have seenne most strong,
and placed in high degree:

Florishing in all wealth and store,
as doeth the Laurell tree.

36 But suddenly he passed away,
and loe he was quite gone:

Then I him sought but could **scarce finde**,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doeth him encrease:

For the iust man shall haue at length,
great ioy, with rest and peace.

38 As for transgressors woe to them,
destroide they shall all be:

God will cut off their budding race,
and rich posteritie.

- 39 But the saluation of the last,
doeth come from God above
Who in their trouble sends them aid,
of his meere grace and loue.
40 God doth them help, save, and deliuer,
from lewd men and vniust:
And still will save them whilste that they
in him doo put their trust.

Dominic n.c. Psal. xxxviii. I.H.

sing this as the 35. Psalme.

Put me not to rebuke(O Lord)

In thy prouoked ire: Ne in thy heawy wrath(O Lord)
correct me I desire.3 Thine arrowes doo stick fast in me,
thy hand doeth presse me sore:5 And in my flesh no health at all,
appereath any more.

And all this is, by reason of

thy wrath that I am in t

Nor any rest is in my bones,
by reason of my sin.4 For loe my wicked doings Lord,
above my head are gon:
As greater lead than I can beare,
they lie me sore vpon.5 My wondrs stinck and are festred so,
as lothsome is to see:Which all through mine own foolishnes,
betideth vnto mee.And I in carefull wise am brought,
in trouble and distresse:6 That I go wailing all the day,
my delefull heauiness.7 My loines are fill with sore disease,
my flesh hath no whole part:8 I feeble am and broken sore,
I roar for grief of hart.

6 Thou knowest(Lord)my desire, my grotes-

10 My hart dooth pant, my strength hath fauld,
mine eies haue lost their light.

psalm xxxviii.

- 11 My louers and my wonted friends,
stand looking on my woe:
And eke my kinsmen far aways,
are me departed fro,
22 They that did seek my life, laid sares,
and all they sought the way:
To doo me hurt spake lies and thought
on treason all the day.

The second part.

- 23 But as a deaf man I became,
that cannot heare at all:
24 And as one dum that opens not
his mouth to speak withall.
25 For all my confidence (O Lord)
is wholly set on thee:
26 O Lord, thou Lord, that art my God,
thou shalt gine eare to mee.

This did I craue, that they my foes,
triumph not ouer mee:
27 For when my foot did slip, then they
did ioy my fall to see.
And truely I poore wretch am set,
in plague a wofull wight;
And eke my grieuous heauines,
is euer in my sight.

- 28 For while that I my wickednes,
in humble wise confesse:
And while I for my fisfull deeds,
my sorrow doo expresse.
29 My foes doo still remain aliue,
and mightie are also:
And they that hate me wrongfully,
in number hugely grow.

- 30 They stand against me, that my good
with euill doo repay:
Because that good and honest things,
I doo ensue alway.
31 Forsake me not O Lord my God,
be thou not far away:
32 Haste me to help my Lord, my God,
my safetie and my stay.

Dizi,

Dixi, custodiam. psal. xxxix. I. H.

Sing this as the 35. Psalm.

I Said I will looke to my waies,
for feare I should gec wronge:
I will take heede all times that I,
offend not in my tongue.
As with a bit I will keepe falt,
my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:

Yea from good talke I did refraine,
but sore against my will.

4 My heart waxt hote wthin my brest,
with musing, thought and doubt:
Which did increase and stirre the fire,
at last these wordes burst out.

5 Lord number out my life and dayes,
which yet I haue not past:

So that I may be certified,
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span:

Mine age is nothing vnto thes,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vase himselfe annoy:

In getting goodes, and can not tell,
who shall the same enjoy.

8 Now Lord sith things this wise do frame,
what helpe do I desire?

Of truthe my helpe doth hang on thes,
I nothing els require.

The second part.

9 From all the sinnes that I haue done,
Lord quite me out of hand:

And make me not a scorne to foole,
that nothing vnderstand.

10 I was as dum, and to complaine,
no trouble might me move:

Because I know it was thy worke,
my patience for to proue.

11 Lord take from me my scourge and plague
I can them not withstande.

12 I faint and pine away for fear,
of thy most heauie hand.

13 When thou for sinne doest man rebuke,
he waxeth woe and wan:
As doth a cloth that mothes hane fiet,
so vaine a thing is man.

14 Lord heare my suete and givē goodheed
regard my teares that fall:

15 I sojourne like a straunger here,
as did my fathers all.

16 O spare a little, givē me space,
my strength for to restore
Before I goe away from hence.
and shall be scene no more.

Expectans expectavi. psal. xl. I. N.

Sing this as the 35. Psalme.

1 Waited long and sought the Lord,
and patiently did bearer:

At length to me he did accord,
my voice and crye to heare.

2 He pluckē me from the lake to depe,
out of the mire and clay:

And on a rocke he set my feet,
and he did guide my way.

3 To me he taught a Psalme of praysē,
which I must shew abroad:

And sing new songes of thankes alwaies,
vnto the Lord our God.

4 When all the folke these thinges shall see
as people much afraide:
Then they vnto the Lord will flee,
and trust vpon his aide.

5 O blest is he whose hope and heart,
doth in the Lord remaine:

That with the prond doth take no part,
nor such as ly and faine.

6 For Lord my God thy wondrous werkes,
in greatnessse farre do passe:
Thy fauour towardes vs exceeds,
all things that ever was.

¶ When

- 7 When I extend and do devise,
thy workes abroad to shew:
To such a reckoning they do rise,
thereof no end I know.
- 8 Burnt offerings thou delightest not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.
- 9 Meate offerings and sacrifice,
thou wouldest not haue at all:
But thou O Lord hast open made,
mine eares to heare withall.
- 10 But then said I, behold and looks,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.
- 11 That I O God should do thy misde,
which thing doth like me wells:
For in my heart thy law I find,
faſt placed there to dwell.
- 12 Thy iuſtice and thy righteouſeſſe,
in great reſortes I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knowest full well.
- The ſecond part.*
- 13 I haue not hid within my breſt,
thy goodneſſe as by stealth:
But I declare and haue expreſſt,
thy trueth and fauor health.
- 14 I kept not cloſe thy louing minde,
that no man ſhould it know:
The truſt that in thy trueth I finde,
to all the Church I show.
- 15 For I with miſchiefes many one,
am ſore beset about:
My ſinnes encreaſe and ſo come on,
I can not ſpye them out.
- 16 For why? in number they exceede,
the heares vpon my head:
My heart doth faint for very dread,
that I am almoſt dead.
- 17 With ſpeeđe ſend helpe and ſet me free,
O Lord I thee require:

psalm. xli.

- Make hast with aide to succour me,
O Lord at my de fire.
18 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Drine backe my foes and them defame,
that wish and would me ill.
- 19 For their ill feates do them descry,
that would deface my name:
Alwaies at me they raile and crye,
fye on him, fy for shame.
20 Let them in thee haue ioy and Wealth,
that seeke to thee alwaies:
That those that loue thy taning health,
may say, To God be prayse.
- 21 But as for me I am but poore,
opprest and brought full low:
Yet thou O Lord wilt me restore,
to health,full well I know.
22 For why thou art my hope and trust,
my refuge, helpe, and stay:
Wherfore my God as thou art iust,
with me no time delay.

Beatus qui intellegit. psal. xli. T. 3.

Sing this as the 35. Psalm.

- T He man is blit that carefull is,
the needy to consider:
For in the season perilous,
the Lord will him deliuer.
3 The Lord will make him safe and sound,
and happy in the land:
And he will not deliver him,
into his enimies hand.
- g And in his bed when he lyeth sickle,
the Lord will him restore:
And thou(O Lord) wilt turne to health,
his sicknesse and his sore.
4 Then in my sicknesse thus say I,
hauē mercy Lord on me:
And heale my soule which is full woe,
that I offendē thee.
- 5 Mine enemies wished me ill in heast,

and

and thus of me did say: When shall he dye that all his name,
 may vanish quite away? 6 And when they come to visit me, they aske if I do well:
 But in their heartes mischiefe they hatch, and to their mates it tell.
 7 They bite their lips and whisper so, as though they would me charme:
 And cast their fetches how to trap, me with some mortall harme.
 8 Some grieuous sinne hath brought him to this sicknesse (say they plaine:) He is so low that without doubt, rise can he not againe.
 9 The men also that I did trust, with me did vse deceite: Who at my table eat my bread, the same for me laid waite.
 10 Hane mercy Lord on me therefore, and let me be preserued That I may render vnto them, the thinges they haue deuoured.
 11 By this I know assuredly, to be beloved of thee, When that mine enimes haue no cause, to triumph ouer me.
 12 But in my right thou hast me kepe, and maintained alway: And in thy presence place assynd, where I shall dwell for ay.
 13 The Lord the God of Israel, be prayfed euermore. Even so be it (Lord) will I say, even so be it therefore.

Quemadmodum psal. xliii. I. H.

Sing this as the 35. Psalme.

Like as the Hart doth breath and bray, the welspringes to obtaine; So doth my soule desire alway, with the Lord to remaine.

psalm exliii

2 My soule doth thirst, and would draw neare
the living God of might,
Oh when shal I come and appear,
in presence of his sight?

3 The teares all times are my repast,
which from mine eyes do slide:

When wicked men cry out so fast,
where now is God thy guide?

4 Alas what griefe is it to shinke,
what freedom once I had:
Therefore my soule as at pits brinke,
most heauie is and sad.

When I did march in good array,
furnished with my traines:

Vnto the temple was our way,
with songes and heartes most faine.

5 My soule why art thou sad alwaies,
and frettest thus in my brest?

Trust still in God, for him to prayse,
I hold it euer best.

By him I haue succour at neede,
against all paine and griesse:

He is my God which with all speede,
will haft to send relife.

6 And thus my soule within me (Lord)
doth faint to think evp:
The land of Iordaine, and records
the little hill Hermon.

7 One griefe an other in doth call,
as cloudes burst out their voies:
The floudes of euill that do fall,
runne ouer me with noyce.

8 Yet I by day felte his goodnesse,
and helpe at all affaires:
Likewise by night I did not cease,
the living God to prayse.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and my defence.
Why do I then in pensiuenesse,
hanging the head thus walked

While

While that mine enimies me oppresse,
and vexe me with their talke.

10 For wby? they pearce my inward partes,
with pangues to be abhord?
When they crye out with stubborne heartes,
where is thy God thy Lord?
11 So soone why dost thou faint and qualle,
my soule with paine opprest?
With thoughtes why dost thy selfe assaile,
so sore within my brest?

12 Trust in the Lord thy God alwaies,
and thou the time shalt see:
To giv him thankes with laud and praise,
for health restord to thee.

Iudica me Domine. psal. xliii. T. S.

Sing this as the 35. Psalme.

1 Vdge and renenge my cause, O Lord,
from them that eill be:
From wicked and deceitefull men,
O Lord deliuer me,
2 For of my strength thou art the God,
why puttst thou me thee fro?
And why walke I so heauily,
opprest with my foe?

3 Send out thy light and eke thy trueth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar goe,
of God my ioy and cheare:
And on my harpe glie thanks to thee,
O God, my God most deare.

5 Why art thou then so sad my soule,
and frett thus in my brest?
Still trust in God, for him to praise,
I hold it alwaies best.
By him I haue deliverance,
against all paine and griefes:
He is my God which doth alway,
at deede send me relief.

Deus

psalm xxxii.

- 2 My soule doth thirst, and would draw neare
the living God of might.
Oh when shal I come and appear,
in presence of his sight?
- 3 The teares all times are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
where now is God thy guide?
- 4 Alas what griefe is it to thinke,
what freedom once I had:
Therefore my soule as at pits brinke,
most heauie is and sad.
- When I did march in good array,
furnished with my traines
Vato the temple was our way,
with songes and heartes most faine.
- 5 My soule why art thou sad alwaies,
and frettest thus in my brest?
Trust still in God, for him to prayse,
I hold it ever best.
- By him I haue succour at neede,
against all paine and griesse:
He is my God which with all speede,
will haft to send relife.
- 6 And thus my soule within me (Lord)
doth faint to think vpon:
The land of Iordan, and recorde
the little hill Hermon.
- 7 One griefe an other in doth call,
as cloudes burst out their voice:
The floudes of euil that do fall,
runne ouer me with noyce.
- 8 Yet I by day felte his goodnesse,
and helpe at all affaies:
Likewise by night I did not cease,
the living God to prayse.
- 9 I am perswaded thus to say,
to him with pure pretense:
O Lord thou art my guide and stay,
my rocke and my defence.
- Why do I then in pensiuenesse,
hanging the head thus walke?

While that mine enimies me oppresse,
and vexe me with their talkes,

10 For why? they pearce my inward partes,
with pangues to be abhordre:
When they crye out with stubborne heartes,
where is thy God thy Lord?
11 So soone why doſt thou faint and qualle,
my ſoule with paine opprefſe?
With thoughtes why doſt thy ſelfe affaile,
ſo ſore within my breſt?

12 Trust in the Lord thy God alwaies,
and thou the time ſhalt ſee:
To give him thankes with laud and praise,
for health reford to thee.

Iudica me Domine. psal. xlivii. T. S.

Sing this as the 35. Psalme.

1 Vdge and renenge my caufe, O Lord,
from them that euill be:
From wicked and deceitefullmen,
O Lord deliuer me,
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walke I þe heauily,
oppreſſed with my ſoe?

3 Send out thy light and eke thy trueth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar goe,
of God my ioy and cheare:
And on my harpe giue thankes to thee,
O God, my God moſt deare.

5 Why art thou then ſo ſad my foulē,
and fretteſt thus in my breſt?
Still truſt in God, for him to praife,
I hold it alwaies best.
By him I haue deliuerance,
againſt all paine and griefe:
He is my God which doth alway,
at deede ſend me reliefe.

Deus

psalm xliii.

Deus auribus. psal. xliii. T. S.

O

Vr eares haue heard our fathers tell, and rene-
rently record: the wondrous workes that thou hast done,
in alder time, O Lord. How thou didst cast the Gentiles
out, and stroidest them with strong hand : planting our fa-
thers in thier place, and ganest to them their land.

3 They conquered not by force nor strength,
the land of thy behelst

But by thy hand, thine arme and grace,
because thou louest them best.

4 Thou art my king(O God)that holpe,
Iacob in sundrie wise:

4 Led with thy power we threw downe such
as did against vs rise.

6 I trusted not in bow ne sword,
they could not save me sounde.

7 Thon keptst vs from our enemies rage,
then didst our foes confound.

8 And still we boast of thee our God,
and prayse thy holy names

9 Yet now thou goest not with our hoake,
but leauest vs to shame.

10 Thou madest vs flee before our foes,
and so were ouertrou

Our enimies robd and spoild our goodes,

when

Psalme xliiiij.

when we were sparst abroad.

11 Thou hast vs giuen to our foes,
as sheepe for to be flaine:
Amongst the heathen cuery where,
scattered we do reaigne.

12 Thy people thou haft sold like slaves,
and as a thing of no ghyt:
For profit none thou hadst thereby,
no gaine at all was sought.

13 And to our neighbors thou haft made
of vs a laughing flocke:
And those that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talkes:
They mocke, they scorne, they nod their heads
where ever they goe or walke.

15 I am ashamed continually,
to heare these wicked mens:
Yea so I blushe that all my face,
with red is couered then.

16 For why? we heare such flaundrous wordes:
such false reportes and lyes:
That death it is to see their wronges,
their threatninges and their cryes.

17 For all this we forget not thee,
nor yet thy couenant breake:

18 We turne not backe our hearts from thee,
nor yet thy pathes for sake.

19 Yea thou haft trod vs downe to dust,
where dennes of dragons be:
And couered vs with shadē of death,
and great aduersitie.

20 If we had our Gods name forgot,
and helpe of Idols sought:

21 Would not God then haue tryed this out?
for he doth know our thought.

22 Nay, nay, for thy names sake (O Lord)
alwaies are we flaine thus:

As sheepe vnto the shambles sent,
right so they deale with vs.

23 Up Lord, why sleepest thou awake,

Psalme xlv.

and leue vs not for all:

24 Why hydeſt thou thy conuenience,
and doſt forget our thral?

25 For downe to duff our ſoule is brought,
and we now at laſt caſt:

Our belly like as it were glinde,
vnto the ground cleaneſt fast.

26 Riſe vp therefore for our deſence,
and helpe vs Lord at needs:

We thee beſeech for thy goodneſſe,
to reſcue vs with ſpede.

Erukauit cor meum psal. xlvi. I. H.

Sing this as the 35. Psalme.

M Y heart doth take in hand,

ſome godly ſong to ſing:

The prayſe that I ſhall ſhew thereiſt,
pertaineth to the king.

2 My tongue ſhall be as quicke,
his honour to indite:

As is the pen of any ſcribe,
that vſeth fast to write.

3 O faireſt of all men,
thy ſpeach is pleasant puer:

For God hath bleſſed thee with giſts,
for euer to endure.

4 About thee gird thy ſword,
O Prince of might elect:

With honour glory, and renoune,
thy perfon purc is deckt.

5 Goe forth with godly ſpeed,
in meekeſeſt truthe and right:

And thy right hand ſhall thee instruct,
in workeſ of dreadfull might.

6 Thine arrowes ſharpe and keene,
their heartes ſo ſore ſhall ring:

That folke ſhall fall, and kneele to thee,
yea all thy foes, O king.

7 Thy roiall ſeat, O Lord,
for euer shall remaineſ:

Because the ſcepter of thy Realme,
doth righte ouerthie maintaineſ.

8 Because

- 8 Because thou louest the right,
and doest the ill detest:
God even thy God hath soynted thee,
with ioy about the rest. Ix. L. 1. folio 142 v. 1

9 With myre and fauors sweet,
thy clothes are all bespread:
When thou doest from thy pallace passe,
therin to make thee glad.

10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queen doth stand
in gold and garments gay.

The second part.

11 O daughter take good heed,
encline and gluo good eare:
Thou must forget thy kinred all,
andfathers house most deare.

12 Then shall the king desire,
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich beset:
And all the wealthie of the land,
shall make their suite to cheere.

14 The daughter of the king,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleasaunce thing:
With Virgins faire on her to wait,
she commeth to the king.

16 Thus are they brought with ioy,
and mirth in every side:
Into the pallace of the king,
and there they do abide.

17 In stead of parents left,
(O Queene thy chance so standis)
Thou shalt haue sonnes whom thou maile set,
as Princes in all lands.

18 Wherefore thy holy name,
all ages shall records:

Psalm xlii.

¶ They people shall give thanks to thee, O God, who standest
for evermore O Lord.

Deus noster. psal. xliv. 4. Iud. 14.

Sing this as the 39. Psalm. but longer still

The Lord is our defence and aide,
the strength whereby we stand:
When we with woe are much dismayde,
he is our helpe at hand.

¶ Though the earth remone we will not feare,
though hills so high stande,
Be thrust and hurled here and there,
within the sea so deepe,

3 No though the waues do rage so sore,
that all the bancks it spills,
And though it overflow the shore,
and beat down mightie hils,
4 For one faire flood doeth send abroad,
his pleasant stremes apace,
To fresh the citie of our God,
and quench his noble hys
and wash his holie place.

5 In midste of her the Lord doeth dwelle, in that city dwelle
she can no whit decay : All things against her that rebelle,
the Lord will truely stay.
¶ The Heathen flock, the kingdoms feare,
the people make a noise : The earth doeth melt and not appeare,
when God puts forth his voice.

7 The Lord of hostes doth take my part,
tovs he hath an eye: Our hope of health with all our heart,
on Jacobs God doth lye,
8 Come herte and see, with mind and thought,
What wonders he himselfe hath wrought,
throughout the earth abroad.

9 By him all wars are hasted and gone,
which countreyes did conspire:
Their bowes he brake and speares echone,
their chariots burnt with fire,
To leave off therefore (saith he) and knowe
I am a God most stonts.

Among

Among the Heathen high and low,
and all the earth throughout.

- 11 The Lord of hostes doth vs defend,
he is our strength and tower.
On Iacob's God we do depend,
and on his mighty power.

Omnis gentes. psal. xlviij. I. M.

Sing this as the 44. Psalm.

- 1 E people all with one accord,
clap handes and eke reioyce.
Be glad and sing vnto the Lord
with sweete and pleasant voice.
3 For high the Lord and dreadfull is,
with wonders manifold:
A mighty king he is truely,
in all the earth extold.

- 3 The people he shall make to be,
vnto our bondage thrall:
And vnderneath our feet he shall,
the nations make to fall.
4 For vs the heritage he chose,
which we posseesse alone:
The flourishing worship of Iacob,
his welbeloued one.

- 5 Our God ascendeth vp on hys,
with ioy and pleasant noyce:
The Lord goeth vp aboue the skye,
with trumpets royaill voyce.
6 Sing prayses to our God, sing prayse,
sing prayses to our king:
For God is king of all the earth,
all skilfull prayses sing.

- 7 God on the Heathen raignes, and sits
vpon his holy throne:
The Princes of the people haue,
them ioyned every one.
8 To Abrahams people for our God,
which is exalted by:
As with a buckler doth defend,
the earth continually,

Psalme xlviij.

Magnus Dominus, psal. xlviij.

L. H. general

Sing this as the 46. Psalme.

Great is the Lord, and with great prayse,
to be aduanced (hill):
Within the Citie of our Lord,
vpon his holy hill.
3 Mount Sion is a pleasant place,
it gladdeth all the land:
The Citie of the mighty king,
on her North side doth stand.

Within the palaces thereof,
God is a refuge knowne:
For loe, the kinges were gathered, and
together they were gone.
4 But when they did behold it so,
they wondred and they were
Alstonied much, and sodenly
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they crye:
As doth a woman when she shall
goe trauell by and by.
6 As thou with Easterne winds the shippes,
vpon the sea doest breake:
So they were stayed, and enen as
we heard our Fathers speake.

7 So in the citie of our God,
we saw as it was told:
Yea in the citie which our God,
for euer will vphold.
8 O Lord we waite and do attend,
on thy good helpe and gracie
For which we do all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy prayse:
And thy right hand, O Lord is full
of righteousnesse alwaies.
Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda graunt O Lord,
the daughters to reioyce.

- 11 Go walke about all Sion hill,
yea round about her goe:
And tell the towers that therenpon,
are builded on a row.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. psal. xlix. T. S.

Sing this as the 45. Psalme.

- A**ll people hearken and give eare,
to that that I shall tells:
1 Both bye and low, both rich and poore,
that in the world do dwell.
2 For why? my mouth shall make discourse,
of many things rightwises
I understanding shall my heart,
his studie exercise.
4 I will incline mine eares to know,
the parables so darke:
And open all my doubtfull speech,
in metre on my harpe.
5 Why should I feare afflictions,
or any carefull toile?
Or els my foes which at my heeles,
are prest my life to spoile?
6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselfnes do brag and boast.
7 There is not one of them that can,
his brothers death redremes:
Or that can gine a price to God,
sufficient for him.
8 It is too great a price to pay,
none can thereto attaines
9 Or that he might his lite prolong,

psalm xlix.

or not in graue remaine.

- 10 They see wise men as well as fooles,
Subiect vnto deathes handes:
And being dead straungers possesse,
their goodes, their rents, their lands.

- 11 Their care is to build houses faire,
and so determine sure:
To make their name right great on earth,
for euer to endure.
12 Yet shall no man alway enioy,
his honour, wealth and rest:
But shall at length rast of deathes cup,
as well as the brute beast.

The second part.

- 13 And though they try their foolish thoughts
to be most lewde and vaine,
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eat, and in that day,
the iust shall Lordship haue.

- Their image and their roiall porte,
shall fade and quite decay.
When as from houle to pit they passe,
with woe and weale away.
15 But God will surely preserue me,
from death and endlesse paine:
Because he will of his good gracie,
my soule receyue againe.

- 16 If any man waxe wondrous rich,
feare not I say therefore:
Although the glory of his house,
encreaseth more and more.
17 For when he dyeth, of all these thinges
nothing shall he receiuie:
His glory will not follow him,
his pompe will take her leue.

- 18 Yet in this life he taketh himselfe,
the happiest vnder sunne:
And others likewise flatter him,
saying all is well done.
19 And presuppose he live as long,

as did his fathers old:
Yet must he needs at length glie place,
and be brought to deathes fold.

20 Thus man to honour God hath cald,
yet doth he not consider:
But like bruit beastes so doth he line,
which turke to dust and pouder.

Deus Deorum, psal. L. W. W.

T

He mighty God the eternall bath thus spoke: And all
the world he will call and prouoke. Euen from the East, &
so forth to the West. 2. From toward Sion which place him
liketh best: God will appeare in beautie most excellent.
3. Our God will come before that long time be spent.

- Devouing fire,
shall goe before his face.
A great tempest,
shall round about him trace.
4. Theu shall he call,
the earth and heauens bright:
To iudge his folke,
with equitie and right.
5. Saying. go to,
and now my saintes assemble:
My peace they keepe,
their gifis do not dissemble.

6. The heauens shall,

declare

Psalme L.

declare his righteousnesse:
For God is judge,
of all things more and lesse.
7 Hear me people,
for I will now reueale
Lift Israel,
I will thee nought conceale.
Thy God, thy God
am I, and will not blame thee
8 For giuing not
all maner offrings to me.

9 I haue no neede,
to take of thee at all:
Goates of thy fold,
or calfe out of thy flall.
10 For all the beastes,
are mine within the woodess
On thousand hills,
Cauell are mine owne goodes.
11 I know for mine,
all birdes that are on mountaineess
All beastes are mine,
which haunt the fieldes and fountaines.

12 Hungry if I were,
I would not thee it tell:
For all is mine,
that in the world do dwell.
13 Eat I the flesh,
of great Bulles or Bullocks?
Or drinke the bloud,
of Goatss and of the flockes?
14 Offer to God,
praye and thanksgiving:
And pay thy vowed,
vnto God enerlying.
15 Call vpon me,
when troubled thou shalt bee
Then will I helpe,
and thou shal thonour me.
16 To the wicked,
thus saith the eternall God:
Why doest thou preach,
my lawes and lefes abroad.
Seeing thou hast,
daim with thy mouth absted,

17 And

37 And hatest to be,
by discipline reformed.

My wordes I say,
thou doest reiect and hate,

18 If that thou seest:
a theefe, as with thy mate,

Thou runst with him,
and so your pray do steket

And art alone,
with bandes and ruffians eke,

29 Thou gineft thy selfe,
to backbite and to flanders

Atd how thy tongue,
deceiueth, it is a wonder.

30 Thou sittest musing,
thy brother how to blamet

And how to put,
thy mothers sonne to shamel

31 These thinges thou didst,
and whilest I held my tongue,

Thou dist me iudge,
(because I staid so long)

Like to thy selfe:

yet though I kept long silenco,

One shalst thou feele,
of thy wronges last recompence.

32 Consider this,

ye that forget the Lord

And feare not when,

he threatneth with his word.

Lefft without helpe,

I spoile you as a prayz

33 But he that thankes

offereth, prayfeth me aye.

(Saith the Lord God)

and he that walketh thiatrice,

will him teach,

Gods sauing healt h to embrace.

An other of the same, by I. H.

Sing this as the 25. Psalme.

T He God of Gods, the Lord
hath calld the earth by names:

Psalme L.

- From where the sunne doth rise,
vnto the setting of the same.
- 2 From Sion his faire place,
his glory bright and cleare.
The perfect beautie of his grace,
from thence it did appeare.
- 3 Our God shall come in haste,
to speake he shall not doubt
Before him shall the fire waste,
and tempest round about.
- 4 The heauens from on hye,
the earth below likewise:
We will call forth to iudge and trye,
his folke he doth denise.
- 5 Bring forth my saintes (saith he)
my faithfull flocke so deare;
Which are in bond and league with me,
my law to loue and feare.
- 6 And when these thinges are tride,
the heauen shall records:
That God is iust, and all must bide,
the iudgement of the Lord.
- 7 My people O give heed
Israel, to thee I crye
I am thy God, thy helpe at need,
thou canst it not deny.
- 8 I do not say to thes,
thy sacrifice is flacke:
Thou offereft dayly vnto me,
much more then I do lache.
- 9 Thinkest thou that I do need,
thy cattell yoong or old?
Or els so much desire to feede,
on Goates out of thy fold?
- 10 Nay all the beastes are mine,
in wondes that eat their fils:
And thousandes more of neat and kiste,
that runne wild on the hills.
- The second part.
- 11 The birdes that build on hye,
in hils and out of sight:
And beastes that in the fieldes do lye,
are subiect to my migh.

12 Then though I hangred sore,
what neede I ought of thine:
Sith that the earth with her great store,
and all therein is mine.

13 To buls flesh haue I minde,
to eat it, doſt thou thinkes?
Or ſuch a ſweetneſſe do I find,
the bloud of Goates to drinke?
14 Gue to the Lord his prayſe,
with thankes do him apply.
And ſee thou pay thy vowes alwaies,
vnto the God moft hye.

15 Then ſecke and call to mee,
when ought would worke thee blamis:
And I will ſure deliuere thee,
that thou maift prayſe my name.
16 But to the wicked trayns,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will fay.

17 With what face dareſt thou,
my word once ſpeake or name?
Why doth thy talke my law allow,
thy deedes deny the fame?
18 Whereas for to amend,
thy life, thou art ſo slacke:
My word the whiche thou doeft pretend,
is caſt behind thy backe.

The third part.

19 When thou a theefe doeft ſee,
by theſt to line in wealth:
With him thou runſt and doeft agree,
likewife to thrive by stealth.
20 When thou doeft them behold,
that wiues and maides defile:
Thou likelike it well and waxest bold,
to vſethat life moft vile.

21 Thy lipiathon doeft apply,
to flaunder and defame:
Thy tongue is taught to craft and lye,
and ſtill doth vſe the fame.
22 Thou ſtudieſt to reuile,
thy friendes to thee foſters

psalme Li.

With flander thou wouldest needs defile,
thy mothers sonne most deare.

23 Hereat while I do winke,
as though I did not see:

Thou goest on still and so doesthink,
that I am like to thee.

24 But sure I will not let,
to strike when I begin:

Thy faultes in order I will set,
And open all thy sinne.

25 Marke this I you require,
that haue not God in minde:

Leaſt when I plague you in mine ire,
your helpe be far to finde.

26 He that doth glue to me,
the ſacrifice of prayer:
Doth please me well, and he ſhall ſee,
to walke within my wayes.

i. Micerere mei. psal. Li. W. W.

O

Lord conſider my deſtreſſe, and now with ſpede
ſome pitie take: My ſins deſace, my faultes redreſſe, good
Lord, for thy great mercieſake. Wash me (O Lord) and
make me cleane: from this vnaſt and ſinfull act: & purify
yet once againe, my hainous crime and bloudy fact.

2 Remorſe and ſorrow do conſtraine,

Psalme Li.

me to acknowledge mine excesses

3 My sinne alas doth still remain
before my face without release,

4 For thee alone I haue offended,
committing euil in thy sight;

And if I were therefore condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was conceined in sin;

Yea of my mother so born was,
and yet vile wretch remain therin.

6 Also behold, Lord thou doest loose
the inward truth of a pure heart.
Therefore thy wisedome from aboue,
then haft revealed me to conuert,

7 If thou with Isope purge this blot,
I shalbe cleaner then the glasse;

And if thou wash away my spot,
the snow in whitenes shall I passe.

8 Therefore (O Lord) such ioy me send,
that inwardly I may finde grace;

And that my strength may now amend,
which thou haft swaged for my trespass.

9 Turn back thy face and frowning ire,
for I haue felt enough thy hand:

And purge my sins I thee desire,
which do in number passe the sand.

10 Make new my heart within my brest,
and frame it to thy holy wils:

Thy constant spirit in me let rest,
which may these raging enemis kill.

The second part.

11 Cast me not (Lord) out from thy face,
but speedely my torments end:

Take not from me thy spilit and grace,
which may from dangers me defend.

12 Restore me to those loyes again,
which I was woot in thee to finde

And let me thy free spilit retain,
which unto thee may stir my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:

And men that are likewise brought low,

by

Psalme Li.

With flander thou wouldest needs deslie,
thy mothers sonne most deate.

23 Herat while I do winke,
as though I did not see:

Thou goest on full and so doesthink,
that I am like to thee.

24 But sure I will not let,
to strike when I begin:

Thy faultes in order I will set,
And open all thy sinne.

25 Marke this I you require,
that haue not God in minde:

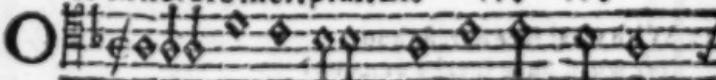
Leaſt when I plague you in mihe ire,
your helpe be far to finde.

26 He that doth glue to me,
the sacrifice of prayse:

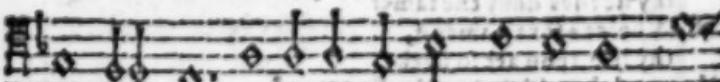
Doth please me well, and he shall ser,
to walke within my wayes.

i. Miserere mei.psal.Li.

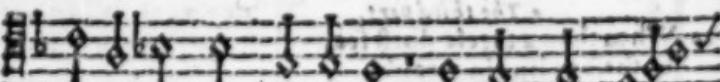
W. W.



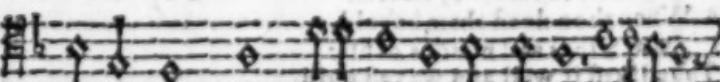
Lord consider my destresse, and now with speede



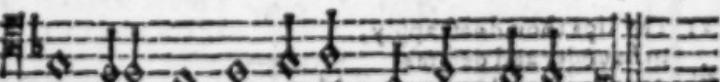
some pitie take: My sins deface, my faultes redresse, good



Lord, for thy great mercies sake. Wash me (O Lord) and



make me cleane: from this vnjust and sinfull act: & purify



yet once againe, my hainous crime and bloudy fac

2 Remorse and sorrow do confesse,

Psalme Li.

me to acknowledge mine excesses
3 My sinne alas doth still remain
before my face without release,
4 For thee alone I haue offended,
committing euil in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was conceiued in sinnes;
Yea of my mother so born was,
and yet vile wretched remain therin.
6 Also behold, Lord thou doest loue
the inward truth of a pure heart:
Therefore thy wisedome from aboue,
thou hast revealed me to conuert,

7 If then with I sope purge this blot,
I shalbe cleaner then the glassie:
And if thou wash away my spot,
the snow in whitenes shall I passe.
8 Therefore (O Lord) such ioy me send,
that inwardly I may finde graces:
And that my strength may now amend,
which thou haft swaged for my trespass.

9 Turn back thy face and frowning ire,
for I haue felt enough thy hands:
And purge my sins I thee desire,
which do in number passe the sand.
10 Make new my heart within my breke,
and frame it to thy holy wils:
Thy constant spirit in me let rest,
which may these raging enemies kil.

The second part.

11 Cast me not (Lord) out from thy face,
but speedely my torments end:
Take not from me thy spirit and grace,
which may from daunders me defend.
12 Restore me to those ioyes again,
which I was woont in thee to finde:
And let me thy free spirit retain,
which vnto thee may stir my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,

psalme Li.

- by mine example shall flee sin.
14 O God that of my health art Lord,
forgive me this my bloody vice:
My heart and toong shall then accord,
to sing thy mercies and iustice.
- 15 Touch thou my lips, my toong vety,
O Lord which art the only kay:
And then my mouth shall testifie
thy wondrous works and praise alway.
16 And as for outward sacrifice,
I would hane offred many one:
But thou esteemist them of no price,
and therein pleasure takst thou none.
- 17 The heauie heart, the mind opprest
O Lord thou never doest reiect:
And to speak truth it is the best,
and of all sacrifice the effect.
18 Lord vnto Syon turn thy face,
pour out thy mercies on thy hilt
And on Ierusalem thy grace,
build vp the wals and loue it stil.
- 19 Then shalt accept then our offrings,
of peace and righteouesnes, I say:
Yea calues and many other things,
vpon thine auitar wil we lay.

An other of the same by T.N.

Sing this as the Lamentation.

- H^Aue mercy on me God after
thy great abounding grace:
After thy mercyes multitude
do thou my sinnes deface.
3 Yea wash me more from mine offence,
and cleuse me from my sinne:
For I do know my faults, and stille
my sin is in mine eyne.
- 3 Against thea, thee alone I haue
offended in this caser:
And euil haue I done before
the presence of thy face.
4 That in the things that then haue done
vpright thou maſt be ride:

And

psalme Li.

And eke in iudging that the doom
may passe vpon thy side.

- 5 Behold, in wickednes my kind
and shape I did receive:
And loe my sinful mother eke,
in sin did me conceue.
6 But loe the truth in inward parts
is pleasant vnto thee:
And secrets of thy wisdom, thou
reuealed haft to me.

- 7 With Isope Lord besprinkle me,
I shalbe cleansed so:
Yea wash thou me and so shall I
be whiter then the snow.
8 Of ioy and gladnesse make thou me
to haire the pleasing voyce:
That so the brasid bones whiche thou
haft broken may reloyce.

- 9 From the beholding of my fames
Lord turn away thy face:
And all my deeds of wickednes
do vtterly deface.
10 O God creat in me a heart
vnspotted in thy sight:
And eke within my bowels, Lord
renue a stalle spryte.

- 11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing help
gine me again I pray.
12 With thy free spirit establish me,
and I shall teach therfore
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

- 13 O God that art God of my health,
from bloud deliner me:
That praises of thy righteousnesse,
my tong may sing to thee.
14 My lips that yet last closed be:
do thou O Lord Vnloset
The praises of thy maiestie,
my mouth shall so disclose,

psalme Lii.

15 I would haue offred sacrifice,
If that had pleased thee:
But pleased with burnt off' rings
I know thou wilt not be.

16 A troubled spirit is sacrifice
delightful in Gods eyes:
A broken and an humble heart,
God, thou wilt not despise.

17 In thy good wil deale gently Lord,
to Syon and withall:
Grant that of thy Jerusalem
vpreard may be the wall.
18 Burnt offrings, gifts, and sacrifice
of iustice in that day
Thou shalt accept, and Caldes they shall
upon thine altar lay.

Quid gloriaris. psal. Lii. I. H.

Sing this as the 46. Psalme.

Why doest thou tyrant boast abroad,
thy wicked works to praise?
Doest thou not know there is a God,
whose mercyes last alwayes?
3 Why doth thy minde yet stil denise
such wicked wiles to warp:
Thy tong vntue in forging lyce,
is like a raso[r] sharp.

3 On mischiefe why setst thou thy mind,
and wilt not walk vpright:
Thou hast more lust false tales to finde,
then bring the truth to light.
4 Thou doest delight in fraud and guile,
in mischiefe, bloud, and wrong:
Thy lips haue leard the flattering stile,
O false deceitful tong.

5 Therefore shall God for ever confond
and pluck thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare wil praise the Lords
And in reproch of thee withall,
crie out with one accord.

¶ Behold

- 1 Behold the man that would not take
the Lord for his defens:
But of his goods his God did make,
and trust his corrupt fence.
2 But I am Olie fresh and green,
shall spring and spread abroad:
For why? my trust all times hath been
upon the living God.
3 For this therefore wil I giue praise,
to thee with hart and voyses
I wil set forth thy name alwayes,
wherein thy saints rejoice.

Dixit inspiens. psal. Liii. T.S.

sing this as the 45. Psalme.

- The foolish man in that which he
within his heart hath said:
That there is any God at all,
hath vtterly denied.
3 They are corrupt and they alſo
a hainous work haue wrought.
Among them all there is not one
of good that worketh ought.
3 The Lord lookt down on sonnes of men,
from heauen all abroad
To ſee if any were that would
be wile and ſeek for God.
4 They are gone all out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.
5 Do not all wicked workers know
that they do feed vpon
My people as they feed on bread,
the Lord they call not on.
6 Euen there they were afraid and flood
with trembling all dismayd:
Where as there was no cause at all
why they ſhould be afraid.
7 For God his bones that thee beſiege
hath ſcattered all abroad:
Thou haſt confounded them, for they

reieced

Psalme Liii.

- reected are of God.
8 O Lord giue thou the people health,
and thou(O Lord)faulhs
Tby promise made to Israel,
from out of Syon hil.
9 When God his people shall restore,
that erst were captiues lad:
Then Iacob shall therein reioyce,
and Israel shalbe glad.

Deus in nomine. Psal. Liii. I.M.

Sing this as the 46. Psalm.

- G od save me for thy holy name,
and for thy goodness sake:
Vnto the strength Lord of the same,
I do my cause betake.
3 Regard(O Lord)and give an eare
to me, when I do pray:
Bow down thy selfe to me, and heare,
the words that I do say.
3 For strangers vp against me rise,
and tyrants vere me stile:
Which haue not God before their eyes,
they seek my soule to spile.
4 But loe my God doth giuo me ayd,
the Lord is strait at hand:
With them by whom my soule is staid,
the Lord doth ever stand.
5 With plagues repay again all those,
for me that lye in wait:
And in thy truth destroy my foes,
with their own snare and bait.
6 An offering of free heart and wil
then I to thee wil make:
And praise thy name, for therin stile
great comfort I do take.
7 O Lord at length do set me free,
from them that craft conspire:
And now mine eye with ioy doth see
on them my hearts desire.

Exaudi

Exaudi Deus. psal. Lv. I.H.

sing this as the 35.Psalms.

O God give eare and do apply
to heare me when I pray:

And when to thee I call and cry,
bide not thy selfe away.

3 Take heed to me grant my request,
and answere me againe:

With plaints I pray, for sorre opprest,
great griefe doth me constrain.

3 Because my foes with threats and cries
oppresse me through despite:

And so the wicked sort likewise,
to vexe me haue delight.

4 For they in counsel do conspire,
to charge me with some ill:

So in their hasty w rath and ire,
they do pursue me stil.

5 My hart doth faint for want of breath,
it panteth in my brest,

The terroris and the dread of death
do work me much vnrift.

6 Such dreadful feare on me doth fall,
that I therewith do quake:

Such horror whelmeth me withall,
that I no shifft can make.

7 But I do say who wil give me
the swift and pleasant wings
Of some faire Doue, that I may flee
and rest me from these things.

8 Loe then I would go far away,
to flee I would not cease:
And I would hide my selfe, and stay
in some great wildernes.

9 I would be gone in all the hast,
and not abide behyndes
That I were quit, and ouerpast
these blasts of boylfrogs windes.

10 Deuide them Lord, and from them pal
their Beulish double toong;
For I haue spide their Citie ful
of rapine, strife and wrong.

psalme Lv.

- 11 Which things both night and day throughout,
do close her as a wall:
In midſt of her is miſchiefe ſtont,
and ſorow eke withall.
12 Her priuy parts are wicked plain,
her deeds are much too viles:
And in her ſtreets there doth remain,
all craftie fraud, and guile.

The ſecond part.

- 13 If that my foes did ſeek my shame,
I might it wel abide:
From open enemies check and blame,
ſome where I could me hide.
14 But thou it was my fellow deare,
which friendſhip diſt pretēnd:
And diſt my ſecret counſel heare,
as my familiar friend.

- 15 With whom I had delight to talk,
in ſecret and abroad.
And we together oft did walk,
within the house of God.
16 Let death in haſt vpon them fall,
and ſend them quick to hell:
For miſchiefe raigneth in their hall,
and parlour where they dwell.

- 17 But I unto my God do cry,
to him for help I flee:
The Lord doth heare me by and by,
and he doth ſuccor me.

- 18 At morning, noon, and euening tide
unto the Lord I pray:
When I ſo instantly haue criде,
he doth not ſay me nay.

- 19 To peace he ſhall reſtor me yet,
though war be now at hand:
Although the number be full great
that would againſt me stand.
20 The Lord that firſt and laſt doth raigne,
both now and euermore
Will heare when I to him complain,
and puniſh them ful ſore.

- 21 For ſure there is no hope, that they
to turn wil once accord:

For

For why they wil not God obey,
nor do not feare the Lord.

ss Upon their frends they laide their hands,
which were in couenant kaiti
Of frendship to negle& the bands,
they passe or care no whit.

ss While they hane war within their hearts
as butter are their wondes,

Although their woords were smoth as oyle,
they cut as sharp as swordes.

ss Cast thou thy care vpon the Lord,
and he shall nourish thee:

For in no wise wil he accord,
the iust in thrall to see.

ss But God shall cast them deep in pit,
that thirst for bloud alwayes:

He wil no gusleful man permit
to liue out halfe his dayes.

ss Though such be quite destroid and gone,
in thee(O Lord) I trust:

I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. psal. Lvi. T.S.

Sing this as the Lamentation.

H ave mercy Lord on me I pray,
for man would me deuour:

He fighteth with me day by day,
and troubleth me egh house.

ss Mine enemates dayly enterprise
to swallow me outright:

To fight against me many rise,
O thou most high of might.

ss When they would make me most afraid,
with boasts and brags of pride:

I trust in thee alone for aide,
by thee wil I abide.

ss Gods promise I do minde and praise,
O Lord I stick to thee:

I do not care at all assayes,
what flesh can do to me.

ss What things I either did or spake,

Psalme Lviij.

- they wrafft them at their will;
And all the counfel that they take
is how to work me ill.
¶ They all consent thenfelves to hide,
close watch for me to lay:
They spye my pathes and fnares hant tide
to take my life away.
- ¶ Shall they thus ſcape on miſchiefes ſett?
thou God on them wilt frowne:
For in his wrath he doth not let
to throw whole kingdoms down.
¶ Thou feſt how oft they make me ſee,
and on my teares doeft look:
Reſerve the m in a glaſſe by thee,
and write them in thy booke.
- ¶ When I do call vpon thy name,
my foes away do ſtarre:
I wel perceiue it by that fame,
that God doth take my part.
¶ I glory in the word of God,
to praise it I accord:
With ioy wil I declare abroad
the promife of the Lord.
- ¶ I truſt in God, and yet I ſay,
as I aforē begaſt
The Lord he is my help and stay,
I do not care for man.
¶ I will perorme with heart ſo fitts,
to God my vowes alwayes:
And I O Lord all times to thee,
wil offer thanks and praife.
- ¶ My ſoule from death thou doeft defend
and keep my feete vpright:
That I before thee may ascend,
with ſuch as liue in light.

Miferere. Psal. Lviij. I.H.

Sing ſhort as the 44. Psalme.

Take pitie for thy promife ſake,
haue mercy Lord on me:
For why? my ſoule doth her betake
vnto the helpe of thee.

Within

- 1 Within the shadow of thy wings,
I set my selfe full fast:
Till mischief, malice, and like things,
be gone and ouerpast.
- 2 I call vpon the God most high,
to whom I stick and stand:
I mean the God that will stand by,
the cause I haue i' hand.
- 3 From heauen he hath sent his aide,
to save me from their spight:
That to deuour me haue assaide,
his mercy, truth, and might.
- 4 I lead my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
- 5 Their teeth are speares & arrowes long,
as sharpe as I haue seene:
They wound and cut with their quick toong,
like swords and weapons keene.
- 6 Set vp and shew thy selfe, O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiestie and might.
- 7 They lay their net and doo prepare,
a priuie caue and pit:
Wherein they think my soule to snare,
but they are fallen i' it.
- 8 My hart is set to laud the Lord,
in him I joy alwaies:
My hart I say, doeth well accord,
to sing his land and praise.
- 9 Awake my ioy, awake I say,
my lute, my harpe, and string:
For I my selfe before the day,
will rise, reioyce and sing.
- 10 Among the people I will tell,
the goodnes of my God:
And shew his praise that doeth excell,
in heathen lands abroad.
- 11 His mercy doeth extend as far,
as heauens all are wide:

psalme Lviij.

SHis trueth as hie as any star,
that standeth in the skie.

23 Set forth and shew thy selfe, O God,
above the heauens bright:

Exall thy praise on earth abroad,
thy maisticie and might.

Si vere vtique. psal. Lviii. I.H.

Sing this as the 48. Psalme.

YE rulers that are put in trust,
to iudge of wrong and righte

Be all your iudgements true and iust, i did wyl you best I
not knowing meed or might,

3 Nay in your harts ye marks and muſt, obiuerd dñe bñb
in mischief to conſent:

And where you ſhould true iuſtiſe yſe, requeſe diſcreſion
your hands to bribeſ are bent.

3 The wicked ſort from their byrth day,
hane erred on this wife:

And from their mothers wombe alwayes, vñiſt vñiſt q. 152
hau'e vſed craft and lies.

4 In them the payſon and the breath, nes no diſcreſion q. 152
of ſerpents doo appear;

Yea like the Adder that is dead, god has conſigned vñiſt q. 152
and faſt doeth ſtop his eare.

5 Because he will not heare the voſte, vñiſt vñiſt q. 152
of one that charmeth well:

No though he were the chief of choice, vñiſt vñiſt q. 152
and did therein excell.

6 O God break thou their teeth at ones, vñiſt vñiſt q. 152
within their mouth throughout:

The tukſ that in their great chaw bones, vñiſt vñiſt q. 152
like Lions whelps hang out.

7 Let them conſume away and waſt, vñiſt vñiſt q. 152
and water runs forth righte

The shafts, that they do ſhoot in haſt, vñiſt vñiſt q. 152
let them be broke in flight.

8 As ſnailies doo waſte within the ſhell, vñiſt vñiſt q. 152
and vnto flime doo run:

As one before his time that fell, vñiſt vñiſt q. 152
and neuer ſaw the ſun.

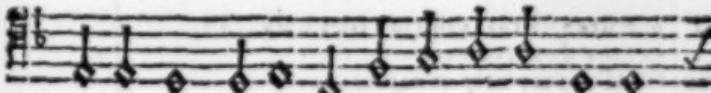
9 Before the thorns that noware yoeng,
to bushes big' shal grow:
The storms of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy, it doeth them good,
that God doeth vengeance take:
And they shall wash thir feet in blood,
of them that him foriske.

11 Then shall the world shew forth and tell,
that good men haue reward:
And that a God in earth doeth dwell,
that iustice doeth regard.

Eripe me. psal. Lix. I. H.



End aide and sauue mee from my foes , O Lord, I



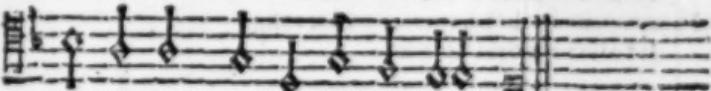
pray to thee : defend and keep me from all those, that



rife and strine with mee. 2 O Lord preserue me from



those men, whose doings are not good : and set me sure



and lase from them, that stil thirst after blood.

- 3 For loe they wait my soule to take,
they rage against me still :
Yea, for no fault that I did make,
I never did them ill.
4 They run and doo themselfes prepare,
whan I ne whit offend :

psalme Lix.

Arise and save me from their snare,
and see what they entend.

5 O Lord of hosts, of Istrael,
arise and strike all lands:

And pitie none that doo rebell,
and in their mischief stands.

6 At night they stir and seek about,
as hounds they houle and grin:

And all the Citie cleane throughout,
from place to place they ren.

7 They spake of me with mouth alway,
but in their lips were swords:

They greed my death, and then would say,
what? none doeth heare our words.

8 But Lord thou hast their waies espide,
and laught thereat apace:

The heathen folke thou shalt deride,
and mock them to their face.

9 The strength that doth my foes withstand,
O Lord doeth come of thee:

My God he is my help at hand,
a fort of fence to mee.

10 The Lord to me doeth shew his grace,
in great abouadance still:

That I may see my foes, in case
such as my hart doeth will.

11 Destroy them not at once(O God)
leaste it from mind doo fall:

But with thy strength drive them abroad,
and so consume them all.

12 For their ill words and truthlesse tong,
confound them in their pride:

Their wicked othes with lies and wrong,
let all the world deride.

13 Consume them in thy wrath(O Lord)
that sought of them remaine:

That men may know throughout the world,
that Jacobs God doeth raigne.

14 At euening they return apace,
as doggs they gien and crie:

Throughout the streets in euery place,
they run about and spie.

15 They

- 15 They seeke about for meat I say,
but let them not be fed :
Nor find an house, wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodness I will praise :
For thou art my defence and God,
at need in all affaires.

17 Thou art my strength, thou hast me staid,
O Lord I sing to thee :
Thou art my fort, my fence, and a aide,
a louing God to mee.

Deus repulisti. psal. LX. T.S.

Sing this as the 59. Psalme.

- O Lord thou didst vs cleane forsake,
and scatteredest vs abroad :
Such great displeasure thou didst take,
return to vs (O God.)
2 Thy might did moue the land so sore,
that it in funder brake :
The hurt thereof (O Lord) restore,
for it doeth bow and quake.

- 3 With heauy chance thou plaguest thus,
the people that are thine :
And thou hast giuen vnto vs,
a drink of deadly wine.
4 But yet to such as feare thy name,
a token shall ensue :
That they may triumph in the same,
because thy word is true.

- 5 So that thy might may keep and saue,
thy folke that louour thee :
That they thy help at hand may haue,
O Lord grant this to mee.
6 The Lord did speak from his own place,
this was his ioyfull tale :
I will deuide Sichem by pace,
and meet out Succoths vale.

- 7 Gilead is giuen to mine hand,
Manasses mine beside :
Ephraim the strength of all my land,

psalmc Lxi.

- my law doeth Iuda guide.
8 In Moab I will wash my feet,
ouer Edom throw my shooes
And thon Palestine oughtest to seekes,
for sauour me vnto.
- 9 But who will bring me at this tide,
vnto the Citiie strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou my God, which didst forsake
thy folke, their land and coasts?
Our wars in hand thou wouldest not take,
nor walke among our hosts.

- 11 Giue aide O Lord and vs reliue,
from them that vs disdaine:
The help that hosts of men canguis,
it is but all in vaine.
12 But through our God we shall haue might,
to take great things in hand:
We will tread down and put to flight,
all those that vs withstand.

Exaudi Deus. psal. Lxi. I.H.

Sing this as the 59. Psalme.

- R egard (O Lord) for I complaine,
and make my fute to thee:
Let not my words return in vaine,
but giue an eare to mee.
8 From of the coasts and vrimost parts,
of all the earth abroad:
Is grief and anguish of my hart,
I crye to thee O God.

- 8 Upon the rock of thy great power,
my wofull mind repose:
Thou art my hope, my fort and tower,
my fence against my foes.
8 Within thy tent I lust to dwell,
for ever to endure:
Under thy wings I know right well,
I shalbe safe and sure.
- 5 The Lord doeth my desire regard,
and doeth fulfill the same:

psalme Lxii.

With godly gifts will he reward,
all them that feare his name.

6 The king shal he in health maintaine,
and so prolong his daies :
That he from age to age shall raigne,
for euermore alwaies.

7 That he may hane a dwelling place,
before the Lord for aye :

8 Let thy mercy truth and grace,
defend him from decay.

9 Then shall I sing for euer still,
with praise unto thy name :
That all my vowed I may fulfill,
and daily pay the same.

Nonne Dco. psal. Lxii. I.H.

Sing this as the 61. Psalme.

M Y soule to God shall give good heed,
and him alone entende :

For why? my health and hope to speed,
doeth whole on him depend :

3 For he alone is my defence,
my rock my health, my aid :

He is my stay that no pretence,
shal make me much dismayed.

3 O wicked folke, how long will ye
waste crafts? sure ye must fall :

For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth loue, you seek alwaies,
to put him to the worse :

Ye loue to lie, with mouth ye praise,
and yet your hart doeth curse.

5 Yet still my soule doth whole depend,
on God my chief desire :

From all ill feates me to defend,
none but him I require.

6 He is my rock, my strength, my tower,
my health is of his grace :

He doeth support me that no power,
can move me out of place.

7 God is my glorie and my health,

my

psalme Lxiii.

- my soules desire and lust
My fort, my strength, my stay, my wealth,
God is mine onely trust.
8 Oh hane your hope in him alway,
ye folke with one accord:
Pour out your harts to him, and say,
our trust is in the Lord.

6 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vain doo them compare,
for they can keep no waight.
10 Trust not in wrong, robbery, nor stealth,
let vain delights be gone:
Though goods well got flow in with wealth,
let not your harts thereon.

11 The Lord long sith one thing did tell,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doeth all.
13 And that thou(Lord)art good and kind,
thy mercie doeth exceed:
So that all sorts with thee shall find,
according to their deed.

Deus, Deus meus, psal. Lxiii. T.S.

Sing this as the 44. Psalme.

O God-my God, I watch betime,
to come to thee in haste:
For why? my soule and bodie both,
deo thirst of thee to taste.
And in this barren wildernes,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

- 2 That I might see yet once again,
thy glorie, strength, and might:
As I was woont it to behold,
within thy temple bright.
3 For why? thy mercies, far sumounting
this life and wretched daies:
My lips therfore shall give to thee,
due honor, laud, and praise.

4 And

- 4 And whilste I live, I will not fail
to worship thee alwaies:
And in thy name I shall lift vp,
my handes when I do pray.
- 5 My loule is fild as wikk marrow,
which is both fat and sweete:
My mouth therefore shall sing such songes,
as are for thee most meete.
- 6 When as in bed I thinke ~~on~~ thee,
and eke all the night tide:
- 7 For vader couert of thy wings,
thou art my ioyfull guide.
- 8 My soule doth furely sticke to thee,
thy right hand is my power:
- 9 And those that seeke my soule to destroy,
them death shall soone denour.
- 10 The sword shall them denour & chose,
their carcases shall feede:
The hungry Foxes which do run,
their pray to seeke at neede.
- 11 The king and all mea shall rejoyce,
that do professe Gods word:
For lyers mouthes shall eben be stopt,
which haue the trneth disturbed.

Exaudi Deus.Psal. Lxiiii. J. H.

sing this as the 18. Psalme.

- O Lord vnto my voice gine eare,
with plaint when I do pray:
And rid my life and soule from feare,
of soes that threat to slay.
- 2 Defend me from that sort of men,
which is deceites do lurke;
And from the frowning face of them,
that all ill feates do worke.
- 3 Who whet their tongues, as we haue seen:
men whet and sharp their swordes:
They shoot abroad their arrowes keen,
I meane most bitter wordes.
- 4 With priuie sleight shoot they their shaftes
the vpright man to hit:
The iust vnwares to strike by craft,
they care or feare no hit.

5 And

Psalme Lxv.

- 3 A wicked woork haue they decreed,
in connell thus they crye:
To vse deceit let vs not dread,
what? who can it espie?
4 What waies to hurt, they talk and muse
all times within their hart:
They all consult what feates to vse,
each doeth inuent his part.
- 7 But yet all this shall not availe,
when they think least vpon:
God with his dart shall sure affaire,
and wound them euerie one.
8 Their crafts and their ill couynys withhold,
shall woork themselves such blame:
That they which then behold their fall,
shall wonder at the same.
- 9 Then all shall see, and know right well,
that God the thing hath wrought:
And praise his wittie works, and tell,
what he to passe hath brought.
10 Yet shall the iust in God feloyce,
still trusting in his might:
So shall they ioy with minds and vse,
whose heart is pure and right.

Te decet hymnus. psal. Lxv. I.H.

sing this as the 30. Psalme.

- T Hy praise alone, O Lord, doeth reigne,
in Sion thine own hill:
Their vowes to thee, they doo maintaine,
and thy behelte fulfillane.
• For that thou doest their prayer heare,
and doest thereto agree,
The people all both far and neare,
with trust shall come to thee.
- 3 Our wicked life so far exceedes,
that we should fall therin:
But (Lord) forgiue our great misdeeds,
and purge vs from our sin.
4 The man is blest whom thou doest chuse,
within thy court to dwelle:
Thy house and temple he shall vse,
with

with pleasures that excell.

- 5 Of thy great justice heare vs God,
our health of thee doeth rise:
The hope of all the earth abroad,
and the Sea coasts likewise.
- 6 With strength thou art beset about,
and compact with thy power:
Thou makest the mountauns strong and stony,
to stand in euerie shoure.
- 7 The swelling seas thou doest asswage,
and make their streames full still:
Thou doest restrain the peoples rage,
and rule them at thy will.
- 8 The folke that dwell full farre on earth,
shall dread thy signes to see:
Which morne and euening in great mirth,
do passe with prayse to thee.
- 9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou doest apply,
and much encrease her store.
- 10 The flood of God doth overflow,
and so doth cause to spring:
The seede and corne which men do sow,
for he doth guide the thing.
- 11 With wet thou doest her farrowes fill,
whereby her cloudes do fall.
Thy drops to her thou doest distil,
and blesse her fruit withall.
- 12 Thou deckst the earth of thy good grace,
with faire and pleasant crop:
The cloudes distil their dew space,
great pleasty they do drop.
- 13 Whereby the desert shall begin,
fol great encrease to bring:
The little hils shall soy therein,
much fruit in them shall spring.
- 14 In places plain the flock shall feed,
and cover all the earth:
The vallies with corn shall so exceed,
that men shall sing for myrrh.

Psalme - Lxvi.

Iubilate Deo, psal. L xvi. I. H.

Sing this at the 68. Psalm.

Te men on earth in God rejoice,
with praise set forth his name;
Extol his might with heart and voice,
give glory to the same.
S How wonderful! O Lord, say ye,
in all thy works thou art;
Thy foes for fear do seek to thee,
falsore aga inst their heart.

3 All men that dwel the earth throughour,
do praise the name of God;
The land therof the world about,

The land therof the world about,
is shewed and set abroad.

4 All folke come forth, behold and see,
what things the Lord hath wrought.

Marke well the wondrous workes, that he
for man to passe hath brought.

5 He laid the sea like heapes on hye,
therein a way they had

On foot to pass both faire and drie,
whereof their heartes were glad.

His might doth rule the world alway,
his eyes all things beholdz.

All such as would him disobey, by him shall be controd.

7 Ye people give unto our God,

due laud and thankes alwaies,
With ioyfull voice declare abroade,

3 Which doth endue our soule with life.

and I preserve withall:
He stayeth feet so that no strife,
nor makest life or fall.

c. The Lord doth proceede by borders with flocks

¶ The Lord doth praoe our deedes with fire,
if that they will abide:
As workmen doe when they deive.

As workemen doe when they desire,
to haue their mettals tride.
To Although thou suffer vs so long-

Although thou suffer *v's* so long,
In prison to be cast:
And there with chaineys and fetters strong.

and there with chains and letters strong,
to lie in bondage fast.

The second part.

- 11 Although I say thou suldest me
on vs to ride and raigne :
Though we through fire and water run,
of verie grief and paine..
- 12 Yet sure thou doest of thy good grace,
dispose it to the best :
And bring vs out into a place,
to liue in wealth and rest.
- 13 Vnto thy house resort will I,
to offer and to pray :
And there I will my selfe apply,
my vowes to thee to pay.
- 14 The vows that with my mouth I speake,
in all my grief and smart :
The vowed I say which I did make,
in dolor of my hart.
- 15 Burnt offrings I will give to thee,
of Oxen fat, and Rams :
None other sacrifice shall be,
of Bullocks, Goats, and Lambs.
- 16 Come forth and harken here full soone,
all ye that feare the Lord :
What he for my poore soule hath done,
to you I will record.
- 17 Full oft I call vpon his grce,
this mouth to him doeth cry :
And thou my toong make speed apace,
to praise him by and by.
- 18 But if I feele my hart within me,
in wicked works rejoyce :
Or if I haue delight to haue,
God will not heare my voyce.
- 19 But surely God my voice bath heard,
and what I doe require :
My praiser he doeth well regard,
and granteth my desire.
- 20 All praise to him that hath not put,
nor cast me out of mind :
Nor yet his mercy from me shat,
which I doo euer find.

psalm. Lxviii.

Deus misereatur. psal. Lxviii. T.S.

Sing this as the 3o. Psalm.

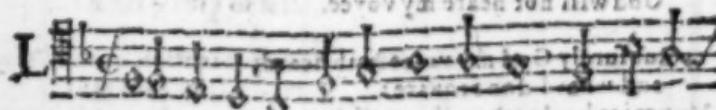
Hawe mercy on vs, Lord,
and grant to vs thy grace.
To shew to vs doo thou accord,
the brightnesse of thy face.
s That all the earth may know,
the way to godlie wealth:
And all the nations on a row,
may see thy fauour health.

3 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
T Throughout the world so wide,
let all reioyce with mirth:
For thou with trueth and right doest guide,
the nations of the earth.

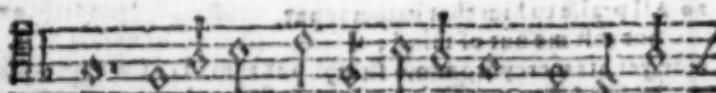
5 Let all the world (O God)
giue praise vnto thy name:
Oh let the people all abroad
extoll and laud the same:
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse, I say,
and then both far and neare t^e
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. T.S.



Et God arise, and then his foes will run them selues to



flight; His enemies then will run abroad, and scatter

out of sight. 2. And as the fire doeth melt the waxe,

and wind blow smoake away, so in the presence of the

Lord, the wicked shall decay.

3 But righ·eons men be fore the Lord,
shall hastily rejoice :

They shalbe glad and mery al,
and chearfull in their voice.

4 Sing praise, sing prais unto the Lord,
who rideth in the skie :

Extoll the name of Iah our God;
and him doo magnifie.

5 That fame is he that is aboue,
within his holie place :

That father is of fatherlesse,
and indeg of widowes case.

6 Houes he gines and illue both,
vnto the comfortlesse :

He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke,
the Egyptians fren·among :

And brought them through the wildernesse,
that was both wide and long.

8 The earth did quake, the raine poured down,
heard were great claps of thunders :

The mount Sisay shooke in such sort,
as it would cleave in funder.

9 This heritage with drops of raine
abundantly was washit :

And if so be it barren want,
by thee it was refresht.

10 Thy chester rocks doeth there remaine,

Psalme Lxviii.

thou hast prepar'd that place :
And for the poore thou doest prouide,
of thine especiall grace.

The second part.

xi God will giue women causes iust,
to magnifie his name :
When as his people triumphs make,
and purchase brute and fame.
xii For puissant kings, for al their power
shall flee, and take the foile :
And women which remain at home,
shall help to part the spoile.

xiii And though you were as black as potis,
your hew shoulde passe the doun :
Whose wings and feathers seem to haue,
siluer and gold aboue.
xiv When in this land God shal triumph,
ouer kings both high and low :
Then shall it be like Salmon hill,
as white as any snow.

xv Though Basan be a fruitfull hill,
and in height others passe :
Yet Syon Gods most holie hill,
doeth far excell in grace.
xvi Why brag ye thus ye hills most hie,
and leap for pride togither ?
This hill of Syon God doeth loue,
and there will dwell for euer.

xvii Gods army is two millions,
of warriors good and strong :
The Lord also in Sinai,
is present them among.
xviii Thou didst (O Lord) ascend on hie,
and captiues led them all :
Which in times past thy chosen flock,
in prison kept and thrall.

Thou madest them tribute for to pay,
and such as did repine :
Thou didst subdue, that they might dwell
in thy temple dinise.
xix Now praised be the Lord, for that
he poures on vs such grace :
From day to day he is the God

of our health and solace.

The third part.

- 20 He is the God from whom alone,
saluation commeth plaine :
He is the God by whom we scape,
all dangers, death and paine.
21 Thus God wil wound his enimies head,
and break the hearie scalpe :
Of those that in their wickednesse,
continually dee walke.
- 22 From Basan will I bring (said he)
my people and my sheepe :
And all mine own as I haue done,
from danger of the deepe.
23 And make them dip their feet in blood,
of those that hate my name :
And dogs shall haue their teongs imbrude,
with licking of the same.
- 24 All men may see how thou(O God)
thine enemies doest deface :
And how thou goest as God and king,
into thy holie place.
25 The singers go before with ioy,
the minstrels follow after :
And in the midst the Damsels play,
with Timbrell and with Taber.
- 26 Now is the congregation,
O Israell praise the Lord :
And Jacobs whole posteritie,
give thanks with one accord.
27 Their chief was little Beniamin,
but Iuda made their hoast :
With Zabulon and Nepthalim,
which dwell about their coast.
- 28 As God hath giuen power to thee,
so Lord make firme and sure :
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy temple gifts will we,
gine vnto thee O Lord :
For thine vnto Ierusalem,
sure promise made by word.

psalme lxviii. Ixix.

The fourth part.

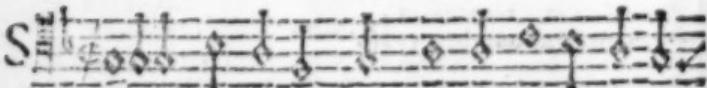
Yea and strange kings to vs subdue,
Shall doo like in those daies :
I meane to thee they shall present,
their gifts of laud and praise.
30 He shall destroy the spearmens rancks,
their Calues and Bulls of iugent :
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lords of Egyp come,
and presents with them bring :
The Moores most black shall stretch their hands,
vnto their Lord and king.
32 Therefore ye highe tombs of the earth,
glorie prouide vnto the Lord :
Sing Psalms to God with one consent,
theire to let all accord.

33 Who though he ride and euer hath,
above the leauens bright :
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the strength of Israel,
attribute to God on hiis :
Whose might and power doeth far extend,
aboue the cloudie skie.

35 O God thy holinesse and power,
is dread for euermore :
The God of Israel gives vs strength,
praised be God theretorg.

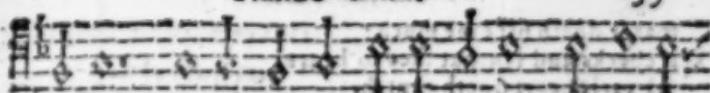
Saluum me fac. psal. Ixix. I.H.



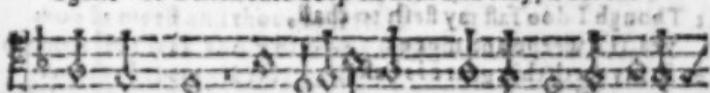
Aue me O God, and that with speed, the waters flow ful



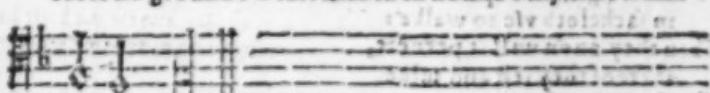
fast : so nigh my soule do they proceed, that I am sore
afraid.



agist. 2. I stick full deep in filth and clay, whereas I



feele no ground: I fall into such floods I say that I am



like be drownd.

3 With crying ast I faint and quale,
my throat is hearse and drie, and my bellar godes are by
With looking vp my sight doeth faile,

4 My foes that gaultless doo oppresse,
my soule with hate are led:

In number sure they are no leesse,
then heares are on my head.

5 Though for no cause, they vex me sore,

they prosper and are glad:
They doo compell me to restore,

6 What I have done for want of wif
thou Lord all times canst tell,

And all the faults that I commit,
to thee are knowne full well.

7 O God of heaftes defend and stay,

all these that trust in thee,
Let no man doubt or shrink away,

8 It is for thee and for thy sake,
In spite of thee they would me make,

9 My mothers sonnes, my brethren all,
forsake me on a row:

And as a stranger they me call,
my face they will not know,

10 Vato thy house such scale I bear,

Psalme Ixix.

that it doeth pine me much;
Their checks and taunts at thee to heare,
my verie heart doeth grutch.

The second part.

21 Though I doo fast my flesh to chaff,
yea, if I weepe and moane:
Yea in my teeth this geare is cast,
they passe not thereupon.
22 If I for grief and paine of heart,
in sackcloth vse to walke:
Then they axon will it peruest,
thereof they iest and talke.

23 Both high and low, and all the thong,
that sit within the gate:
They haue me euer in their toong,
of me they talke and prate.
24 The drunksards which in wine delight,
it is their chief pastime:
To seeke which way to worke me spite,
of me they sing and rime.

25 But thee the while(O Lord)I pray,
that when it pleaseth thee:
For thy great trueth thou wilt alway,
send down thine aid to mee.
26 Pluck thou my feet out of the mire,
from drowning doo me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

27 Leafe in the wanes I should be drownd,
and depth my soule deuour:
And that the pit should me confound,
and shut me in her power.
28 O Lord of hoasts to me give eare,
as thou art good and kind:
And as thy mercy is most deare,
Lord haue me in thy mind.

29 And doe not from thy seruant hide,
nor turn thy face away:
I am opprest on euerieside,
in haft give eare I say.
30 O Lord unto my soule draw nyo,
the same with aide repose:
Because of their great tyrannie,

acquite me from my soes.

The third part.

- 31 That I abide rebuke and shame,
thou knowest and thou canst tell
For those that seek and worke the same,
thou seest them all full well.
32 When they with brags do break my hart,
I seek for help anone :
But find no friends to ease my smart,
to comfort me not one.

- 33 But in my meat they gane me gall,
too cruell for to think :
And gane me in my thirst withall,
strong vineger to drink.
34 Lord turn their table to a snare,
to take themselves therein :
And when they think full well to fare,
then trap them in the gin.

- 35 And let their eies be darke and blind,
that they may nothing see :
Bow down their back and do them blind,
in thraldom for to bee.
36 Pour out thy wrath as hote as fire,
that it on them may fall :
Let thy displeasure in thine ire,
take hold vpon them all.

- 37 As desert drie their houſe disgrace,
their offrings eke expell :
That none thereof possesse their place,
nor in their tents doo dwell.
38 If thou doest strike the man to tame,
on him they lie full sore :
And if that thou doest wound the same,
they ſeeke to hurt him more.

- 39 Then let them heap vp mischief ill,
ſith they are all peruerit :
That of thy fauour and good will,
they neuer haue a part.
40 And race them cleane out of the booke,
of life, of hope, of trust :
That for their names they neuer looke,
in number of the iuft.

The fourth part. of psalmes. viiiij. folio 112v.

- 31 Though I (O Lord) with woe and grief,
hauē been full sore opprest:
Thy helpe shall gine me such reliefe,
that all shall be redrest.
32 That I may gine thy name de praise,
and shew it with a song:
I will extoll the same alwayes, and ofte
with hartie thanks among.
- 33 Which is more pleasant vnto thee,
(such miad thy grace hath borne :)
Then either Oxe or Calfe can be,
that bath both boofe and horne.
34 When simple folke doth behold,
it shall rejoyce them sure:
All ye that seeke the Lord behold,
your life for aye shall dure.
- 35 For why? the Lord of hoaſts doth hcare,
the poore when they complaine:
His prisoners are to him full care,
he doeth them not disdaine.
36 Wherefore the skie and earth below,
the ſea with floud and ſtreame:
His praife they ſhall declare and shew,
with all that liue in them.
- 37 For ſure our God will Sion ſave,
and Iudaes Cities build:
Much folke poſſeſſion there ſhall haue,
her ſtreets shall all be filde.
38 His ſeruants ſeed ſhall keep the fame,
all ages out of mind:
39 And there all they that loue his name,
a dwelling place ſhall find.

Deus in adiutorium. psal. lxx. I.H.

Sing this as the 35. Psalme.

- O God to me take heed,
of help I thee require, in deo gne me help to and I
O Lord of hoaſts with haſt and ſpeed,
help, help I thee deſire, alle luuē deo gne me help to and I
3 With shame conſound them all,
that ſeeke my ſoule to ſpill: alle luuē deo gne me help to and I
Rebuke them back with blame to fall,
that

that thinke and wish me ill.

- 5 Confound them that apply,
and seeke to worke me shame;
- And at my harme do laugh and crye,
so is there geeth the game.
- 4 But let them ioyfull be,
in thee with ioy and wealth;
- Which onely trust and seeke to thee,
and to thy sauing health.
- 5 That they may say alwaies,
In mirth and one accord:
All glory, honour, laud and prayse,
be given to thee (O Lord.)
- 6 But I am weake and poore,
come Lord thine aide I lacke;
Then art my stay and helpe, therefore
make speede and be not slacke.

In te Domine. Psal. Lxxi. I. H.

Sing this as the 69. Psalme.

- My Lord my God in all distresse,
my hope is whole in thee;
- Then let no shame my soule oppresse,
not once take hold on mee.
- 2 As thou art just, defend me Lord,
and rid me out of dread;
- Give ease and to my soule accord,
and send me helpe at neede.

- 3 Be thou my rocke, to whom I may,
for aide all times refore;
- Thy promise is to helpe alway,
thou art my fence and fort.
- 4 Save me my God from wicked men,
and from their strength and power;
- From folke vnlast, and eke from them,
that cruelly deuour.

- 5 Thou art the stay wherein I trust,
thou Lord of hostes art he;
- Yea from my youth I had a lust,
still to depend on thee.
- 6 Thou hast me kept euene from my birth,
and I through thee was borne;

Wherefore

Psalm. Lxxi.

Wherefore I will thee prayse with mirth,
both euening and at moigne.

- ¶ As to a monster seldome seene,
much folke about me throngh:
But thou art now and still haft beene,
my fence and aide so strong.
¶ Wherefore my mouth no time shall lacke,
thy glory and thy praise:
And eke my tongue no time shall slacke,
to honour thee alwaies.

¶ Refuse me not (O Lord) I say,
when age my lims doth take:
And when my strength doth waft away,
do not my soule forsake.
¶ Among themselves my foes enquire,
to take me through deceite:
And they against me do conspire,
that for my soule laide waite.

The second part.

- ¶ Lay hand and take him now they said,
for God from him is gone:
Dispatch him quite, for to his aide,
(I wis)thers commeth none.
¶ Do not absent thy selfe away,
(O Lord) when neede shalbe:
But that in time of griefe thou may,
in haft giue helpe to me.

¶ With shame confonnd and ouerthrow,
all thos that seeke my life:
Oppresse them with rebukes also,
that faixe wold worke me strife.
¶ But I will patiently abide,
thy helpe at all assaies:
Still more and more ech time and tide,
I will set forth thy prayse.

- ¶ My mouth thy iustice shall record,
that dayly helpe doth send:
But of thy benefits (O Lord)
I know no count nor end.
¶ Yet will I goe and seeke forth one,
with thy good helpe (O God)
The faining health of thee alone,
to shew and set abroad.

17 For of my youth thou takeft the care,
and doeft instruct me still:

Therefore thy wonders to declare,
I have great minde and will.

18 And as in youth from wanton rage,
thou didſt me keepe and stay
Forsake me not vnto mine age.
and till my head be gray.

The third part.

19 That I thy strength and might may shew
to them that now be here:

And that our ſeede thy power may know,
hereafter many a yeare.

20 O Lord thy iuſtice doth exceede,
thy doings all may ſee:
Thy workeſ are wonderfull in deede,
oh, who is like to thee?

21 Thou madeft me feele afflictions ſore,
and yet thou didſt me ſave:

Yea thou didſt helpe and me reſtore,
and tookeſt me from the grane.

22 And thou mine honour doeft encreafe,
my dignitie maintaineſ:
Yea, thou doeft make all griefe to ceafe,
and comforteſt me againe.

23 Therefore thy faithfulness to prayſe,
I will both late and ſing:

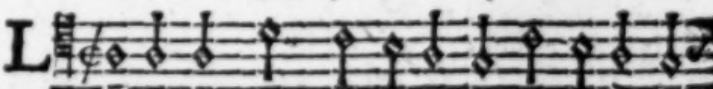
My harp shall ſound thy land alwaies,
(O Israels holy king.)

24 My mouth shall ioy with pleasant voice,
when I ſhall ſing to theeſ:
And eke my ſoule ſhall much reioyce,
for thou haſt made me free.

25 My tongue thy vprightneſſe ſhall ſound,
and ſpeakē it dayly ſtill:

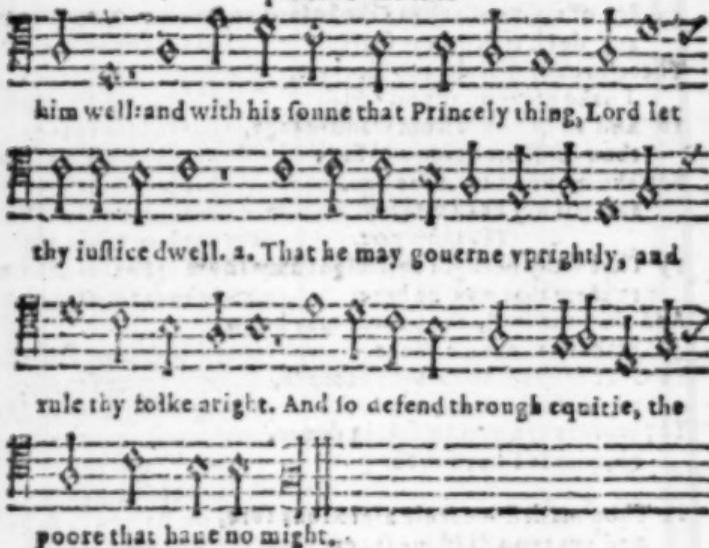
For grieſe and shame do them conſound,
that ſought to worke me ill.

Deus iudicium. psal. Lxxii. I. H.



Ord give thy iudgements to the king, therein instruct
him

psalme Lxxii.



3 And let the mountaines that are byes,
vnto their folke giue peace:

And eke let little hills apply,
in iustice to increase.

4 That he may helpe the weake and poore,
with aide and make them strong

And eke destroy for ebermore,
all those that do them wrong.

5 And then from age to age shall they
regard and feare thy might:

So long as Sonne shall shine by day,
or eke the Moone by night.

6 Lord make the king vnto the iust,
like raine to fildes new mowad
And like to drops that lye the dust,
and fresh the land new sowad

7 The iust shall flourish in his tyme,
and all shall be at peace

Vntill the Moone shall leane to prime,
wax, chauge, and to eaccale.

8 He shall be lord of Sea and land,
from shore to shore thonghout:

And from the floudes within the land,
throught herte all the earth about.

9 The people that in desert dwelle,
shall kneele to him full thicke,
And all his enimies that rebell,
the earth and dust shall liche.
10 The Lordes of all the Iles about,
great gifts to him shall bringe,
The kinges of Saba and Arabia,
glue many a nobly thinge.

The second part.

11 All kinges shall leake wth one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needy fort doth save,
that vnto him do call:
And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pitie on the poore,
that are with need opprest:
He doth preferue them euer more,
and bring their soule threft.
14 He shall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the bloud that they shall bleede,
is precious in his sight.

15 But he shall live and they shall bring
to him of Sabae gold:
He shall be honoured as a king,
and dayly be extold.
16 The mighty mountaines of this land,
of corne shall berge such threng:
That it like Cedar trees shall stand,
in Libanus full long.

17 The Cites eke fall well shall speede,
the frutes thereof shall plifie:
In plentie it shall farre excede,
and spring as greene as grasse.
18 For ever they shall praise his name,
whise that the Sunne i's lights
And think them happy through the same,
all folke shall blesse his might.

19 Praye ye the Lord of hekes and sing,
20 Israels God choake

Psalme Lxxiii.

¶ 1 For he doth every wondrous thing,
yea he himselfe alone.
2 • And blesſed be his holy name,
all times eternally:
That all the earth may prayſe the ſame,
Amen, Amen ſay I.

Quam bonus Deus. psal. Lxxiii. T. S.

Sing this arte 44. Psalme.

- H Ow eneit be, yet God is good,
and kinde to Iſrael:
And to all ſuch as ſafely keeps,
their conſcience pure and well.
3 Yet like a foole I almoſt ſlipt,
my ſeete began to ſlide:
And ere I wift euuen at a pinch,
my ſteps awry gan glide.
- 3 For when I ſaw ſuch foolish men,
I grudgde and did diſdaine:
That wicked men all things ſhould haue,
without turmoile or paine.
4 They neuer ſuffer pangues nor grieſe,
as if death ſhould them ſmitie:
Their bodies are both stout and ſtrong,
and euer in good plight.
- 5 And free from all aduersitie,
when other men be ſhent:
And with the reſt they take no part,
of plague or punishment.
6 Therefore presumption doth embrace,
their neckes as doth ſe chaineſ:
And are euuen wrapt as in a robe,
with rapine and diſdaine.
- 7 They are ſo fed, that euuen for fat,
their eyes oft times out ſtant:
And as for worldly goodes they haue,
more then can wiſh their heart.
8 Their life is moſt licentious,
boasting much of the wrong:
Which they haue done to ſimple men,
and euer pride among.
- 9 The heauens and the liuing Lord,

they spare not to blasphemē;

And prate they do on worldly things,
no wight they do esteeme.

10 The people of God oft times turn backe,
to see their prosperous state:

And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
should know or vnderstand?

These worldly things, since wicked men,
be Lordes of Sea, and land?

12 For we may see how wicked men,
in riches still increasē;

Rewarded well with worldly goodes,
and live in rest and peace.

13 Then why do I from wickednesse,
my fantasie refraine?

And wash my haundes with innocents,
and cleanse my heart in vainē?

14 And suffer scourges every day,
as subiect to all blame?

And every morning from my youth,
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate:

But that I should thy children iudge,
as folke vnsfortunate.

16 Then I bethought me how I might,
this matter vnderstande;

But yet the labour was too great,
for me to take in hand.

17 Untill the time I went vnto
the holy place, and them:

I understood right perfectly,
the end of all these men.

18 And namely how thou settest them,
vpon a slippery place:

And at thy pleasure and thy will,
thou doest them all deface.

19 Then all men muse at that straunge sight
to see how sodenly:

They are destroid, dispatcht, consumeē,
and dead so horribly.

20 Much like a dreame when one awakes,
so shall their wealth decay; Their names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my minde was much opprest:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuerthelesse by my right hand,
thou holdest me alwaies fast:
24 And with thy counsell doest me guide,
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen above?
And in the earth there is nothing,
like thee that I can loue.
26 My heart and eke my flesh doth fail,
but God doth fail me never
For of my heart God is the strength,
my portion eke for ever.

27 And loe all such as thee forsake,
thou shalt destroy ech one:
And those that trust in any thing,
fauing in thee alone.
28 Therefore shal I draw nigh to God,
and euer with him dwelle
In God alone I put my trust,
thy wonders will I tell.

Vt quid Deus. psal. Lxxiiii. I. II.

Sing this as she 72. Psalme.

W^HY art thou Lord so long from vs,
in all these dangers deepe?
W^HY doth thine anger kindle thus,
at thine owne pasture sheep?
Lord call the people to thy thought,
which haue beeene thine so long:
The which thou hast redeeme^d and brought,
from bondage sore and strong.

3 Haue mind I say, and thinke vpon
remember it full well:
Thy pleasant place, thy mount Rion,

where

- where thou wak wost to dwelle, and when libidinously
 4 Lift vp thy foot and come in hast, and adorne thy selfe
 as all thy foes deface: and libidinously
 Which now at pleasure tob and wast,
 within thy holly place. and libidinously
- 5 Amid thy congregations all,
 thine enimies space (O God) and libidinously
 They set as signes **the lentyng wylles**, and libidinously
 their baunes splaire abroad. and libidinously
- 6 As men with axes newe **downe wood**,
 that on the hils do grow. and libidinously
- So shane the bils and swordes of **heles**,
 within thy temple now. and libidinously
- 7 The feeling sawd, the carned boordes,
 the goodly grauen stones:
 With axes, hammeris, bils and swordes,
 they beat them downe at once.
- 8 Thy places they consume with fire,
 and eke in all this coile:
 The house appointed to thy name, and libidinously
 they race downe to the hole. and libidinously
- 9 And thus they said within their heare,
 dispatch them out of hand:
 Then burnt they vp in euery paire,
 Gods houses through the land.
- 10 Yet then no signe of helpe deest send,
 our Prophets all are gone:
 To tell when this our plague shall end,
 among vs there is none.
- 11 When wilt thou Lord once end this shame,
 and cease thine enimies strong? and libidinously
 Shall they alway blasphemie thy name,
 and raille on thee so long? and libidinously
- 12 Why doest withdraw thy hand abacke,
 and hide it in thy lap?
 Oh plucke it out and by **shotflaikes**, and libidinously
 to give thy foes a rap.
- The second part.
- 13 O God that art my king and Lord,
 and euermore hast been,
 Yea thy good grace throughout the world,
 for our good helpe hath **seane**.
- 14 The feaces that are so deepe and dead,
 thy

Psalme Lxxiii.

- thy might did make them dry:
And thou didst breake the serpents head,
that he therein did dye.
- 25 Yea thou didst breake the heades so great,
of whales that are so fell:
And gauest them to the folke to eate,
that in the deserts dwell.
- 26 Thou madest a spring with streames to rise,
from rocke both hard and hye:
And eke thy hand hath made likewise,
deepe riuers to be drye.
- 27 Both day and eke the night are thine,
by thee they were begun:
Thou settest to seru vs with their shone,
the light and eke the sunne.
- 28 Thou doest appoin the endes and coastes,
of all the earth about:
Both summer heates and winter frokkes,
thy hand hath found them out.
- 29 Thinke on, (O Lord) no time forget,
thy foes that thee defame:
And how the foolish folke are set,
to raille vpon thy name.
- 30 O let no cruel beast denour,
thy turtle that is true:
Forget not alwaies in thy power,
the poore that much do rue.
- 31 Regard thy covenant and behold,
thy foes possesse the land:
All sad and darke, foreworne and old,
our realme as now doth stand.
- 32 Let not the simple gue away,
with dispaunted shamer:
But let the poore and needy aye,
gine prayse vnto thy name.
- 33 Rise Lord, let be by thee maintaide,
the cause that is thine owne:
Remember how that thou blasphemde,
art by the foolish one.
- 34 The voice forgot not of my foe,
for their presuming hye:
Is more and more increast of those,
that hate thee spitefully.

Confitebimur tibi. psal. Lxxv. N.

Sing this as the 44. Psalme.

- VNto thee God, we wil give thanks,
we wil give thanks to thee,
Sith thy name is so neare declare
thy wondrous works wil we.
 2 I wil vprightly iudge, when get
conuenient time I may:
The earth is weak and all therin,
but I her pillars stay.
 3 I did to the mad people say
deale not so furiously
And vnto the vngodly ones,
set not your horses so hie.
 4 I said vnto them set not your greate and wanton
your raised hornes on hies
And see that you do with ill effect
not speak presumptuositie.
 5 For neither from the eastern parts
nor from the western sides
Nor from forsaken wildernes
protection doth proceed.
 6 For why? the Lord our God he is
the righteous iudge alone:
He putteth downe the one, and sets
another in the thone.
 7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therin,
himselfe doth poure abroad.
 8 As for the lees and filthy dreggs,
that do remaine of it:
The wicked of the earth shall drink
and suck them euery whit.
 9 But I wytlake of God I say,
of Iacobs God therefore:
And will not cease to celebrate
his praise for euermore.
 10 In funder break the hornes of all
vngodly men wil I:
But then the hornes of righteous men
shalbe exalted his.

psalmie Lxxv.

To Father, Sonne and holje Ghoff,
all glorie be therefore:
As in beginning was, is now, & shalbe alwaies
and shalbe euermore.

In Iudea PSAL. Lxxvi. I. How ye
sing this as the 66. Psalm,

- To all that now in Lewryshulch,
the Lord is clearly knownat
His name is great in Israel,
a people of his own.
2 At Salem he his tents hath pighed
to tary there a spase:
In Sion eke he doth delight,
to make his dwelling place,
3 And there he brake both shaft and bow,
the sword, the speare and shield
And brake the ray to overthow,
in battel on the field
4 Thou art more worthie hoover Lord,
more might in thee doth lye:
Then in the strongest of the wold,
that rub on mountaines hys
5 But now the prond are spoild through theye,
and they are fallen on sleep:
Through men of war no help can be,
themselves theye conld not kepe.
6 At thy rebuke O Iacobs God,
when thou didst me reprove:
As halfe on sleep our charioes stood,
no horsemen once did moue
7 For thou art dreadfull Lord in deede,
what man the courage haile
To bide thy fight, and doth not dread
when thou art in thy wright? I bolde Marley I tolde
8 When thou doest make thy iudgements heare, & to
from heauen through the groundes
Then all the earth ful fore afraid,
in silence shalbe tonid
9 And that when thou O God doest stand
in judgement for to speake;

To

- To fane tha fflicted of the land,
on earth that are ful weak.
 10 The fury that in me doth reign
shall turn vnto thy praiser.
 Hereafter Lord do thou restrain
their wrath and threats alwayes.
- 11 Make vowes and pay them to your God,
ye folk that ne him be:
 Bring gifts all ye that dwel abroad,
for dreadful sure is he.
 12 For he doth take both life and might,
from prince s great of birth:
 And ful of terror is his fight,
to all the kings on earth.

Voce mea. psal. lxxvii. I. H.

With my voice to God do cry, with heart and
heartie cheare: my voice to God I lift on hie, and he my
fate doth heare. 2. In time of grieve I sought to God, by
night no rest I took: But stretche my hands to him abroad:
my soule comfort forsook.

- 3 When I to think on God entend,
my trouble is the more:
 I speake but could not make an end; my breath was spent so fore.
 4 Thou holdst mine eyies alway from rest,
that I therewith awake:
 With feare I am so sore opprest,

psalme Lxxvii.

my speech doth me forsake.

- 5 The dayes of olde in minde I call,
and oft did think vpon
The times and ages that are past,
ful many yeares agone.
6 By night my songs I call to minde,
once made thy praise to shew:
And with my heart much talk I find,
my spirits do search to know.
7 Wil God(said I)at once forall,
cast off his people thus?
So that henceforth no time he shall
be frendly vnto vs?
8 What?is his goodnes clean decaid
for euer and a day?
Or is his promise now delaide,
and doth his truth decay?
9 And wil the Lord our God forget
his mercies manifold?
Or shall his wrath encrease so hot,
his mercies to withhold?
10 At last I said my weaknes is
the cause of this mistrust:
Gods' mighty hand can help all this,
and change it when he lust.

The second part.

- 11 I wil regard and think vpon
the working of the Lord:
Of all his woonders past and gone
I gladly wil record.
12 Yea all his works I wil declare,
and what he did deuise:
To tel his fafts I wil not spare,
and eke his counfel wise.
13 Thy works(O Lord)are all vpright,
and holy all abroad:
What one hath strength to match the might
of thee our Lord and God?
14 Thou art a God that oft doest shew
thy wonders every houres:
And o doest make the people know
thy vertus and thy power.

15 And thine owne folk thou doest defend,
with strength and stretched armes

The sones of Iacob that descend,
and Iosephs seed from harme.

16 The waters(Lord)perceiued thee,
the waters saw thee well:
And they for feare aside did flee,
the depths on trembling fell.

17 The cloudes that were both thick ad black,
did rain ful plenteously:

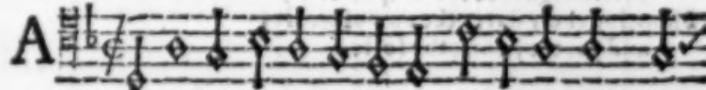
The thunder in the aire did crack,
thy shafts abroad did flee.

18 Thy thunder on the earth was heard,
the lightning from aboue:
With flashes great made men afeard,
the earth did quake and mous,

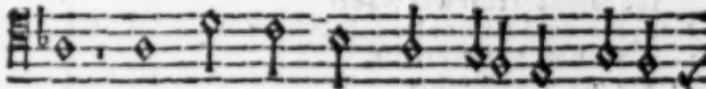
19 Thy wayes within the sea do lie,
thy pashes in waters deep:
Yet none can there thy steps espy,
nor know thy path to keep.

20 Thou leadst thy folk vpon the land,
as sheep on every side:
Through Moyses and through Aarons hand,
thou didst them safely guide.

Attendite populi, psal. Lxxviii. T.S.



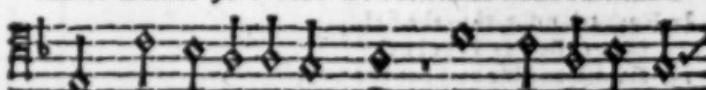
Tend my people to my law, and to my words en-



cline. 2. My mouth shall speak strange parables, and sen-

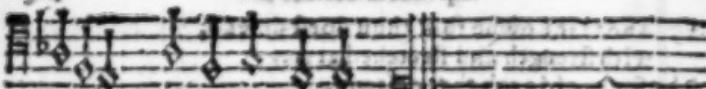


tences diuine. 3. Which we our selues haue heard and



learnd euen of our fathers olde : and which for our in-
struction

Psalme Lxxviii.



struction, our fathers haue yatolde,

4 Because we shold not keep it close,
from them that shold come after.

Who shold Gods power to these race paise
and all his works of wonder.

5 To Iacob he commandement gane,
how Israel shold live:
Willing our fathers shold the same
vnto their children give.

6 That they and their posteritie,
that were not sprong vp tho:
Should haue the knowledge of the law,
and teach their seed also.

7 That they may haue the better hope
in God that is abonet:
And not forget to keep his law,
and his precepts in loue.

8 Nor being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts,
to know their God aright.

9 How went the people of Ephraim,
their neighbors for to spoil?
Shooting their darts the day of warre,
and ye: they took the foile.

10 For whyt they did not keep with God,
the couenant that was made:
Nor yet would walk or lead their lives
according to their trada.

11 But put into oblidion
his counsell and his will:
And all his works most magnifice,
whiche he declarefull.

The second part.

12 What woonders to our forefathers,
did he himselfe dislēset:

In Egypt land within the field,
that called is Thancos?

13 He did euide and cut the sea,
that they might passe at onces.

And

Psalm Lxxviii.

And made the waters stand as still
as doth an heap of stones.

24 He led them secret in a cloud,
by day when it was bright;

And in the night when dark it was,
with fire he gave them light.

25 He brake the rocks in wilderness,
and gave the people drink:

As plentiful as when the deeps
do flow vp to the brink.

26 He drew out rivers out of rocks,
that were both dry and hard;
Of such abundance that no floods
to them might be compared.

27 Yet for all this against the Lord
their sin they did increase;

And stirred him that is most hie
to wrath in wilderness.

28 They tempted him within their hearts,
like people of mistrust;

Requiring such a kinde of meat
as ferned to their lust.

29 Saying with murmuration
in their vnsaithfulnes,

What can this God prepare for us
a feast in wilderness?

30 Behold he shaketh the stony roth,
and floods forthwith did flow;

But can he not give to his folk
both bread and flesh also?

31 When God heard this he waxed wroth
with Jacob and his seeds;

So did his indiggesion
on Israel proceed.

2 The third part.
32 Because they did not faithfully
believe and hope that he

Could alwayes help and succour them
in their necessitie.

33 Wherfore he did command the clouds,
forthwith they brake inunder;

4 And rained down Manna for them to eat,
a food of mickle wonder.

23 When

psalm Lxxviii.

- 25 When earthly men with angels food
were fed at their request:
26 He had the East winde blow away,
and brought in the Southwest.
27 And raind down flesh as thick as dust,
and foule as thick as sand:
28 Which he did cast amid the place,
where all their tents did stand.
- 29 Then did they eat exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serue their lusts and wilts:
30 But as they meat was in their mouthes,
his wrath vpon them felte:
31 And slew the flower of all their youth,
and choise of Israel.
- 32 Yet sell they to theyr woonted sinnes,
and stil they did him grieue:
For all the woonders that he wrought,
they did him not believe.
33 Their dayes therfore he shortened,
and made their honor vain:
Their yeares did waste and weare away,
with terrors and with pain.
- 34 But euer when he plagued them,
they sought him by and by:
35 Remembryng that he was their strength,
their help and God most high.
36 Thogh in their mouthes they did but glose
and flatter with the Lord:
Ane with their tonges and in their hearts
dissembled evry word.
- The fourthe part.
- 37 For why? their hearts were nothing bent
to him nor to his trades:
Nor yet to keep or to performe
the couenant that he made.
38 Yet was he stil so merciful,
when they deserued to die:
That he forgave them their misdeeds,
and would not them destroy.

Yea manie a time he turnd his wrath,
and did himselfe aduise:

And

And would not suffer all his whole displeasure to arise.
 39 Considering that they were but flesh,
 and even as a winde
 That passeth away, and cannot wel
 return by his own kinde.

40 How oftentimes in wildernes
 did they their Lord prouoke!
 How did they moeue and stirre the Lord,
 to plague them with his strokē.
 41 Yet did they turn again to sin,
 and tempted God oftsoone:
 Prescribing to the holy Lord,
 what things they woulde done.

42 Not thinking of his hand and power,
 nor of the day, when he
 Delivered them out of the hands
 of the fierce enemy.
 43 Nor how he wrought his miracles
 (as they themselves beheld)
 In Egypt, and the woonders that
 he did in Zoan field.

44 Nor how he turned by his power
 their waters into bloud:
 That no man might receive his drink
 at riuere nor at stound.
 45 Nor how he sent them swarmes of flies,
 which did them sore annoy:
 And fild their countries ful of frogs,
 which did their land destroy.

The fift part.

46 Nor how he did commit their fruits
 vnto the Caterpiller:
 And all the labor of their hands
 he gaue to the grasshopper.
 47 With hailstones he destroide their vines,
 so that they were all lost:
 And not so much as wild fig trees,
 but he consumde with frost.

48 And yet with hailstones once again
 the Lord their cattle smotes
 And all their flocks and heards likewise
 with thunderbolts ful hote.

51 He strake also the first born of all the land of Egypt which he knew not
that vp in Egypt came: And all the chiefe of meadowes
And all the chiefe of meadowes
within the tents of Ham.

52 But as for all his own deare folk
he did preserue and keep,

And caried them through wildernes, even like a flock of sheep.

53 Without all feare both safe and sound he brought them out of Egypt: Whereas their foes with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coast of his own holy land:

Even to the mount which he had got by his strong arme and hand.

55 And there cast out the heathen folk, and did their land deside:
And in their tents he set the tribes, of Israel to abide.

56 Yet for all this their God most high they stirred and tempted him:

And would not keep his testament, nor yet obey his wil.

57 But as their fathers turned back, even so they went astray:
Much like a bow that would not bend, but slip and start away.

The sixt part.

58 And grieved him with their idol altars, with offerings and with fire:

And with their Idols vehemently prouoked him to ire.

59 Therewith his wrath began again to kindle in his brest,
The naughtines of Israel he did so much detest.

60 Then he forsook the tabernacle of Silo where he was:

Right conuerant with earthly men, even as his dwelling place.

61 Then suffered he his might and power, in bondage for to stand:

Psalme Lxxviiiij

And gave the honour of his Ark, into his hande into his enemies hand.

62 And did commit them to the swordes, wroth with his heritage.

63 The yoong men were devoured with fire, maides had no mariage.

64 And with the sword the priestes also, did perish euerie chone:

And not a widow left alue, their death for to beweare.

65 And then the Lord began to wake, like one that slept a tyme.

Or like a valiant man of warre, refreshed after wine.

66 With Hemrods in the hinder parts, he stike his enemies all downe.

And put them then vnto a Chamoe, that was perpetuall.

67 Then he the tent and tabernacle, of Ioseph did refuse:

As for the tribe of Ephraim, he would in no wise chuse.

68 But chose the tribe of Iudas, whereas he thought to dwells.

Beside the noble mount Syon, which he did loue so well.

69 Whereas he did his temple build, both sumptuously and faire:

Like as the earth which he hath made, for euer to endure.

70 Then chose he Dauid him to serue, his people for to keep:

Which he tooke vp and brought away, even from the folds of sheep.

71 As he did follow the Eues with young, the Lord did him advance:

To feed his people Israel, and his inheritance.

72 Thus Dauid with a faithfull hart, his flock and charge did feed:

And prudently with all his power, did gouern them in deed.

psalme Lxxix.

- 71 As he did follow the Ewes with young,
the Lord did him aduance:
To feed his people Israel,
and his inheritance.
- 72 Thus David with a faithful heart,
his flock and charge did feed:
And prudently with all his power,
did gouern them in deed.

Deus venerunt, psal. Ixxix. I. H.

Sing this at the 77. Psalms.

- O Lord the Gentiles do inuade,
thine heritage to spoile:
Ierusalem an heape is made,
thy tempe they defoile.
- 2 The bodies of thy Saintes most deare,
abroad to birds they cast:
The flesh of them that do thee feare,
the beastes denour and waft.
- 3 Their bloud throughout Ierusalem,
as waters spilt they haue:
So that there is not one of them,
to lay their dead in graue.
- 4 Thus are we made a laughing stock,
almost the world throughout:
The enemies at vs iest and mock,
which dwell our coasts about.
- 5 Wilt thou O Lord thus in thine ire
against vs euer fume?
And shew thy wrath as hote as fire,
thy folke for to consume?
- 6 Upon those people poure the same,
which did thee never know:
All realmes which call not on thy name,
consume and ouerthrow.
- 7 For they haue got the vpper hand,
and Jacobs seed destroide,
His habitation and his land,
they haue left waste and void.
- 8 Beare not in minde our former faults,
with sped some pitie shew:
And aid vs Lord in all assaults,
for we are weak and low.

Require(O Lord)as thou seest good,
before our eyes in sight.
¶ Of all those folk thy servants blood,
which they spilt in despight.
¶ **¶** Recelue into thy sight in hast
the clamors, greife and wrong.
¶ Of such as are in prison cast,
sustaining irons strong.
¶ Thy force and strength to celebrate,
Lord set them out of band:
¶ Which unto death are destinat,
and in their enemies hand,
¶ **¶** The nations which haue bene so bold
as to blasphem thy name:
Into their laps with seven fold,
repaire again the flame.
¶ **¶** So we thy folk and pasture they
wil praise thee enermore,
And teach all ages for to keep
for thee like praise in store.

Qui regis Israel. psal. LXXX. I.M.

Sing this as the 67. Psalme.

THOU Heard that Israel doest keep,
gine care and take good heed:
¶ Which leadest Ioseph like a sheep,
and doest him watch and feed.
¶ **¶** Thou Lord I saie whose seat is set
on Cherubins so bright:
Shew forth thy selfe and do not let
send down thy beams of light.
¶ **¶** Before Ephraim and Beniamyn,
Manasses eke likewise:
To shew thy power do thou begin,
come helpe vs Lord arise.
¶ **¶** Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then ful safe are we.
¶ **¶** Lord God of hosts of Israel,
how long wilt thou I talke
Against thy folk in answere swel,

psalm Lxxx.

and wilt not hear them pray?

- 6 Thou doest them feed with sorowes deep,
their bread with teares they eat:
And drink the tears that they do weep,
in measure ful and great.

- 7 Then haft vs made a verie strife,
to these that dwel about:
And that our foes do loue of life,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuerst our minds to thee:
Shew forth to vs thy joyfull face,
and we ful safte shalbe.

- 9 From Egypt where it grew not wel,
thou broughtst a vine ful deare:
The heathen folk thou didst expell,
and then didst plant it here.
10 Thou didst prepare for it a place,
and set her roots ful fast:
That it did grow and spring apace,
and fild the land at last.

- 11 The bils were sonered round about,
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.
12 Why then didst thou her wall destroy?
her hedge pluckt vp thou hast
That all the folk that passe thereby,
thy vine may spoile and waft,

The second part.

- 13 The Bore out of the wood so wilde
doth dig and root it out:
The furious beafts out of the field,
devour it all about.
14 O Lord of hostes return again,
from heauen look betimes
Behold and with thy help sustein,
this poore vinyard of thine.

- 15 Thy plant(I say)thine Israel,
whom thy right hand hath set
The same which thou didst loue so wel,
O Lord do not forget.

16 They log and cut it down apace,

they

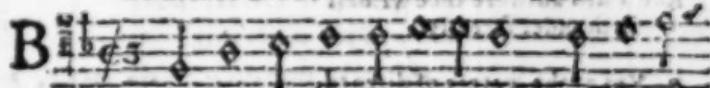
they burn it eke with fire;
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the son of man whom thou
to thee hast made so strong.

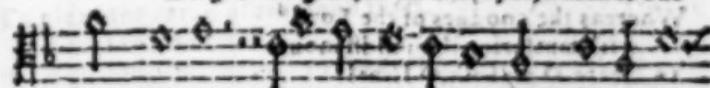
18 And so when thou hast set vs free,
and saned vs from shame:
Then wil we never fall from thee,
but call upon thy name.

19 O Lord of hosts through thy good grace,
conuey vs vnto thee:
Behold vs with a pleasant face,
and then ful faire are we.

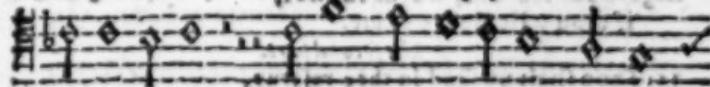
Exultate Deo. Psal. Lxxxi. I.H.



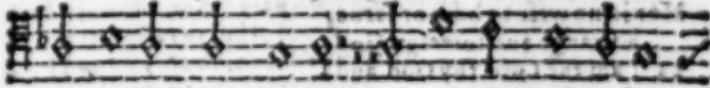
E ligt and glad, an God rejoyce, which is our



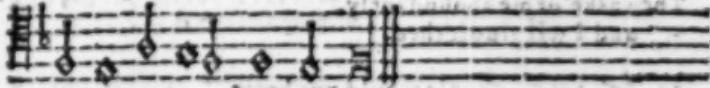
strength and stay: be joyful and lift vp your voice to Is-



cobs God I say. 3. Prepare your instruments most meet



some ioyful Psalmes to sing: strike vp with harp and lute



so sweet on every pleasant string.

3 Blow as it were in the new moon,
with trumpets of the best:
As it is vsed to be done
at any solemne feast.
4 For this is vnto Israel

psalme. Lxxxi.

4 A statute and a trade:
A law that must be kept ful wel,
which Jacobs God hath made.

5 This clause with Ioseph was decreed
when he from Egypt came,
That as a witnes all his seed
should stil obserue the same.

6 When God(I say)had so prepared
to bring him from that land,
Whereas the speech which he had heard,
he did not understand.

7 I from his shoulders took(saih he)
the burthen cleān away:
And from the Fornace quit him free
from burning brick of clay.
8 When thou in grieze didst crie and call,
I help thee by and by
And I did answere thee withall
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodness of the Lord
with muttering thou didst moue.
10 Heare O my folk,O Israel;
and I assure it thee:
Regard and mark my words ful wel,
if thou wilt cleue to me.

The second part.

11 Thou shal no God in thee refuse,
of any land abroad:
Nor is no wise to bow or serve,
a strange and forreign God.
12 I am the Lord thy God, and I
from Egypt set thine free:
Then aske of me abundantly,
and I wil give it thee.

13 And yet my people would not hear
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.

14 Then did I leaue them to their wil,
in hardnes of their hearts:
To walk in their owa counsels stil,

themselues

themselves they might perwest.

13 O that my people would haue heard,
the words that I did say,

And eke that Israel woulde regard
to walk within my way.

14 How soon woulde I confound their foes,
and bring them downe full lowe,

And turne my hand vpon all those,
that woulde them ouerthrow.

15 And they that at the Lord do rage,
as flauess shoulde seek him till:

But of hys folk the time and age
should florish euer stile.

16 I woulde haue fed them with the crop,
and finest of the wheat:

And make the rock with honie crop,
that they their syls shoulde eat.

Deus stetit. Psal Lxxxii. I.H.

Sing this as the 8t. Psalme.

A Mid the prease with men of might,
the Lord himselfe did stand:

To plead the cause of truth and right,
with iudges of the land.

2 How long(said he) wil you proceed
false iudgement to award:

And haue respect for loue of meed,
the wicked to regard?

3 Whereas of due you shoulde defend
the fatherles and weak:

And when the poore man dush contend,
in iudgement iustly speake.

4 If ye be wise defend the cause
of poore men in their right:

And rid the assiede from the clawes
of tyrants force and might.

5 But nothing wil they know or heare,
in vain to them I talk:

They wil not see or ought discern,
but fil in darcknes walke:

For loe enen now the time is come,
that all things fall to neught:

L 3

And

psalme Lxxxiii

1601
And likewise lawes both all and some
for gain are sold and bought.

6 I had decreed it in my sight,
as Gods to take you all:

And children to the most of might,
for lone I did you call.

7 But notwithstanding ye shall die
as men and so decay:

O tyrants I shall you destroy,
and pluck you quite away.

8 Up Lord and let thy strength be known,
and judge the world with might:

For why all nations are thine own,
to take them as thy right.

Deus quis. psal. Lxxxiii. I.H.

Sing this as the 77. Psalme.

Do not (O God) refrain thy tongue,
in silence do not stay:

Withhold not Lord thy selfe so long,
nor make no more delay.

3 For why behold thy foes, and see
how they do rage and cry:

And those that beare an hate to thee,
hold vp their heads on hye.

3 Against thy folk they use deceit,
and craftely they enquire:

For thine elect to lie in wait,
their counsel doth conspire.

4 Come on (say they) let vs expell,
and pluck these folk away:

So that the name of Israel
may utterly decay.

5 They all conspire within theyr hearts
how they may thee withstand:

Against the Lord to take a part
they are in league and band.

6 The tents of all the Edomites,
the Ismailites also:

The Haggarens, and Moabites,
with divers other men.

¶ Geball

7 Geball with Ammon, and likewise
doth Amaleck conspire:
The Philistins against thee rise,
with them that dwel at Tyre.
8 And Assur eke is wel apaid,
with them in league to be:
And doth become a tence and ayd
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord echones:
As to Sifer and to Iabin,
beside the brook Kyson.
10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lye,
and that in open sight.

The second part.

11 Make them now and their Lords appare,
lik Zeb and Oreb thans:
As Zabah and Zalmang were,
the kings of Madian.
12 Which said let vs throughout the land,
in all the coasts abroad,
Possesse and take into our hand
the faire houses of God.

13 Turn them (O God) with storms, so fast
as wheeles that haue no stay:
Or like as chaffe, which men do cast
with winds to flee away.
14 Like as the fire with rage and fume
the mighty forrests spis:
And as the flame doth quite consume
the mountaines and the hils.

15 So let the tempest of thy wrath
vpon their necks be laid.
And of thy stormy wind and shower
Lord make them all afraid.
16 Lord bring them all (I thee desire)
to such rebuke and shame.
That it may cause them to enquire
and learn to feek my name.

17 And let them euermore daily
to shame and flander fall!

psalme Lxxxiiiij.

And in rebuke and obloquy
to perish eke withall.

18 That they may know and feel ful wel
that thou art called Lord:

And that alone thou doest excell,
and reigne throughout the world.

Quam dilecta. psal. Lxxxiiiij. I.M.

Sing this at the 67. Psalme.

How pleasant is thy dwelling place,
O Lord of hosts to me?

The tabernacles of thy grace,
how pleasant Lord they be!

3 My soule doth long ful sore to go
into the courts abroad:

My heart doth lust, my flesh also
in thee the living God.

4 The sparrowes finde a room to rest,
and saue themselues from wrong;

And eke the swallow hath a nest
wherein to put her yong.

5 These birds ful nigh thine altar may
haue place to sit and sing:

O Lord of hosts thou art(I say)
my God and eke my king.

6 Oh they be blessed that may dwel
within thy houle alwayes:

For they all times thy facts do tel,
and engerine thee praise.

7 Yea happy sure likewis are they,
whose stay and strength thou art:

Which to thy house do mind the way,
and seek it in their heart.

7 As they go through the vale of teares,
they dig vp fountaines stille

That as a spring it all appears,
and thou their pits doest fil.

8 Strength to strength they walk ful fast,
tene there shall be,

God of Gods at last
do see.

hxtd.

and

- and heare when I do pray:
 And let it through thine ears proceed,
 O Jacobs God I say.
 10 O Lord our shield of thy goodgrace,
 regard and so draw neare:
 Regard I say, behold the face
 of thine anointed deare.
- 11 For why within thy courts one day
 is better to abide,
 Then other where to keep or stay
 a thousand dayes beside.
 12 Much rather would I keep a deore
 within the house of God:
 Then in the tents of wickednes
 to settle mine abode.
- 13 For God the Lord, light, and defensio,
 wil grace and worship gifer
 And no good thing wil he withhold
 from them that purely live.
 14 O Lord of hosts that man is blest,
 and happy sure is he
 That is persuaded in his breft,
 to trust all times in thee.

Benedixisti. psal. Lxxxv. I. H.

Sing this as the 39. Psalme.

- T Hon hast bene merciful in deed,
 O Lord vnto thy land:
 For thou restoredst Iacobs seed
 from thraldom out of band.
 3 The wicked wayes that they were in,
 thou didst them clean remit:
 And thou didst hide thy peoples siane,
 ful close thou coueredst it.
- 3 Thine anger ske thou didst affwage,
 that all thy wrath was gone:
 And so didst turn thee from thy rage,
 with them to be at one.
 4 O God of health do now comfort
 thy people vnto thee:
 Put all thy wrath from vs apart,
 and angry cease to be.

psalme Lxxxvi.

3 Why shal thine anger never end?
but shal proceed on vs?

And shall thy wrath it selfe extend
vpon all ages thus?

4 Wilt thou not rather turn therfore,
and quicken vs, that we
And all thy folk may euermore
be glad and ioy in thee?

5 O Lord on vs do thou declare
thy goodnes to our wealth,
Shew forth to vs and do not spare
thine aid and sauing health.

6 I wil bark what God faith, for he
speaks to his people peaces
And to his saints, that never they
return to foolishnes.

7 For why? his health is stil at hand
to such as do him feare:
Whereby great glory in the land
shall dwel and florish there.

8 For truth and mercy there shall mete,
In one to take their place:
And peace shall justice with kisse greet,
and there they shall embrace.

9 Astray from earth shall spring apace
and florish pleasantly,
So rightcousnes shall shew her face,
and look from heaven hie.

10 Yea God himselfe shall take in hand
to give vs ech good thing:
And through the coasts of all the land,
the earth her fruits shall bring.

11 Before his face shall inflice go,
much like a guide or stay:
He shall direct his steps also,
and keep them in the way.

Inclina Domine. psal. Lxxxvi. I.II.

Sing this at the 77. Psalms.

Lord how thine care to my request,
and heare me by and by:
With grieuous pain and grief opprest,

- full peers and weak am I.
 2 Preserve my soule, because my way
 and doings helie bee i
 And save thy servant (O my Lord)
 that puts his trust in thee.
- 3 Thy mercy (Lord) on me express,
 defend me eke wishall :
 For through the day I doo not crafe
 ou thee to cry and call.
- 4 Comfort (O Lord) thy servants soule,
 that now with paine is plinde i
 For unto thee Lord I extoll,
 and lift my soule and minde.
- 5 For thou art good and bountifull,
 thy gifts of grace are free i
 And eke thy mercy plentifull,
 to all that call on thee.
- 6 O Lord likewise when I doo pray,
 regard and gine an eare :
 Marke well the words that I doo say,
 and all my prayers heare.
- 7 In time when trouble doth me moue,
 to thee I doo complaine i
 For why ? I know and well doo proue,
 thou answerest me againe.
- 8 Among the Gods (O Lord) is none,
 with thee to be comparede i
 And none can doo as thou alone,
 the like hath not been heard.
- The second part.*
- 9 The Gentiles and the people all,
 which thou didst make and frame i
 Before thy face on knees shall fall,
 and gloriſe thy name.
- 10 For why ? thou art so much of might,
 all power is thine owne :
 Thou workest wonders still in sight,
 for thou art God alone.
- 11 O teach me Lord thy way, and I
 shall in thy truthe proceed i
 O ioyne my hart to thee so nigh,
 that it thy name may dread.
- 12 To thee, my God, will I giue praise,

Psalme Lxxxvii.

with all my hart(O Lord)
And gloriſe thy name alwates,
for euer through the world.

23 For why? thy mercy shewed to me
is great, and doeth excell;
Thou fettest my ſoule at libertie,
out from the lower hell.

24 O Lord the proud againſt me rife,
and heaps of men of might:
They ſeek my ſoule and in no wife,
will haue thee in their fight.

25 Thou Lord art mercifull and meek,
full ſlack and ſlow to wrath:
Thy goodnes is full great, and eke
thy truthe no meaſure hath.

26 O turn to me and mercie grant,
thy strength to me applie:
O help and ſane thine own ſeruant,
thy handmaids ſonne am I.

27 On me ſome ſign of fauor shew,
that all my foes may ſee:
And be aſhamed, because Lord thou
doeſt help and ſuccour mee.

Fundamenta. psal. Lxxxvii. I.H.

Sing this as the 81. Psalme.

That Citie ſhall full well endure,
his groundwoork full doeth stay:
Upon the holie hill full ſurges, it can no time decay,
God loues the gates of Sion best,
his grace doeth there abide:
He loues them more then all the reſt,
of Iacob's tents beſide.

3 Full glorious things reported be
in Sion and abroad:
Great things I ſay are ſaid of theſe,
thou Citie of our God.
4 On Rahab I will cast an eye,
and beare in mind the ſameſe:
And Babylon shall eke applie,
and learn to know my nameſe.

- 3 Let Palestine and Tyre also,
with Ethiope likewise :
A people old, full long agoe
were born and there did rise.
6 Of Sion they shall say abroad,
that diuers men of fame :
Haue there sproong vp, and the high God
hath founded fast the same.
7 In their records to them it shall,
through Gods denise appeare :
Of Sion, that the chief of all
had his beginning there.
8 The Trumpeters with such as sing,
there in great plenlie bee :
My fountaines and my pleasant springs,
are compast all in thee.

Domine Deus, psal. Lxxxviii. I.H.

Sing this as the 81. Psalme.

- L ord God of health, the hope and stay,
thou art alone to mee :
I call and cry throughout the day,
and all the night to thee.
3 O let my praiers soune ascend,
vnto thy sight on hie :
Encline thine eare (O Lord)entend,
and hearken to my crié.
5 For why ? my soule with woe is fill'd,
and doeth in trouble dwell :
My life and breath almost doeth yeeld,
and draweth neare to hell.
4 I am esteemde as one of them,
that in the pit doo fall :
And made as one among those men,
that haue no strength at all.
5 As one among the dead, and free
from things that here remaine :
It were more ease for me, to be
with them the which are slaine.
6 As those that lie in graue, I say,
whom thou hast cleane forgot :
The which thy hand hath cut away,
and thou regardest them not.

¶ Yes

Psalme Ixxxviii.

7 Yea like to one that vp full sore,
within the lower pit :

In places darke and all obscure,
and in the depht of ill.

8 Thine anger and thy wrath likewise,
full sore on me doeth lie :
And all thy storms against me rise,
my soule to vexe and tri.

9 Thou puttest my friends far off from me,
and makest them hate me sore :
I am shut vp in prison fast,
and can come forth no more.

10 My sight doth fail through grief & we
I call to thee O God :
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Doest thou unto the dead declare,
thy wondrous works of fame ?

Shall dead to life again repair,
and praise thee for the same ?

12 Or shal thy louing kindeesse (Lord,)
be preached in the grave ?
Or shal with them that are deftoids,
thy trueth her honour haue ?

13 Shall they that lie in darke full low,
of all thy wonders wot ?

Or there shall they thy justice know,
where all things are forgot ?

14 But I (O Lord) to thee always
doo cry and call space t

My praier eke ere it be day,
shall come before thy face.

15 Why dost thou / Lord / abhor my soule,
in grief that seeketh thee ?

And now / O Lord / why doest thou hide,
thy face away from mee ?

16 I am afflict as dying still,
from youth this many a yeare :
Thy terrors which doo vexe me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full sore vpon me fall :

Thy

Thy terrors eke doo not asswage,
but me oppresse withal.
38 All day they compasse me about,
as water at the tide :
And all at once with streams full stont,
beset me on ech side.

39 Thou settest far from me my friends,
and louers eacis one :
Yes and mine old acquaintance all,
out of my sight are gone.

Misericordias. psal. Ixxxix. I. H.

Sing this as the 67. Psalme.

TO sing the mercies of the Lord,
my toong shall never spares
And with my mouth from age to age,
thy trueth I will declare.
3 For I hane said that mercie shall
for enermore remaine :
In that thou doest the heauens stay,
thy trueth appareth plaine.

3 To mine elect(faith God) I made
a couenant and behest :
My seruant Dauid to persuade,
I swore and did protest.
4 Thy seed for ever I will staine,
and establish it full fast :
And still vphold thy thronc alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous works O Lord :
Thy Saints within thy church on earth,
thy faith and trueth record.
6 Who with the Lord is equall then,
in all the clouds abroad ?
Among the sonnes of all the Gods,
what one is like our God ?
7 God in assemblie of his faines,
is greatly to be dread :
And ouer all that dwelleabout,

psalmc Lxxvii.

- in terror to be had.
8 Lord God of hoasts in all the world,
what one is like to thee?
On euerie side most mighty Lord,
thy trueth is seen to bee.
- 9 The raging sea by thine aduice,
thou ralest at thy will:
And when the waues therof arise,
thou makest them calme and still.
10 And Egypt thou Lord hast subdued,
and thou hast it destroyd:
Yea thou thy foes with mighty arme,
hast scattered all abroad.
- The second part.
- 11 The heauens are thine & stil haue beene,
likewise the earth and land:
The world with all that is therein,
then foundest with thy hand.
12 Both North and South, with East and West,
thy selfe didst make and frame:
Both Tabor Mount, and eke Hermon,
reioyce and pralle thy name.
- 13 Thine arme is strong and ful of power,
all might therein doeth lie:
The strength of thy right hand ech houre,
thou liftest vp on hit.
14 In righteousness and equitie,
thou hast thy seat and place:
Mercie and trueth are still with thee,
and goe before thy face.
- 15 That folk is blest that dwelveth aright,
thy present power O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much rejoice:
And through thy righteousness haue they,
a pleasant fame and noice.
- 17 For why? their glorie, strength & aide,
in thee alone doeth lie:
Thy goodnes eke that bath vs staid,
shall lift our horn on hit.
18 Our strength that doth defend vs well,

the Lord to vs doeth bring : . a child ryghte as hee
The hōlie one of Iſraell,
he is our guide and kīng.

19 Sometime thy will vnto thy ſaintes
in viſions thou diſt show.
And thus then diſt thou ſay to the
thy mind to make them know.
20 A man of might haue I eſteyned
your king and guide to be
And ſet vp him whom I elect,
among the folke to me.

The third part you did not ſend and iſtill : 21
21 My ſervant Dauid I appoint, ſervant of myl of hec
whom I haue ſearched ouer þe earth and ſeeked ouer þe land
And with my hōlie oyle anoint him king of all the rout.
22 For why? my hand is readie full
with him for to remaing amouthe tempeſt you haue broug
And with mine arme alſo I will
him ſtrengthen and ſustaine.

23 The enemies ſhall not him opprefſe, they ſhall him not deuoure
Ne yet the ſonneſ of wickednesſeſ
of him ſhall haue no poſter. 24 His foes likewiſe will I deſtroy,
before his face in fight : And thoſe that hate him I will plague
And thoſe that hate him I will plague
and ſtrike them with my might.

25 My truthe and mercy ſake withall,
ſhall ſtill vpon him lie : And in my name his horn eke ſhall
be lifted vp on hiſ. 26 His kiŋdom I will ſet to be
upon the ſea and land : And eke the running floods ſhall he,
embrace with his right hand.

27 He ſhall depend with all his haſte
on me, and thus ſhall I ſay : My father and my God thou art,
my rock of health and ſlay : 28 As one first born I will him take,
of all on earth that ſpringe : His might and honor I will make,

psalm Lxxix.

- in terror to be had.
8 Lord God of hoasts in all the world,
what one is like to thee?
On euerie side most mightie Lord,
thy trueth is seen to bee.
¶ The raging sea by thine aduice,
thou rulest at thy will:
And when the waues therof arise,
thou makest them calme and stille.
10 And Egypt thou Lord hast subdued,
and thou hast it destroye:
Yea thou thy foes with mighty arme,
hast scattered all abroad.
The second part.
11 The heauens are thine & stil haue been,
likewise the earth and land:
The world with all that is therein,
then foundest with thy hand.
12 Both North and South, with East and West,
thy selte didst make and frame:
Both Tabor Mount, and eke Hermon,
reioyce and praise thy name.
13 Thine arme is strong and ful of power,
all might therein doeth lie:
The strength of thy right hand ech houre,
thou liftest vp on hit.
14 In righteousnes and equitie,
thou hast thy seat and place:
Mercie and trueth are still with thee,
and goe before thy face.
15 That folk is blest that groweth aright,
thy present power O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day,
they joy and much rejoice:
And through thy righteousness haue they,
a pleasant fame and noice.
17 For why? their glorie, strength & aide,
in thee alone doeth lie:
Thy goodnes eke that hath vs staid,
shall lift our horn on hit.
18 Our strength that doth defend vs well,

the Lord to vs doeth bring: . i gild yldeas his shuds
 The holie one of Iffaell,
 he is our guide and kisig.

19 Sometime thy will vnto thy **Saintes** successes: **Huldah** sh
 in visiones thou didst shew. And thus then didist thou say to the
 thy mind to make them know. And thus then didist thou say to the
 20 A man of might haue I **crest**, And thus then didist thou say to the
 your king and guide to be, And thus then didist thou say to the
 And set vp him whom I elect, And thus then didist thou say to the
 among the folke to me.

The third part you did not expecte sic iudicium tuum
 21 My seruant David I appoint, whom I haue searched ouer
 whom I haue searched ouer And with my holie oyle anoint
 And with my holie oyle anoint him king of all the rout.
 22 For why? my hand is readie kill, And with mine armes also I will
 with him for to remayne him strengthen and sustaine.

23 The enemies shall not him oppresse, wing I flue her aduise and I
 they shall him not deuoure, 24 His foes likewise will I destroy, before his face in fight:
 Ne yet the sonnes of wickednesse, And those that hate him I will plague,
 of him shall haue no powres, and strike them with my might.

25 My truth and mercy eke withall, 26 His kingdom I will set to be
 shall still vpon him lie: vpon the sea and land:
 And in my name his horn eke shall And eke the running floods shall he,
 be lifted vp on hie. embrace with his right hand.

27 He shall depend with all his haire
 on me, and thus shall say: 28 As one firstborn I will him take,
 My father and my God thou art, of all on earth that spriggeth
 my rock of health and stay: His might and honor I will make
 29

above all earthly kings.

- 39 My mercy shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulli,
my mercy I will hold.
40 And eke his seed I will sustain,
for euer strong and sure,
So that his seat shall still remaine,
while heauen doeth endure.

The fourth part.

- 41 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue no awe,
nor will not them obserue.
42 Or if they doe not vse aright,
my statutes to them made:
And set all my commandements light,
and will not keep my trade.
43 Then with the rod will I begin,
their doings to amend:
And so with scourging of their sin
when that they doo offend.
44 My mercy yet and my goodnesse,
I will not take him from me
Nor handle him with craftinesse,
and so my trueth forgo.
45 But sure my couenant I will hold,
with all that I haue spoke:
No words the which my lips haue told,
shall alter or be broke.
46 Once I wrote I by mine holinesse,
and that performe will I:
With Dauid I shall keep promise,
to him I will not lie.
47 His seed for entermore shall raigne,
and eke his throne of might:
As doeth the Sun it shall remain,
for euer in my sight.
48 And as the Moone within the skie,
for euer standeth fast:
A faithfull witnesse from on hi,
so shall his kingdom last.

psalme Ixxxix.

39 But now(O Lord) thou doest reied,

and now thou changeſt cheare:

Ye thou art wroth with thine elect,
thine own annointed deare.

40 The couenant which thy ſeruant made,

Lord thou haſt quite vndone:

And down vpon the ground alſo,
haſt caſt his roiall crowne.

The fifth part.

41 Thou pluckſt his hedges vp with might,

his wals thou doest confound:

Thou beaſteſt eke his bulwarks down,
and breakeſt them to the ground.

42 That he is ſore destroyd and torn,
of commers by throughout:

And ſo is made a mock and ſcoru,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:

And all his foes that him deuoure,
Ioe thou haſt made to joy.

44 His ſwords edge thou doest take away,
that ſhould his foes withſaud:

To him is war no viſtory
thou giueſt, nor vpper hand.

45 His glorie thou doeft alſo waſe,
his throne, his ioy, and mirth:

By thee is ouerthrowne, and caſt
full low vpon the earth.

46 Thou haſt cut off and made full ſhort,
his youth and iuſtie daies:

And raifeſt of him an ill report,
with shame and great diſprafe.

47 How long away from me(O Lord)
for euer wil thou turn?

And ſhall thine anger ſill alwayes
as fire conuume and burn?

48 O call to mind, remember them,
my time conuermeth laſt:

Why haſt thou made the ſonnes of men,
as things in vaine to waſt.

49 What man is he that liueth here,
and death ſhall neuer ſee?

120

psalme XC.

Or from the hand of hell his soule,
shall he deliuer free?
50 Where is(O Lord) thine old goodnes,
so oft declared before? O
Which by thy trueth and vprightnes,
to Dauid thou hast sworne?

- 51 The great rebukes to mind I call,
that on thy seruants lie: O
The railing of the people all,
born in my brest haue I.
52 Wherewith(O Lord) thine enemies,
blasphemed haue thy name:
The steps of thine annointed ones,
they cease not to defame.
- 53 All praise to thee O Lord of heaues,
both now and eke for aye:
Through skie, and earth, and all the coaies,
Amen, Amen, I say.

Domine refugium, psal. XC. I. M.

sing this as the 77. Psalme.

- T_Hou Lord hast been our sure defension,
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.
3 Ere there was made mountain or hill,
the earth and world abroad:
From age to age, and alwaies still,
for euer thou art God.
- 3 Thou grindest man through grief and paine,
to dust or clay, and then:
And then thou saiest again return,
again ye sonnes of men.
4 The lasting of a thousand yeeres,
what is it in thy sight?
As yesterday it doeth appear,
or as a watch by night.
- 3 So soone as thou doest scatter them,
then is their life and trade:
All as a sleepe, and like the grassie,
whose beautie soone doeth fade.
4 Whiche in the morning shilles full bright,

but

but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and drye.

7 For through thine anger we consume,
our might is much decayed
And of thy fervent wrath and fume,
we are full sore afraid.
8 The wicked works that we haue done,
thou settest before thine eyes
Our priuie faultes, yea eke our thoughts,
thy countenance doth spy.

9 For through thy wrath our dayes do wane,
thereof doth nought remanes
Our yeares consume like wordes or blastes,
and are not cald again.
10 Our time is threescore yeres and ten,
that we do liue on moulds
If one see fourscore, smyghthen,
we count him wondrous old.

The second part.

11 Yet of this time the strength, and chiefe
the which we count vpon:
Is nothing els but painfull griefe,
and we as blastes are gone.
12 Who once doth know what strength is there,
what might thine anger hath
Or in his heart who doth thee feare,
according to thy wrath.

13 Instrust vs Lord to know and trye,
how long our dayes remaine.
That then we may our heartes apply,
true wisedom to attaine.
14 Returne O Lord, how long wilt thou,
foorth, in thy wrath proceede:
Shew favour to thy servantis now,
and helpe them at their neede.

15 Refresh vs with thy mercy soone,
and then our joy shall be:
All times, so long as life doth last,
in heart rejoyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore,

Psalme xci.

aMition we haue had.

17 O let thy workes and power appear,
and on thy seruants lights
And shew vnto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glory stand,
on vs thy seruants thus:
Confirm the worke we take in hand,
Lord prosper them to vs.

Qui habitat. psal.xci. I. H.

Sing this as the 99. Psalm.

H E that within the secret place,
of God most hye doth dwells
In shadow of the mightiest grace,
at rest shall keepe him well.

• Thou art my hope, and my strong hold,
I to the Lord will say:
My God is he, in him will I,
my whole affiance lay.

9 He shall defend thee from the feare,
the which the hunter laide:

And from the deadly plague and eare,
whereof thou art afraide.

4 And with his winges shall couer thee,
and keeps thee safely there:
His faith and trueth thy fence shalbe,
as sure as shield and speare.

5 So that thou shalt not neede I say,
to feare or be a fright:

Of all the shafts that flye by day,
nor terrors of the night.

6 Nor of the plague that prinaly,
doth walke in darke so farr:
Nor yet of that which doth destroy,
and at noone dayes doth waite.

7 Yea at thy side as thou doest stand,
a thousand dead shall be:

Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regardes

The

That ente like to their desert,
the wicked haue rewards.

9 For why (O Lord) I onely luke,
to stay my hope on thee;

And in the byest I put my trust,
my sure defence is he.

10 Thoa shal not neede none ill to feare,
with thee it shall not well.

Nor yet the plague shal once come neare,
thy house where thou doest dwell.

11 For why vnto his angels all,
with charge commanded hast

That full in all thy waies they shal,
preserue and prosper thee.

12 And in their handes shall these beare vp,
still waiting thee vpon:

So that thy feete shall never chance,
to sparne at any stome.

13 Upon the Lyon thou shalt goe,
the Adders fell and long:

And tread vpon the Lyons youngs
with Dragons stout and strong.

14 For that he trusteth vnto me,

I will dispatch him quiter:
And him defend, because that he
doth know my name aright.

15 When he for helpe on me doth crye,
an awnswere I will giue:

And from his hand take him will I,
in glory for to live.

16 With length of yeares & daies of wealth
I will fulfull his time:

The goodnesse of thy fauiling health,
I will eclare to him.

Bonum est. psal. xcii. I. H.

Sing this as the 88. Psalms.

I T is a thing both good and meete,
to prayse the highest Lord:

And to thy name O thou most high,
to sing in one accord..

2 To shew the kindestesse of the Lord,

Psalme xci.

affection we have had.

17 O let thy workes and power appear,
and on thy seruants lighte,
And shew vnto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glory stand,
on vs thy seruants thus:
Confirm the worke we take in hand,
Lord prosper them to vs.

Qui habitat. psal.xci. I. H.

Sing this as the 99. Psalm.

H E that within the secret place,
of God most hie doth dwelle,
In shadow of the mightiest grace,
at rest shall keepe him well.

• Thou art my hope, and my strong hold,
I to the Lord will say:
My God is he, in him will I,
my whole affiance stay.

5 He shall defend thee from the snare,
the which the hunter laide:
And from the deadly plague and care,
whereof thou art afraide.
6 And with his wings shall couer thee,
and keeps thee safely there:
His faith and trueth thy fence shalbe,
as sure as shidle and speare.

7 So that thou shalt not neede I say,
to feare or be a fright:
Of all the shafts that flye by day,
nor terrors of the night.
8 Nor of the plague that prinaly
doth walke in darke so farr:
Nor yet of that which doth destroy,
and at noone dayes doth waft.

9 Yea at thy side as thou doest stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
10 But thou shalt see it for thy part,
thine eyes shall well regardes

The

That eat like to their desert,
the wicked haue rewards.

9 For why (O Lord) I onely lust,
to stey my hope on thee:
And in the hyest I put my trust,
my sure defence is he.

10 Thou shalt not needs nose ill to feare,
with thee it shall not melte:
Nor yet the plague shall once come neare,
thy house where thou doest dwelle.

11 For why? vnto his angels all,
with charge commanded heat
That still in all thy waies they shall,
preserue and prosper thee.

12 And in their hances shall thee beare vp,
still waiting thee vpon:
So that thy feete shall never chance,
to spurne at any stome.

13 Upon the Lyon thou shalt goe,
the Adders fell and leag:
And tread vpon the Lyons youngs
with Dragons stout and strong.

14 For that he trusteth vnto me,
I will dispatch him quite:
And him defend, because that he
doth know my name aright.

15 When he for helpe on me doth crye,
an awnswere I will giue:
And from his hand take him will I,
in glory for to lue.

16 With length of yeares & dales of wealth
I will fulfill his time:
The goodnesse of thy sauing health,
I will eclare to him.

Bonum est. psal. xcii. I. H.

Sing this as the 88. Psalms.

I T is a thing both good and meete,
to prayse the highest Lord:
And to thy name O thou most high,
to sing in one accord.

3 To shew the kindnesse of the Lord,

Psalme xciii.

- betime ere day be light:
And eke declare his truthe abroad,
when it doth draw to night.
- 3 Upon ten stringed instruments,
on Lute and harpe so sweete
With all the mirth you can invent,
of instruments most meete.
- 4 For thou haft made me to reioyce,
in thinges so wrought by thee
And I haue ioy in heart and voice,
thy handy workes to see.
- 5 O Lord how glorious and how great,
are all thy workes so stouter
So deeplye are thy counsels set,
that none can thy them out.
- 6 The man vnwise hath not the witt
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.
- 7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in theire ill,
for ever shall be waste.
- 8 But thou art mighty (Lord most hys)
yea thou doest raigne therfore
In every time eternally,
both now and euermore.
- 9 For why? O Lord behold and see
behold thy foes I say:
How all that worke iniquitie,
shall perish and decay.
- 10 But thou like as an Vnicorne,
shalt lift mine horne on hys
With fresh and new prepared oile,
thine nointed king am I.
- 11 And of my foes before mine eyes,
shall see the fall and shames
Of all that vp against me rise,
mine eare shall heare the same.
- 12 The iust shall flourish vp on hys
as date trees bud and blow:
And as the Cedars multiply,

In Libanus that grow,

- 23 For they are planted in the place,
and dwelling of ope God.
Within his courtes they spring space,
and flourish all abroad.
- 24 And in their age much fruit shall bring,
both fat and well besynes:
And pleasantlē both bud and spring,
with boughes and branches greene.
- 25 To shew that God is good and iust,
and vpright in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. xciii. I. II.

Sing this as the 77. Psalm.

- T He Lord as king aloft doth raigne,
with glory goodly dight:
And he to shew his strength and might,
hath girt himselfe with might.
- 2 The Lord likewise the earth hath made,
and shaped it so fure:
No might can make it mone or fade,
at slay it doth endure.
- 3 Erethat the world was made or wronge,
thy seat was set before:
Beyond all time that can be thought,
thou hast beene euer more.
- 4 The floudes, O Lord, the floudes do rise,
they roare and make a noyse:
The floudes (I say) did enterprise,
and lifted vp their voice.
- 5 Yea though the stormes arise In sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on hys doth dwell.
- 6 And looke what promise he doth make,
his household to defends:
For iust and true they shall iake,
all times withouten end.

Dcis

Psalme. xciii.
Deus vltionum. psal. xciii. I. H.

- Sing this as abt 73. Psalms.
- ¶ Lord thou doest reuenge all wrong,
that ofifice longes to thee:
Sith vengeance doth to thee belong,
declare that all may see.
- ¶ Set forth thy selfe, for thou of right,
the earth doest judge and guide:
Rewarde the proud and men of might,
according to their pride.
- ¶ How long shall wicked men bear sway,
with lifting vp their voice.
How long shall wicked men, I say,
thus triumph and reioyce.
- ¶ How long shall they with brags burke out
and proudly prate their fill?
Shall they reioyce which be so stout,
whose works are euer ill.
- ¶ Thy Socke (O Lord) thine heritage,
they spoile and vexe full sore:
Against thy people they do rage,
still dayly more and more.
- ¶ The widowes which are comfortlesse,
and straungers they destroy:
They flee the children fatherlesse,
and none do put them by.
- ¶ And when they take these things in hand
this talke they haue of thee:
Can Jacobs God this vnderstand?
tush no, he can not see.
- ¶ O folke vnwise and people rude,
some knowledge now discernes
Ye fooles among the multitude,
at length begin to learne.
- ¶ The Lord which made the eare of man,
he needes of right must heare:
He made the eye, all thinges must then,
before his sight appeare.
- ¶ The Lord doth all the world correct,
and make them vnderstand:
Shall he not then you deedes detect?
how can you scape his hand?

The second part.

31 The Lord doth know the thoughts of man,
his heart he seeth full plaine:
The Lord I say mens thoughts doth scan,
and findeth them but vaine.
32 But Lord that man is happy sure,
whom thou doest keepe in awe:
And through correction doest procure,
to teach him in thy law.

33 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be supprest,
and fall into the pit.
34 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.
35 Untill that iudgement be decreed,
to iustice to connert:
That all may follow her with speede,
that are of vpright heart.
36 But who vpon my part shall stand,
against the cursed traine.
Or who shall rid me from their hand,
that wicked workes maintaine?

37 Except the Lord had beene mine aide,
mine enimies to repell:
My soule and life had now beene laid,
almost as low as hell.
38 When I did say, my foote did slide,
and now am like to fall:
Thy goodnesse Lord did so prouide,
to stay me vp withall.

39 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodnesse did me touch,
and that did ease my minde.
40 Wilt thou enchaunt thy selfe and draw,
with wicked men to sit:
Which with pretence in stead of law,
much mischiefe do commit.

41 For they consult against the life:

psalme xcv.

- of righteous men and good:
And in their counsels they are rife,
to shead their guiltlesse bloud.
¶ But yet the Lord he is to me,
a strong defence and l-cke:
He is my God to him I flee,
he is my strength and rocke.
¶ And he shall cause their mischieves all,
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. psal. xcv. I. H.

sing this at the 8g. Psalme.

- O Come let vs lift vp our voice,
and sing vnto the Lord:
In him our rocke of health rejoyce,
let vs with one accord.
¶ Yea let vs come before his face,
to give him thankes and prayses:
In singing Psalmes vnto his grace,
let vs be glad alwaies.
¶ For why? the Lord he is no doubt,
a great and mighty God:
A king above all Gods throughout,
in all the world abroad.
¶ The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he bath them in his hand.
¶ The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
¶ Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.
¶ For why? he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs feede,
his sheepe, and he our guide.

- 8 To day if ye will heare his voice,
then harden not your heart:
As ye with grudging many a yeare,
prouokt me in desert.
- 9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet still they would me moue.
- 10 Twise twentie yeares they did me grieve,
and I to them did say:
They erre in heart and hot belieue,
they haue not knowne my way.
- 11 Wherefore I sware that when my wrath
was kindled in my brest:
That they shoulde never tread the path
to enter in my rest.

Cantate Domino. psal. xcvi. I. Habakuk 1:2

Sing this as the 77. Psalme.

- Sing ye with prayse vnto the Lord,
new songs of ioy and mische:
Sing vnto him with one accord,
all people on the earth.
- 3 Yea sing vnto the Lord I say,
praise ye his holy name.
Declare and shew from day to day,
saluation by the same.
- 3 Among the Heathen eke declare,
his honour round about:
To shew his wonders do not spare,
in all the world throughout.
- 4 For why? the Lord is much of might,
and worthy prayse alway:
And he is so to be dread of righe,
aboue all Gods I say.

- 5 For all the Gods of Heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
- 6 All praise and honour eke do devell,
for aye before his face:
Both power and might likewise excell,

within

Psalme xcviij.

within thy holy place.

- 7 Ascribe vnto the Lord alway,
ye people of the Lord:
All might and worship eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his name:
And eke into his courtes do gos,
with gifts vnto the same.

The second part.

- 9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world, be not agast,
the Lord doth raigne above:
Yea he hath set the earth so fast,
that it can never moue.

- 11 And that it is the Lord alone,
that rules with princely might:
To judge the nations every one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The Sea with all that is ther ein,
shall ioy and make a noyce.

- 13 The field shall ioy, and every thing,
that springeth on the earth
The wood and every tree shall sing,
with gladnesse and with mirth.
14 Before the presence of the Lord,
and coming of his might:
When he shall iustly judge the world,
and rule his folke with right.

Dominus regnauit. psal.xcvii. I. H.

Sing this as the 95. Psalme.

- T He Lord doth raigne, whereat the earth
may ioy with pleasant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioyce:
■ Both cold and darkenesse eke do swell,
and round about him beats

Yea

- Yea right and justice ene dwelle,
and bide about his seate:
- 3 Yea fire and heate at oncedo runne,
and goe before his face:
Which shall his foes and enimies burne,
abroad in every place.
- 4 His lightninges eke full bright did blase,
and to the world appeare:
Whereat the earth did looke and gase,
with dread and deadly feare.
- 5 The hils like waxe did melt in sight,
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.
- 6 The heauens eke declare and shew,
his justice forth abroad:
That all the world may see and know,
the glorie of our God.
- 7 Confusion sure shall come to such,
as worship Idols vaine:
And eke to those that glorie much,
dum pictures to shalntaine.
- 8 For all the Idols of the world,
which they as Gods doo call:
Shall feele the power of the Lord,
and down to him shall fall.
- 9 With ioy shall Sion hear this thing,
and Iuda shall rejoyce:
For all thy judgements they shall sing,
and make a pleasant noice.
- 10 That thou O Lord art set on hijs,
in all the earth abroad:
And art exalted wondrously
above ech other God.
- 11 All ye that loue the Lord do this,
hate all things that are ill:
For he doth keep the soules of his
from such as would them spill.
- 12 And light doth spring vp to the iust,
with pleasure for their part:
Great ioy with gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord rejoyce; his holiness proclaime:
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Domino. psal. xcviij. I. H.

Sing 3dij as the 99. Psalm.

- O** Sing ye now vnto the Lord
a new and pleasant song:
For he hath wrought throughout the World
his wonders great and strong.
2 With his right hand full worthy,
he doth his foes devoure;
And get himselfe the victory,
with his own arme and power.
3 The Lord doeth make the people know,
his saning health and might;
The Lord doeth eke his iustice shew,
in all the Earthens light.
4 His grace and trueth to Israel,
in mind he doeth record:
That all the earth hath seene right well,
the goodness of the Lord.
5 Be glad in him with ioy full voice,
all people of the earth:
Give thanks to God, sing and rejoyce,
to him with ioy and mirth.
6 Vpon the harp vnsing hym sing,
glue thanks to him with Psalms;
Reioyce before the Lord our king,
with trumpets and with shalms.
7 Yea let the sea with all therein,
with ioy both roare and swell:
The earth likewise let it begin,
with all that therewindew.
8 And let the floods rejoyce their fill,
and clap their hands apace:
And eke the mountaines and the hills,
before the Lord his face.
9 For he shall come to judge and try,
the world and every wight;
And rule the people mightely

with

with justice and with right.

Dominus regnauit. psal. xcix.

I. M.

A.

Sing this as the 95. Psalme.

THe Lord doth raigne althought bat it,
the people rage full sore.

Yea, he on Chegubins doth sit,
though all the world would roare.

So the Lord that doth in Sion dwell,
is high and wonderous great.

Abouer all folke he doth excell
and he aloft is set.

3 Let all men praye ably mightie name,
for it is scaredfull fater.

And let them magnify the same,
that holy is and pase.

4 The princely power of our king,
doth loue iudgement and right.

Thou rightly rulest every thing,
in Iacob through thy might.

5 To prayse the Lord our God denise,
all honour to him.

Before his footroole worship him,
for he is holy too.

6 Moyses, Aaron and Samuell,
as priestes on hye did call:

When they did pray, he heare them well,
and gave them awnswere all.

7 Within the cloudes to them he speake,
then did they labour still:

To keepe such lawes as he did make,
and pointed them vattill.

O Lord our God thou didst them heare,
and answeredst them again.

9 Thy mercy did on them appeare,
their deedes didst not maintaine.

10 O laud and prayse our God and Lord,
within his holy hill;

For why? our God throughout the world,
is holy ever still.

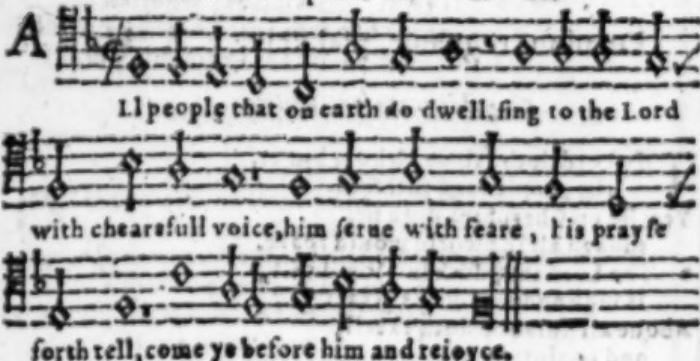
N

Jubilage

psalme C.

Tubilate Deo.psal. C. I. H.

A



3 The Lord ye know is good in deede,

without our aide he did vs make.

We are his flocke he doth vs feede,

and for his sheepe he doth vs take.

4 Oh enter then his gates with prayse,

approach with ioy his courtes votes

Prayse, land, and blesse his name alwaies,

for it is seemely so to do.

5 For whyf the Lord our God is good,

his mercy is for eversuse;

His trueth at all times firmly flood,

and shall from age to age endure.

¶ An other of the same.

Sing this as the 68. Psalme.

I N God the Lord be glad and light,

praise him throughout the earth;

Serue him and come befor his sight,

with singing and with mirth.

2 Know that the Lord our God he is,

he did vs make and keepe;

3 Nor we ont selues, for we ar his

owne folke and pasture sheepe,

3 O goe into his gates alwaies,

gine thankes within the iame;

Within his courtes set forth his prayse

and land his holy name.

4 For why the goodnessse of the Lord,

for euermore doth raignt:
From age to age throughout the world,
His trueth doth still remaine.

Misericordiam. psal. Ci. N.

Sing this as the 81. Psalm.

- 1 Mercy will and judgement sing,
(O Lord God vnto thee)
- 2 And wisely do in perfect wayes
vntil thou come to me.
And in the middest of my house walke,
in purenesse of my spirit:
- 3 And I no kinde of wicked thing,
will set before my sight.
- 4 I hate their workes that fall away,
it shall not cleave to me:
From me shall part the froward heart,
none euill will I see.
- 5 Him will I firy that flaudereth,
his neighbour priuily:
The lofie heart I can not beare,
nor him that looketh bye.
- 6 Mine eyes shall be on them within,
the land that faithfull be:
In perfect way who worketh shall,
be servant vnto me.
- 7 I will no guilefull person haue,
within my booke to dwelle:
And in my presence he shall not,
remaine that lyes doth tell.
- 8 Betime I will destroy euemall
the wicked of the land:
That I may from Gods Citie cut,
the wicked workers handes.

Dominus exaudi. psal. Cii. N.

Sing this as the 67. Psalm.

- 1 Hear my prayer Lord, and let
my crye come vnto thee
- 2 In time of trouble do not hide,
thy face away fro me.
- 3 Incline thine ear to me, make hast,

Psalme Cii.

to beare me when I call,
For as the smoake doth fade so do
my dayes consume and fall.

4 And as a harth my bones are burst,
my heart is smitten dead;

And withers as the grasse that I,
forget to eate my bread.

5 By reason of my groaning voice,
my bones cleane to my skinnes

6 As Pellicane in wildernessee,
such case now am I in,

And as an Owle in wildernessee,
loe I am such a one:

7 I watch, and as a sparrow on
the housetop am alone.

8 Loe dayly in reprockfull wise,
mine enimies do me scornes

And they that do against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue stild:

And mingled haue my drinke with teares,
that from mine eyes haue stild.

10 Because of thy displeasure Lord,
thy wrath and thy disdaine:

For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shadre,

And I am withered like the grasse,
that soone away doth fader.

12 But thou O Lord for euer dost,
remaine in steadie place:

And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise and mercy thou,
to Sion wilt extend;

The time of mercy, now the time
foreset is come to end.

14 For euen in the stones thereof,
thy seruants do delight:

And on the dust thereof they haue,
compil-

compassion in their spirite.

- 15 Then shall the Heathen people feare,
the Lords most Holie name:
And all the kings on earth shall dread,
thy glory and thy fame.
- 16 Then when the Lord the mightie God,
againe shall Sion reare:
And then when he most nobly, in
bis glory shall appeare.
- 17 To prayer of the desolat.
when he him selfe shall bend:
When he shall not disdaine, vnto
their prayers to attend.
- 18 This shalbe written for the age,
that after shall succede:
The people yet uncreated,
the Lordes renowne shall spread.
- 19 For he from his hye sanctuary,
hath looked downe full low:
And out of heauen ha b the Lord,
beheld the earth also.
- 20 That of the mountning captiue he,
might heare the woffull crye:
And that he might deliuere those,
that damned are to dye.
- 21 That they in Sion may declare,
the Lordes mest holy name:
And in Ierusalem set forth,
the prayses of the same.
- 22 Then when the people of the land,
and kingdomis with accordis
Shall be assenbled for to do,
their service to the Lord.
- 23 My former force of strength he hath,
abated in the way:
And shorter he did cut my daues,
thus I therefore did say.
- 24 My God in mids of all my dayts,
now take me not away:
Thy yeates endure eternally,
from age to age for aye.

psalme Cii.

- 24 Then the foundation of the earth,
before all times hast laide:
And Lord the heauen are the worke,
which thine owne handes haue made.
25 Yea they shall perish and decay,
but thou shalt tarry still:
And they shall all intime waxe old,
euen as a garment will.

- 26 Thou as a garment shalt them chaunge,
and changed shall they be:
But thou doest still abide the same,
thy years do never flee.
27 The children of thy seruants shall,
continually endure:
And in thy sight their happie feede,
for ever shall stand iure.

Benedic anima. Psal.ciii. T. S:

M

Y sonle gine laud vnto the Lord, my spirit shall
do the same: and all the secrets of my heart, praise ye his
holy name. 2. Giue thankes to God for all his gifts, shew
not thy selfe vnkinde, and suffer not his benefits to slip out
of thy minde.

3. That gaue thee pardon for thy faults,
and thee restored againe.

For

For all thy weake and fraile distresse,
and heald th're of thy paine.

4 That did redeeme thy life from dread,
from which thou couldest not abyde:

His mercy and compassion both,
he did extende to thee.

5 That fild with goodnesse thy desire,
and did prolong thy youth:

Like as the Eagle casteth her bill,
whereby her age reneweth.

6 The Lord with iustice doth repay,
all such as be opprest:

So that their sufferings and their wringes,
are turned to the best.

7 His waies and his commandements,
to Moyse he did shew:

His counsels and his valiant adies,
the Israelites did know.

8 The Lord is kinde to Israel,
when sinners do him grieve:

The slowest to conceine a wrath,
and readiest to forgiue.

9 He chides not vs contianally,
though we be full of strife:

Nor keepeth our faultes in memory,
for all our sinfull life.

10 Nor yet according to our finnes,
the Lord doth vs regards:

Nor after our iniquitie,
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heauen above:

So is his goodnesse much more large,
to them that do him love.

12 God doth remove our sinnes from vs,
and our offences all:

As farre as is the sunne rising,
full distant from his fall.

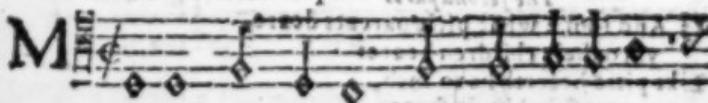
The second part.

13 And looke what pittie parents deare,
vnto their children beare:

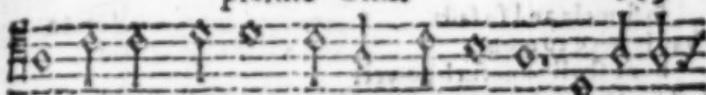
Like pittie beareth he to such,
as worship him in feare.

- 14 The Lord that made vs knoweth our shaps,
our mould and fashion just:
How weake and fraile our nature is,
and how we be but dast.
- 15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fadeth full soone away.
- 16 Whose glorie and beautie stormie windes,
do vtterly disgrace:
And make that after their auailes,
such blossoms haue no places.
- 17 But yet the goodnessse of the Lord,
with his shall ever stand:
Their childrens children do receive,
his righteousnesse at hand.
- 18 I meane which keepe his couenant,
with all their whole desire:
And not forget to do the thing,
that he doth them require.
- 19 The heauens hye are made the seat,
and footstoole of the Lord:
And by his power imperiall,
he gouerns all the world.
- 20 Ye angels which are great in power,
praye ye and blesse the Lord,
Which to obey and do his will,
immediately accord.
- 21 Ye noble hostes and ministers,
cease not to laud him still:
Which readie are to execute,
his pleasure and his will.
- 22 Yea all his workes in every place,
praye ye his holy name:
My heart, my minde, and eke my soule,
praye ye also the same.

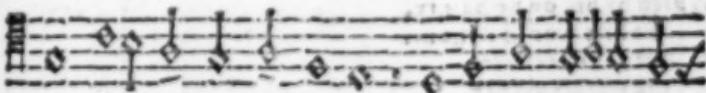
Benedic anima. psal. Ciiij. W. X.



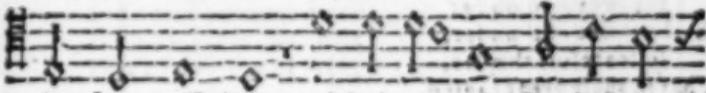
Y soule prayse the Lord, speake good of his name:
O Lord



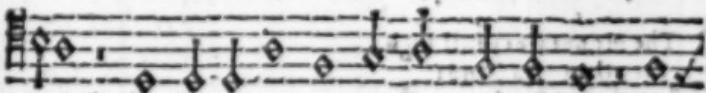
O Lord our great God how doest thou appear, so passing



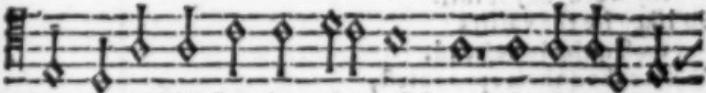
in glory that great is thy fame honour and maiestie in



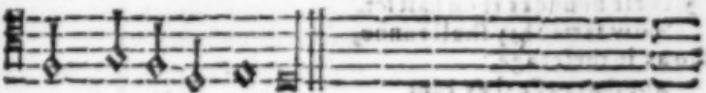
thee shane most cleare, with light as a robe thou hast thes-



beclad, whereby all the earth thy greatness may see : the



heauens in such sort thou also hast spread, that it to a cur-



taine compared may be.

3 His chamber beames ly^e,
in the clouds follisire:
Which as his charet,

are made him to beare :

And there with much swiftnesse,
his course doth endure,
Upon the winges ryding,

of windes in the ayre.

3 He maketh his spirits,
as Heralds to goe,
And lightnings to serue,

we see alio prest:

His will to accomplish,
they runne too and fro:
To saue and consume things,

as seemeth him best.

3 He grounded the earth

Psalme ciii.

so firmly and so fast:
That it once to none,
none shall haue such power:
6 The deepe a faire couering,
for it made thou hast:
Which by his owne nature,
the hils world denour.
7 But at thy rebuke,
the waters do flee
And so gue due place,
thy word to obey:
At thy voice of thunder,
so fearefull they be,
That in their great raging,
they haft soone away.

8 The mountaines full high,
they then vp a scand:
If thou do but speake,
thy word they fulfill:
So like vise the vallies
most quickly descend,
Where thou them appointest,
remaine they do still.
9 Their boundes thou haft set,
how farre they shall runne,
So as in their rage,
not that pale they can:
For God hath appointed,
they shall not retorne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springes,
to strong stremes or lakes,
Which runne do full swift
among the huge hilis.
11 Where both the wilde Asies,
their thirst oft times flakes,
And beastes of the mountaines,
the e of drinke their sils.
12 By these pleasant springes,
of mountaines full faire,
The soules of the aire,
abide shall and dwells
Who moved by nature,
to hop here and there,

Among

Among the green branches
their songs shall excell.

- 13 The mountains to molte,
the clouds he doth vse,
The earth with his works
are whole replete:
14 So as the brute cattel,
he doth not refuse,
But grasse doth prouide them,
and herb for mans meat.
15 Yea bread, wine and oile
be made for mans sake,
His face to refresh,
and heart to make strong.
16 The Cedars of Liban
this great Lord did make,
Which trees he doth nourish,
that grow vp so long.
17 In these may birds build,
and make there their nest,
In firre trees the storks
remain and abide.
18 The high hils are succors
for wilde Goates to rest,
And eke the rocks stony
for Conies to hide.
19 The moon then is set
hir sealions to run,
The dayes from the nights
therby to discern:
And by the descending
also of the sun,
The cold from heat alway
thereby we do learn.
20 When darknes doth come
by Gods wil and power,
Then creep forth do all
the beasts of the wood:
21 The Lyons range roating
their prae to denour,
But yet it is thou Lord,
which giuest them food,
22 As soone as the sun
is vp, they retire,

Psalme Ciii.

To couch in their dens
then are they ful fain;
23 That man to his work may
as right doth require,
Til night come and call him
to take rest again.

The third part.

24 How sundrie (O Lord)
are all thy works found:
With wisedom ful great
they are in deed wrought:
So that the whole world
of thy praise may sound,
And as for thy rielles
they passe all mens thoughts.

25 So as the great sea
which large is and broad.
Where things that creep, swarm,
and beatis of ech sort.
26 There both mighte ships fail,
and some lie at road.
The Whale huge and monstros
there also doth sport.

27 All things on thee wait,
thou doest them relieue,
And thou in due time
ful wel doest them feed:
28 Now when it doth please thee
the same to giue,
They gather ful gladly
those things which they need,
Thou openest thy hand,
and they finde such grace,
That they with good things
are filled we see:
29 But sore are they troubled,
if thou turn thy face:
For if thou their breath take,
vile dust then they be.

30 Again when thy spirit
from thee doth proceed,
All things to appoint
and what shall ensue:
Then are they created
as thou hast decreed,

And

And doest by thy goodness
the drie earth renue.
 31 The praise of the Lord
for ever shall last,
Who may in his works
by right wel rejoyce:
 32 His look can the earth make
to tremble ful fast,
And likewijfe the mountains
to smoak at his voyce.

33 To this Lord and God
sing wil I alwayes,
So long as I live
my God praise wil I:
 34 Then am I most certain
my works shall him please,
I wil rejoyce in him,
to him wil I criue.
 35 The sinners(O Lord)
consume in thine ire,
And eke the peruerse
them root out with shame:
But as for my soule now,
let it stil desire,
And say with the faithful,
praise ye the Lords name.

Confitemini Domino. psal. Cv. M³*sing this as the 59. Psalme.*

Give praises vnto God the Lord,
and call vpon his name:
Among the people eke declare
his works to spread his fame.
 3 Sing ye vnto the Lord (I say)
and sing vnto him praise:
And talk of all his woondrops works,
that he hath wrought alwayes.

3 In honor of his holy name,
rejoyce with one accord:
And let the heart also rejoyce,
of them that seek the Lord.
 4 Seek ye the Lord and seek the strength,
of his eternall might:
And seek his face continually,

psalme cv.

and presence of his sight.

- 5 The wondrous woorks that he hath done,
keep stile in mindful hart:
Ne let the iudgement of his mouth
out of your mind depart.
6 Ye that of faithful Abraham,
his seruant are the seed:
Ye his elect the children that
of Iacob do proceed.

- 7 For he, he only is I saie,
the mightie Lord our God:
And his most rightful iudgements are
through all the earth abroad.
8 His promise and his couenant
which he hath made to hisse:
He hath remembred euermore,
to thousands of degrees.

The second part.

- 9 The couenant which he hath made,
with Abraham long agoe:
And faithful oth which he hath sworn
to Isaac also.
10 And did confirm the same for law,
that Jacob shold obey:
And for eternall couenant
to Irael for ayre.

- 11 When thus he said I to you
all Canaan land wil gine:
The lot of your inheritance,
wherin your seed shall liue.
12 Although their number at that time
did verie small appare:
Yea verie small and in the land
they then but strangers were.

- 13 While yet they walk from land to land
without a faire abode,
And while from sondrie kingdoms they
did wander all abroad.
14 And wrong at no oppressors hand
he suffered them to take,
But even the great and mighty kings
geproued for their sake.

15 And

33 And thys he said, touch ye not those
that mine anointed be;

Ne do the prophets asy harmes
that do pertein to me.

16 He cald a dearth vpon the land,
of bread he stroid the store:
But he against the time of need
had sent a man before.

The third part.

17 Enen Ioseph which had once bane fold
to live a flane in wost

18 Whose feet they hurt in rocks, whose soule
the iron pearf alio.

19 Until the time came when his cause
was knowne apperantly:
The mightie woord of God the Lord,
his faultles truth did trie.

20 The king sent and deliuered him
from prison where was,
The ruler of the people then
did freely let him passe.

21 And ouer all his house he made
him Lord to beare the sway:
And of his substance made him haue
the rule and all the stay.

22 That he might to his wil engraft
the princes of the land:
And wisdoms lote his ancient men,
might teach to understand.

23 Then into the Egyptian land
came Israel also.
And Iacob in the land of Ham,
did liue a straunger thow.

24 His people he exceedingly
in number made to flow:
And ouer all his enemyes
in strength he made them grow.

25 Whose hart he turnd, that they with hate
his people did entreat:
And did his servants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithful seruant Moyſes then,
and Aaron whom he chose,

psalme. 87.

- He did command to go to them,
his message to disclose.
27 The wondrous message of his signs,
among them they did show:
And wonder in the land of Ham,
then did they work also.
- 28 Darrnes he sent and made it darrk,
In stead of brighter day:
And vnto his commission
they did not disobey.
29 He turnd their waters into blood,
he did their fishes slay:
30 Their land brought frogs ouen in the place
where their king Phafao lay.
- 31 He spake, and at his voice there came
great swarmes of noysome flies:
And all the quarters of their land,
were fill with crawling lice.
32 He gane them cold and stony hails,
in stead of myld raine:
And fierie flames within their land,
he sent vnto their pain.
- 33 He smote their vines and all their trees,
whereon their figs did grow:
And all the trees within their coasts,
down did he ouerthrow.
34 He spake then Caterpillers did
and Grashoppers abound:
35 Which eat the grasse in all their land,
and fruit of all their ground,
- The first begotten in their land,
ske deadly did he smite
Yea the beginning and first fruit
of all the strength and might.
37 With golde and siluer he them brought
from Egypt land to pass,
And in the number of their tribes,
no feeble one there was.
- 38 Egypt was glad and ioyful then,
when they did thence depart:
For terror and the feare of them,
was fallen vpon their heart.

39 To shroud them from the parching heat,
a cloud he did display:
And fire he sent to give them light,
when night had hid the day.

40 They asked, and he caused Quails
to rain at their request:
And sally with the bread of heaven,
their hunger he cleft.
41 He opened then the dry rock,
and waters gushed out:
And eke the drie and parched ground,
like rivers ran about.

42 For of his holy covenant
eye mindful was he tho':
Which to his servant Abraham
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruel land where they
had lived in great annoy.

44 And of the heathen men he gave
to them the firm fullands:
The labors of the people eke
they took into their hands.
45 That they his holie statutes might
obserue for evermore:
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Domino. psal. cvi. N.

sing this as the 95. Psalm,

Praise ye the Lord, for he is good,
his mercy doth for aye:
2 Who can express his noble acts,
or all his prai'e display.
3 They blessed are that iudgement keep,
and iustly do alway:
4 With fauor of thy people (Lord)
remember me I prai'e.

And with thy fauoring health (O Lord)
vouchsafe to visit me:
5 That I the great felicity
of thine elect may see.

psalmes cvii

And with thy peoples joy, I may
a ioyful mind possesse
And may with thine inheritance
a gloryng heart expresse.

- 6 Both we and eke our fathars all,
hane sinned every one:
We haue committed wickednes,
and lewdly we hane done.
7 The wonders great which thou (O Lord)
haft done in Egypt land:
Our fathars though they saw them all,
yet did not vnderstand.

Nor they thy mercyes multitude,
did keep in thankful minds:
But at the sea, yea the red sea,
rebelled most vankinde.
8 Neuertheles he saued them
for honor of his name:
That he might make his power knowne
and spread abroad with fame.

- 9 The red sea he did them rebuke,
and forthwith it was drie:
And as in wildernes so through
the deep he did them guide.
10 He saued them from the cruel hand
of their despightful foe:
And from the enemies hand he did
deliuer them also.

The second part.

- 11 The waters their oppressors whelmd,
not one was left aliue:
12 Then they beliedned his word, and pralys
In song they did him glie.
13 But by and by vntothankfully
his words they clean forgat:
And for his counsel and his wil
they did neglect to wait.
14 But lustred in the wildernes,
with sond and greadie lust:
And in the desert tempted God;
the stay of all their trust.
15 And then their wanton mindes desir,
he suffered them to bage:

But waiting leannes therewijchall,
into their soule he gaus.

36 Then when they lodged in their tents,
at Moyles they did grinch;

Aaron the holy of the Lord,
so did they eauy much.

37 Therefore the earth did ope wide,
and Dathan did devour:

And all Abirams company
did couer in that hour.

38 In their assembly kindled was,
the hot consuming fire:

And waiting flame did then burn vp
the wicked in his ire.

39 Upon the hil of Horeb they
an Idol Calfe did frame:

And there the molten Image they
did worship of the same.

40 Into the likenes of a Calfe
that feedeth on the grasse,

Thus they their glory turnd, and all
their honor did deface.

41 And God their only Sauior
unkindly they forgot:

Which many great and mightie things
in Egypt land had wrought.

The third part.

42 And in the land of Ham for them
most wondrous works had done:

And by the red sea dreadful things
performed long agone.

43 Therefore for their so shewing them
forgetful and unkinde:

To bring destruction on them all
he purposde in his minde.

Had not his chosen Moyses stood
before him in the breakis:

To turn his wrath least he on them
with slaughter shold hem break.

44 They did despise the pleasant land,
that he behight to gine:

Yea and the words that he had spoke,
they did no whit beleue.

Psalme evi.

- 25 But in their tents with grudging beast, that did pollute they wickedly repinde:
Nor to the voice of God the Lord, that did shew them his they gane an harkning mind.
26 Therefore against them lifted he that did rebuke them his strong reuenging hand: that did rebuke them Them to destroy in wildernes, that did rebuke them ere they should see the lande.
- 27 And to destroy their seed among that did rebuke them the nations with his rod: that did rebuke them
And through the countreys of the world, that did rebuke them to scatter them abroad.
- 28 To Baal Peor then they did that did rebuke them adioyn themselves also: that did rebuke them And eat the offrings of the dead, that did rebuke them so they forsook him tho.
- 29 Thus with their own inuentions that did rebuke them his wrath they did pronounce, that did rebuke them And in his so inkndled wrath, that did rebuke them the plague vpon them broke.
- 30 But Phinees stood vp with zeale, that did rebuke them the sinnes vile to slaine that did rebuke them And iudgement he did execute, that did rebuke them and then the plague did stay.
- The fourth part.*
- 31 It was imputed vn to him that day for rightousnes that day: that did rebuke them And from thenceforth so counted is, that did rebuke them from race to race for aye.
- 32 At waters eke of Meribah, that did rebuke them they did him angry make, that did rebuke them Yea so far forth that Moises was that did rebuke them then punishis for their sakes, that did rebuke them
- 33 Because they vexed his spirit so sore, that did rebuke them that in impatient heat: that did rebuke them His lips speake vnauditedly, that did rebuke them his feauer was so great.
- 34 Nor as the Lord commanded them, that did rebuke them they flew the people thorow that did rebuke them 35 But were amongst the Heathen mixt, that did rebuke them and leard their works alfo.
- 36 And did their Idols serue, which were set up by them their ruin and decay:

35 To feends their sons and daughters they did offer vp and slaine.
 38 Yea with vnkindly murder of his wife,
 the guiltlesse blood they spilt:
 Yea their own soes and daughters blood,
 without all cause of killing old and blynde yea and
 1900 an adid their yalle
 Whom they to Canaan Idols ~~other~~
 offered with wicked hand: and vnto godlesse gods
 And so with blood of Innocents, 1000 to be offered to God: 3p
 defiled was the land.
 39 Thus were they stained with the works
 of their own filthie waies
 And with their own inuentions,
 a whoring they did lead.

40 Therefore against his people was
 the Lords wrath kindled for
 And enen his own inheritance,
 therefore he did abhorre
 41 Into the hands of heathen men,
 he gave them for a prayse
 And made their foes their Lord, whom they
 were forced to obey.

The fifth part of this chapter was written
 42 Yea and their hatefull enemies,
 opprest them in the land to drifte and haunding off
 And they were humbly made to stoop under vassallage
 as fablets to their hand: 1000 to be vassallage
 43 Full oftentimes from thrall had he
 delivered them before
 But with their counsels they to wrath, 1000 to be vassallage
 prouokt him euermore to bring them backe.

Therefore they by their wickednes,
 were brought full lowe to lie 1000 to be vassallage
 44 Yet when he saw them in distresse,
 he harkened to their crye.
 45 He cald to mind his covenant
 which he to them had sworne and covenanted
 And by his mercies multitude,
 repeyted him therfor. 1000 to be vassallage
 46 And fauour he them made to had,
 before the sightes of his foemen
 That led them captiue from their land, 1000 to be vassallage
 when earst they were their foemen.

47 Save vs, O Lord, that art our God,

Save vs (O Lord) we pray:

And from among the heathen folks,

Lord gather vs away.

That we may spread the noble praise,
of thy most holie name:

That we may glorie in thy praise,
and sounding of thy fame.

48 The Lord the God of Israel,
be blest for euermore:

Let all the people say Amen,
praise ye the Lord therefore.

Confitemini Dom. psal. evii. W.K.

Sing this as the 77. Psalme.

Give thanks vnto the Lord our God,
for gracionis is hee:

And that his mercie hath none end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks shall prifie his name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lie so far about:
From East, to West, from North to South,
his hand did find them out.

4 They wandred in the Wilderness,
and straied from the way
And found no Citie where to dwell,
that ferue might for their stay.

5 Whose thirst and hunger was so great,
in the deserts so voids:

That faintnes did them sore assault,
and eke their soules answere.

6 Then did they cry in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.

7 And by that way which was most right,
he led them like a guiden's croft
That they might to a Citle go,

and there also abide.

- 3 Let men therefore before the Lord,
confesse his goodnes then:
And shew the wonders that he doeth,
before the sonnes of men.

- 9 For he the emptie soule susteind,
whom thirst had made to faint:
The hungrie soule with goodnes fed,
and did them eke acquaint.
10 Such as doo dwell in darknes deep,
where they of death doo wait:
Fast bound to taste such troublous florms,
as iron chains doo threat.

The second part.

- 11 For that agaist the Lords own words,
they sought so to rebell:
Esteeming light his counsels high,
which doe so far excell.
12 But when he humbled them full low,
they then fell down with griesse:
And none was found so much to help,
whereby to get reliese.

- 13 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they pralide.
14 For he from darknesse our them brought,
and from deaths dreadfull shade:
Bursting with force the yron bands,
which did before them lade.

- 15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doeth,
before the sonnes of men.
16 For he threw down their gates of brasse,
and brake them with strong hand:
The Iron bars he smote in two,
nothing could him withstand.

- 17 The foolish folks great plagues doo feele,
and cannot from them wend:
But heapt on mo to those they haue,
because they doo offend.
18 Their soule so much did loath all meat,

that none they could abide:
Wherby death had them almost caught,
as they full truely triide.

29 Then did they cry in their distresse;
vnto the Lord for aide:

Who did remoue their troublous state,
according as they prайд.

30 For he then sent to them his word,
which health did soone restore:

And brought them from thole dangers depps,
wherein they were before.

The third part.

31 Let men therefore before the Lord,
confesse his kindeesse then:

And shew the wonders that he doeth
before the sonnes of men.

32 And let them offer sacrifice,
with thanks and also feare:

And speake of all his wondrous works,
with glad and ioyfull cheare.

33 Such as in ships or brittle bark,
into the seas descend:

Their marchandise through fearful rouds,
to compasse and to end.

34 Those men are forced to behold
the Lords works what they be:

And in the dangerous deep the same
most marnellous they see.

35 For at his word the stormie wind,
arise in a rage:

And stirreth vp the surges so,
as nought can them asswage.

36 Then are they listed vp so high,
the clouds they seeme to gaine:

And plunging down the depth vntill
their soules consume with paine.

37 And like a dronkard too and fro,
now here now there they reele:

As men with feare of wts bereft,
or had of iuice no feele.

38 Then did they cry in their distresse;
vnto the Lord for aide:

Who did remoue their troublous state,

according

according as they praid.

- 39 For with his word the Lord doth make,
the sturdie stormes to cease :
So that the great waues from their rage,
are brought to rest and peace.
39 Then are men glad when rest is come,
which they so much doo craue ;
And are by him in haunce brought,
which they so faine would haue.

The fourth part.

- 31 Lermen therefore before the Lord,
confesse his kindnesse then ;
And shew the wondres that he doeth,
before the sonnes of mea.
32 Let them in presence of the folke,
with praise extoll his name :
And where the Elders doo conuent,
let them there doo the same.
33 For running flouds to drie deserts,
he doeth oft change and tare :
And drieth vp as it were dust,
the springing well and bourn.
34 A fruitfull land with pleasures deckt,
full barren he doeth make :
When on their sinnes that dwelle therein,
iust vengeance he doeth take.
35 Again the wildernes fulfrede,
he maketh fruit to beare :
With pleasant prings of water cleane,
though none before were there.
36 Wherein such hungrye soules are set,
as he doeth freelite chuse :
That they a Cittie may them build,
to dwell in for their vse.
37 That they may sow their pleasant land,
and vineyards also plant :
To yeeld them fruit of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doeth blesse them so :
Who doeth also their bruit beasts make,
by numbers great to grow.

psalme cviii.

- 39 But when the faithfull are low brought,
By the oppressors stout:
And minish doo through many plagues,
that compasse them about.
- 40 Then doeth he princes bring to shame,
which did them sore oppresse:
And likewise caused them to erre,
within the wildernesse.
- 41 But yet the poore he raiseth vp,
out of his troubles deep:
And oft times doeth his train augment,
much like a flock of sheep.
- 42 The righteous shall behold his sight,
and also much rejoice:
Whereas the wicked and peruerse,
with grief shall strop their voice.
- 43 But who is wise that now full well,
he may these things record,
For certainly such shall perceiue,
the kindnesse of the Lord.

Paratum cor. psal. cviii. I. H.

Sing this as the 88.Psalme.

- O God my hart prepared is,
and eke my toeng is so:
I will aduance my voice in song,
and giuing praise also.
- 2 Awake my viole and my harp,
sweet melodie to make:
And in the morning I my selfe,
right early will awake.

- 3 By me among the people,Lord,
still praised shalt thou bee:
And I among the heethen folk,
will sing (O Lord)to thee.
- 4 Because thy mercy (Lord)is great,
aboue the heauens hie:
And eke thy truth doeth reach the clouds,
within the loftie skie.
- 5 Abone the starrie heauens hie,
exalt thy selfe,O God:
And Lord display vpon the earth,

thy

thy glorie all abroad,
 6 That thy dearly beloued may,
 be set at libertie :
 Help (O my God) with thy right hand,
 and hearken vnto me.

7 Ged in his holinesse hath spoke,
 wherefore my ioyes abound :
 Sichem I will deuide, and mete
 the vale of Succoth ground.
 8 And Gilead shalbe mine own,
 Manasses mine shalbe :
 My headstrenght Ephraim, and law
 shall Iuda gine for me.

9 Moab my washpot, and my shoe
 on Edom will I throw :
 Vpon the land of Palestine,
 in triumph will I go.
 10 Who shall into the Citie strong,
 be guide to conduct me ?
 Or how, by whom, to Edom land,
 conneyed shall I be ?

11 Is it not thou (O God) which late,
 hadft vs forsaken quite :
 And thou (O Lord) which with our boast
 didst not go forth to fight ?
 12 Give vs O Lord thy faying aide,
 when troubles doo affailes :
 For all the help of man is vaine,
 and can no whit availe.

13 Through God ye shal do valiant acts,
 and worthe of renowns :
 He shall subdue our enemies,
 yea he shall tread them downe.

Deus laudem meam. psal. cix. N.

Sing this as the 77. Psalms.

IN speechlesse silence doo not hold,
 (O God) thy tong alwaies :
 O God euen thou I say that art,
 the God of all my praise.
 8 The wicked mouth and guilesfull mouth,
 on me disclosed be :

And

psalme Cix.

- And they with false and lying tong,
haue spoken vnto mee.
- 3 They did beset me roghly about,
with words of hatefull spight :
Without all cause of my defect,
against me did they fight.
- 4 For my good will they were my foes,
but then gan I to pray :
- 5 My good with ill, my friendlinesse
with hate they did repay.
- 6 Set thou the wicked ouer him,
to haue their upper hand :
At his right hand eke suffer thou,
his hatefull foe to stand.
- 7 When he is judged, let him then
condemned be therein :
And let the prayer that he makes,
be turned into sin.
- 8 Few be his daies, his charge also
let thou another take :
9 His children let be fatherlesse,
his wife a widow make.
- 10 Let his offspring be vagabonds,
to beg and seek their bread :
Wandering out of the wasted place,
where erst they haue been fed.
- 11 Let conetous extortioneer
catch all his goods and store :
And let the strangers spoile the fruits,
of all his toile before.
- 12 Let there be none to pitie him,
let there be none at all :
That on his children fatherlesse,
will let their mercy fall.
- The second part.
- 13 And so let his posterite,
for euer be destroide :
Their names out blotted in the age,
that after shall succeede.
- 14 Let not his fathers wickedesse,
from Gods remembrance fall :
And let thou not his mothers sinnes,
be done away at all.

15 But

- 15 But in the presence of the Lord,
Let them remain for aye:
That from the earth their memorie,
He may cut clean away.
- 16 Sith mercy he forgot to shew,
But did pursue with spight:
The troubled man and thought to slay,
The wofull harted wight.
- 17 As he did cursing loue it shall
betide vnto him so:
And as he did not blessing loue,
It shall be far him fro.
- 18 As he with cursing clad himselfe,
So it like water shall be:
Into his bowels and like oile
Into his bones befall.
- 19 As garment let it be to him,
To cover him for aye:
And as a girdle wherewith he
Shall girded be alway.
- 20 Lo let this same be from the Lord,
The guerdon of my foe:
Yea and of those that euill speak
Against my soule also.
- 21 And thou (O Lord) that art my God,
Deale thou I say with me:
After thy name deliver me,
For good thy mercies be.
- 22 Because in depth of great distresse,
I needie am and pore:
And eke within my pained breſt
My hart is wounded sore.
- The third part.*
- 23 Even so doo I depart away
As doeth declining shade:
And as the Grashopper, so I
Am shaken off and fade.
- 24 With falling long from needfull food
Enfebleid are my knees:
And all her fatnesse hath my flesh,
Enforced been to leele.
- 25 And I also a vile reprobation,
To them was made to bee

psalmes cx.

And they that did vpon me looke,
did shake their heads at me.

26 But thou O Lord that art my God,
mine aide and succour be :

According to thy mercy Lord,
lave and deliuere me.

27 And they shal know therby, that this
(Lord) is thy mightie hand :

And that thou, thou haft done it Lord,
so shall they understand.

28 Although they curse with spite, yet then
shalt blesse with louing voice :

They shall arise and come to shame,
thy servant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me :

And with confusion as a cloake,
eke couered let them be.

30 But greatly I will with my mouth,
glue thanks vnto the Lord :

And I among the multitudē,
his praises will record.

31 For he with help at his right hand,
will stand the poore man by :

To sauе him from the man that would,
condemne his soule to die.

Dixit Dominus. psal. cx. N.

Sing this as the 67. Psalm.

The Lord did say vnto my Lord,
sitt thou on my right hand :

Till I haue made thy foes a stroole,
whereon thy feet shall stand.

2 The Lord shall out of Sion send,
the scepter of thy might :

Amid thy mortall foes, be thou
the ruler in their fight.

3 And in the day on which thy raign,
and power they shall see :

Then hereby freewill offerings shall
the people offer thee.

4 Yea with an holie worshipping,

then shall they offer all:
Thy birches dew is the dew that doth,
from wombe of morning fall.

5 The Lord hath sorne and never will,
repent what he doth say:
By the order of Melchizedech,
thou art a priest for aye.

6 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately kinges,
vpon his wrathfull day.

7 The heathen he shall judge, and fill
the place with bodies dead:
And ouer diuers countries shall,
in sunder smite the head.

8 And he shall drink out of the brooke,
that runneth in the way:
Therefore he shall lift vp on hie,
his royall head that day.

Confitabor tibi. psal. cxi. N.

With hearte no accord,
To praise and laud the Lord
In presence of the iuste
For great his works are found
To search them none are bound
As doo him loue and trauay

1 His works are gloriouse
Also his righteousnes
It doth enduris for euer
2 His wondrouse workis be wondre
We ill remember vnuely,
His mercy faileth never

4 Such as to hym long beare
A portion ful faire
He hath up for them laid

5 For this they shall wel find
He wil them haue in mind
And keep them as he laid.

6 For he did not diddare
His works to shew them plain
By lightning and by thunders
Whan he the heathens laid

Did

psalm Cxii. 1

Did gine into their hand,
Where they beheld his wonders.

7 Of all his werkes ensueth,
Both iudgement right, and truecht:
Whereto his statutes tend:

8 They are decreed sure,
For euer to endure,
which equitie doth end:
Redemption he gane,
His people for to saue:

9 And hath also required,
His promise not to fail,
But alwaies to prenaille,
His holy name he scared.

10 Who so with heart full faine,
True wisdome would attain,
The Lord feare and obey:
Such as his lawes doo keep,
Shall knowledge have ful deep,
His praise shall last for aye.

Beatus vir qui. Psal. cxii. W.K.

Sing this as the Psalter notes.

The man is blest that God doeth feare,
And that his lawes doeth loue in deed:
His seed on earth God will vpreare,
And bleffe such as from him proceed.

2 His house with good he will fyll,
His righteousnesse endure shall still.

3 Unto the righteous doth arise
In trouble ioy, in darknesse light:
Compassion is in his eyes,
And mercy always in his sight.

4 Yea pitie moueth such to send,
He doth by iudgement things expend.

5 And surely such shall never fail,
For in remembrance had is he.

6 No tidings il can make him quible,
Who in the Lord sure hope doth keepe.

7 His heart is firm, his feare is past,
For he shall see his fogs down cast.

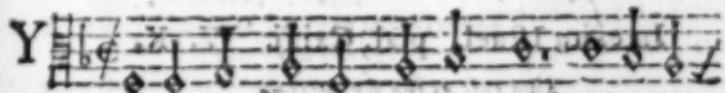
8 He

Psalm Cxiii.

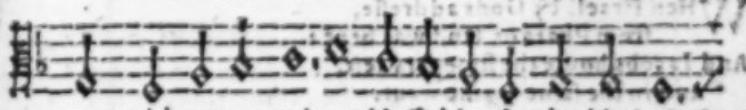
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8 He did well for the poore prouide,
His righteousnesse doeth still remainet
And his estate with praise abide,
Thought that the wicked man disdaine:
Yea gaush his teeth therat shall he,
And so consume his state to see.

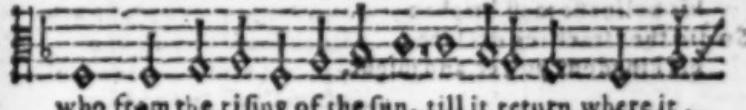
Laudate pueri. psal. Cxiii. W. K.



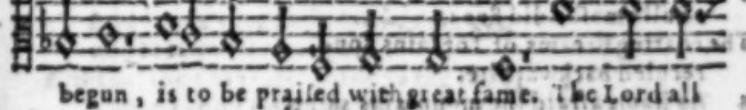
E children which doo serue the Lord, pralie ye his



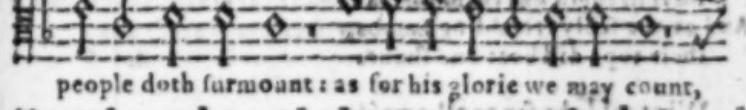
name with one accord, yea blessed be alwaies his namese



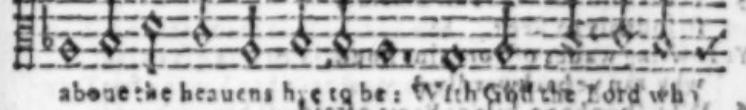
who from the rising of the sun, till it return where it



begun, is to be praised with great fame. The Lord all



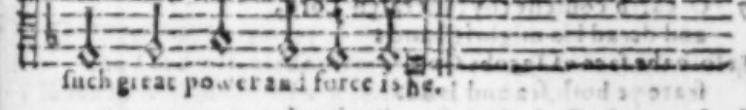
people doth surmount: as for his glorie we may count,



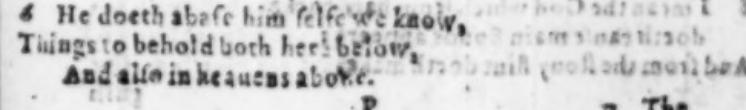
aboue the heauens hie to be: With God the Lord whi



may compare, whose dwellings in the heauen are? Of



such great power and force is he.

6 He doeth aboue him selfe we know,
Things to behold both her below,
And also in heauens above.

psalm Cxii.

Did give into their hand,
Where they beheld his wonders.
7 Of all his werkes ensueth,
Both judgement right, and truecht
Whereto his statutes tend:
8 They are decreed sure,
For euer to endure,
which equitie doth end:
Redemption he gane,
His people for to saue:
9 And hath also required,
His promise not to faille,
But alwaies to prenaille,
His holy name be feared.
10 Who so with heart full faine,
True wisedom would attain,
The Lord feare and obey:
Such as his lawes doo keep,
Shall knowledge have ful deep,
His praise shall last for aye.

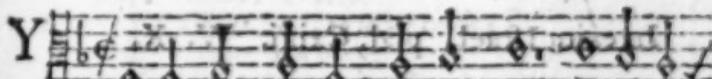
Beatus vir qui. Psal. cxli. W.K.

Sing this as the Psalter notes.

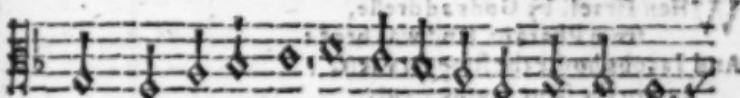
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And that his lawes doeth love in deed:
His feed on earth God will vpreare,
And blesse such as from him proceed.
2 His house with good he will fülle,
His righteousnesse endure shall still,
3 Vnto the righteous doth arise
In trouble ioy, in darknesse light:
Compassion is in his eyes,
And mercy always in his sight.
4 Yea pitie moueth such to lend,
He doth by judgement things expend,
5 And surely such shall never faille,
For in remembrance had is he,
6 No tidings it can make him quakte,
Who in the Lord sure hope doth see.
7 His heart is firm, his feare is past,
For he shall see his foes down cast.

8 He did well for the poore prouide,
His righteousnesse doeth still remainet
And his estate with praise abide,
Thought that the wicked man dislaine:
Yea gnash his teeth therat shal he,
And so consume his state to see.

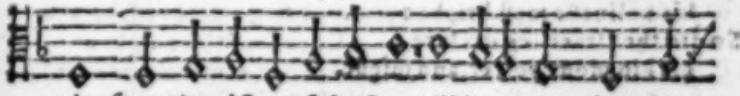
Laudate pueri. psal. Cx:iii. W. K.



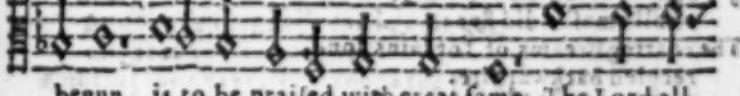
E children which doo serue the Lord, prale ye his



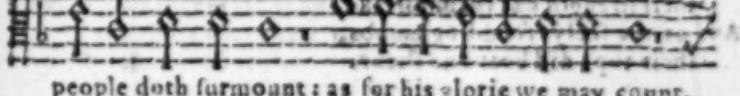
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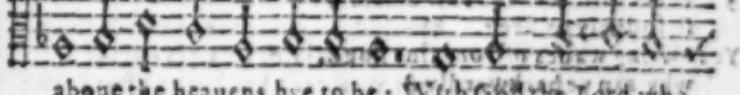
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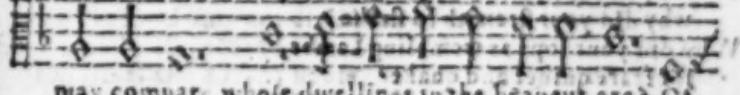
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such great power and force is he.

6 He doeth abase him selfe we know,
Things to behold both her below,
And also in heauens above.

psalme cxiii.

- 7 The needie out of dast to draw,
And eke the poore which help none faw,
His onely mercy did him mone.
8 And to him set in high degree,
With Princes of great dignitie,
That rule his people with great fame:
The Barren he doeth make to beare,
And with great joy her fruit to reare,
Therefore praise ye his holie name.

In exitu Israel. psal. Cxiii. W. K.

Sing this as the 85. Psalms.

- When Israell by Gods addresse,
from Pharaos land was bent
And Jacobs house the strangers left,
and in the same trains went.
2 In Iuda God his glorie shewed,
his holiness most bright
So did the Israelites declare,
his kingdom power, and might.
3 The sea it saw and sodenly,
at all amasde did flee:
The roaring streams of Jordains boud,
reculed backwardlie.
4 As Rams afraid the mountains skippe,
their strength did them forsake,
And as the feely trembling Lambs,
their tops did beat and shake.
5 What aild the sea as all amasde,
so sodenly to flee?
Ye rowling waues of Jordains stoud,
why ran ye backwardly?
6 Why shooke ye hills as Rams afraid,
why did your strength so shake?
Why did your tops as trembling Lambs,
for feare quiuier and quake?
7 O earth confesse thy soner alga Lord,
and dread his mighty hands:
Before the face of Jacobs God,
feare ye both sea and land.
8 I mean the God which from hard rocks
doeth cause main floods appear,
And from the stony flint doeth make,

gush

gush out the fountains cleare.

Non nobis Domine. psal. Cxv. N.

Sing this as the 68. Psalme.

NOt unto vs Lord, not to vs,
but to thy name give praise :
Both for thy mercy and thy trueth,
that are in thee alwaies.

2 Why shall the heathen scorners say,
where is their God become?

3 Our God in heauen is, and what
he will that hath he done.

4 Their Idols siluer are and gold,
worke of mens hands they bee :

5 They hane a mouth and doo not speake,
and eies and doo not see.

6 And they haue eares ioyned to their heads,
and do not heare at all :

And nofes eke they formed haue,
and do not smell withall.

7 And hands they haue and handle not,
and feet and do not goe :

A throat they hane, yet through the same,
they make no sound to blow.

8 Those that make them, be like to them ;
and those whose trust they bee :

9 O Israel trust in the Lord,
their help and shield is he.

10 O Aarons house trust in the Lord,
their help and shield is he :

11 Trust ye the Lord that feare the Lord,
their help and shield is he.

12 The Lord hath mindfull been of vs,
and will vs bleffe also :

13 O Israel and Aarons house,
his blessing he will shew.

14 Them that be fearers of the Lord,
the Lord will bleffe them all :

15 Euen he will bleffe them euerie one,
the great and eke the small.

16 To you I say the living Lord,
will multiply his gracie.

Psalme cxvi.

To you and to the children that,
shall follow of your race.

15 Ye are the blessed of the Lord,
even of the Lord I say :
Which bothe the heauens and the earth,
hath made and set in Ray.

16 The heauens yea the heauens his,
belong vnto the Lord :
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead do not with praise,
set forth the Lords renoune ?
Nor any that into the place,
of silence do go downe.
18 But we will praise the Lord our God,
from henceforth and for aye :
Sound ye the praises of the Lord,
praise ye the Lord I say.

- Dilexi quoniam, psal. cxvi. N.

Sing this as the 111. Psalme.

1 Lone the Lord because my voice,
and praier heard hath he :
2 When in my daies I cald on him,
he bowed his eare to me.
3 Euen when the snares of cruell death,
about beset me round :
When pains of hell me caught, and when
I woe and sorow found.

4 Vpon the name of God the Lord,
thendid I call and say :
Deliver thou my soule O Lord,
I doo thee humbly pray.
5 The Lord is verie mercifull,
and iust he is also :
And in our God compasision,
doeth plentifullly flow.

6 The Lord in safetie doeth preserue,
all those that simple bee :
I was in wofull misery,
and he deliuered me.
7 And now my soule sith thou art safe,

return

return vnto thy rest :
For largely loe the Lord to thee,
his bountie hath exprest.

- 8 Because thou haft deliuered,
my soule from deadly thrall :
My moilred eyne from mournfull teares,
my flidng feet from fall.
9 Before the Lord I in the land,
of life will walke therefore.
10 I did beleue, therefore I speake,
for I was troubled sore.

The second part.

- 11 I said in my distresse and feare,
that all men liers bee :
12 What shall I pay the Lord for all,
his benefits to me ?
13 The wholesom cup offausing health,
I thankfully will take :
And on the Lords name I will call,
when I my praier make.

- 14 I to the Lord will pay the vowed,
that I haue him behight :
Yea euен at this present time,
in all his peoples sight.
15 Right deare and precious in his sight,
the Lord doethaye esteeme :
The death of all his holie ones,
what euer men doo deeme.

- 16 Thy seruant Lord, thy seruant loe,
I doo my selfe confesse :
Sonne of thy handmaid thou haft broke
the bonds of my distresse.
17 And I will offer vp to thee,
a sacrifice of praise :
And I will call vpon the name,
of God the Lord alwaies.

- 18 I to the Lord will pay the vowed,
that I haue him behight :
Yea euен at this present time,
in all his peoples sight.
19 Yea in the Courts of Gods own house,
and in the midſt of thee :
O thou Ierusalem I say,

psalme Cxvii. Cxviii.
Wherfore the Lord praise yee.

Laudate Dominum. psal. cxvii. N.

sing this as the 98. Psalme.

O All ye nations of the world,
praise ye the Lord alwayes :
And all ye people euerie where,
set forth his noble praise.
2 For graat his kindnesse is to vs,
his trueth endures for aye :
Wherfore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini. psal. cxviii. M.

sing this as the 84. Psalme.

O Gue ye thanks vnto the Lord,
for gracious is hee :
Because his mercy doeth endure,
for euer towards thee.
2 Let Irael confess and say,
his mercie dures for aye :
3 Now let the houfe of Aaron say,
his mercie dures for aye.
4 Let all that feare the Lord our God,
euen now confess and say :
The mercie of the Lord our God,
endureth still for aye.
In trouble and in heauinesse,
vnto the Lord I cries :
Which louingly heard me at large,
my sute was not denide.
6 The Lord himselfe is on my fide,
I will not stand in doubt :
Nor fears what man can doo to me,
when God stands me about.
7 The Lord doeth take my part with them,
that help to succour me :
Therefore I shall see my desire,
vpon mine enemie.
8 Better it is to traff in God,
then in mans mortall feed :
9 Or to put confidence in kings,

- or Princes in our need,
 10 All nations haue enclosed me,
 and compassed me round:
 But in the name of God shall I
 mine enemies confound.
- 11 They kept me in on every side,
 they kept me in I say:
 But through the Lords most mighty hand,
 I shall warke their decay.
- 12 They came about me all like bees,
 but yet in the Lords name:
 I quencht their thorns that were on fire,
 and will destroy the same.
- The second part.*
- 13 Thou hast with force thrust sore at me,
 that I in deed might fall:
 But through the Lord I found such help,
 that they were vanquishit all.
- 14 The Lord is my defence and strength,
 my joy, my mirth and song:
 He is become for me in deed,
 a Saviour most strong.
- 15 The right hand of the Lord our God,
 doeth bring to passe great things:
 He causeth voice of joy and health,
 In righ. eous mens dwellidge.
- 16 The right hand of the Lord doeth bring
 most mighty things to passe:
 His hand hath the preheminence,
 his force is as it was.
- 17 I will not die but everline,
 to vster and declare:
 The Lord his might and wondrous power,
 his works and what they are.
- 18 The Lord him selfe hath chastened,
 and hath corrected mee:
 But hath not given me ouer yet,
 to death whyc may see.
- 19 Set open unto me the gates,
 of truth and righteousness:
 That I may enter into them,
 the Lords praise to confess.
- 20 This is the gate even of the Lord,

psalme cxix.

which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

31 I will give thanks to thee(O Lord,)
because thou hast heard me :
And art become most louingly,
a Sauiour vnto me.

32 The stone which ere this time among
the builders was refused :
Is now become the corner stone,
and chiefly to be vsed.

33 This was the mightie work of God,
this was the Lords own facte :
And it is maruellous to behold,
with eies that noble a&.

34 This is the ioyfull day in deed,
which God himselfe hath wrought
Let vs be glad and ioy therēin,
in heart, in mind, and thought.

35 Now help vs Lord, and prosper vs,
we wish with one accord :

36 Blessed be he that commeth to vs,
in the name of the Lord.

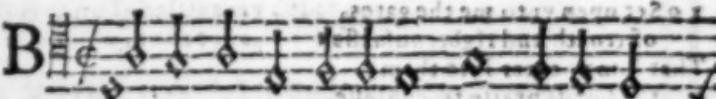
37 God is the Lord that shewes vs light,
bind ye therefore with cord :
Your sacrifice to the altar,
and give thanks to the Lord.

38 Thou art my God I will confess,
and render thanks to thee :

Thou art my God and I will praise,
thy mercy towards me.

39 O give ye thanks vnto the Lord,
for gracious is hee :
Because his mercy doeth endure,
for euer towards thee.

Beati immaculati. psal. cxix. W.W.



Blessed are they that perfect are, and pare in minde
and



3 Doubtlesse such men go not astray,
nor do no wicked thing :

Which stedfastly walk in his paths,
without any wadding.

4 It is thy wil and commandement,
that with attentiuē heed :

Thy noble and diuine precepts,
we learn and keep in deed.

5 Oh wold to God it might thee please,
my waies so to addresse :

That I might both in hart and voice,
thy lawes keep and confesse.

6 So shoulde no shame my life attaint,
whilst I thus set mine eies :

And bend my mind alwaies to muse,
on thy sacred deccrees..

7 Then wil I praiſe with vpright harte,
and magnifie thy name :

When I shall learn thy iudgements iust,
and likewise proue the same.

8 And wholy will I giue thy ſelfe,
to keep thy lawes most right :

Forsake me not for euer Lord,
but ſhew thy grace and might.

BETH

psalme Cxix.

B E T H.

The second part.

- 9 By what means may a yoong man best,
his life learn to amend?
If that he mark and keep thy word,
and therein his time spend.
10 Unsatuedly I haue thee soughe,
and thus seeking abide i
Oh neuer suffer me (O Lord)
from thy precepis to slide.

11 Within my hart and secret thoughtis,
thy words I haue hid still i
That I might not at any time,
offend thy godlie will.

12 We magnifie thy name (O Lord)
and pralise thee euermore:
Thy statutes of most y orthie fame,
(O Lord) teach me therefore.

13 My lips haue never ceas to preach,
and publish day and night:
The iudgements all which did proceed,
from thy mouth full of might.
14 Thy testimonies and thy waiis,
please me no lesse in deed:
Then all the treasures of the earth,
which worldlings make their need.

15 Of thy precepts I will still muse,
and thereto frame my talke i
As at a mark so will I aime,
thy waiis how I may walke.
16 My onely ioy shall be so fixt,
and on thy lawes to set:
That nothing can me so far blind,
that I thy words forget.

G I M E L.

The third part.

- 17 Grant to thy servant now such grace,
as may my life prolong:
Thy helie word then will I keep,
both in my hart and toeng.
18 Mine eies which were dim and flat vp,
so open and make bright:
That of thy law and wondrus works,
I may haue the cleare sight.

19 I am a stranger in this earth,

wandering

wandering now here now therer
Thy word therefore to me disclose,
my footsteps for to cleare.
so My soule is rauisht with desire,
and never is at rest
But seekes to know thy judgements byo,
and what may please thee best.

- 21 The prond men and malicious,
theu hast destroyed echone:
And curst are such as do not,
thy heftes attend vpon.
22 Lord turue from me rebuke and shame,
which wicked men conspire:
For I have kept thy covenants,
with zeale as hote as fire.

- 23 The Princes great in counsell late,
and did against me speake:
But then thy seruant thought how he,
thy statutes might not breake.
24 For why? thy covenants are my ioy,
and my great heartes solace:
They serue in stead of counsellers,
my matters for to passe.

D A L E T H. The fourth part.

- 25 I am alas as brought to graue,
and almost turnd to dust:
Reftore therefore to life againe,
as thy promise is iust.
26 My wates when I acknowledg'd,
with mercy thou didst heare:
Reare now aftonnes and me instruct,
thy lawes to loue and feare.

- 27 Teach me once throughly for to know,
thy preceptis and thy lori:
Thy workes then will I meditate,
and lay them vp in storie.
28 My soule I feele so sore opprest,
that it melteth for griefe;
According to thy word therefor,
haft Lord to send relief.

- 29 From lying and deceiptfull lips,
let thy grace me defend:
And that I may learne thee to know,

thy

Psalm cxix.

- thy holy law me send.
30 The way of trueth both straight and sure
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.
- 31 Since then (O Lord I forced my selfe,
thy covenants to embrase:
Let me therefo're haue no rebuke,
nor checke in any case.
- 32 Then I will ioy with ioyfull cheare,
where thy word doth me call:
When thou hast let my feete at large,
and rid me out of thrall.
- HE* *The fift part.*
- 33 Instruct me Lord in the right way,
of thy statutes deuine:
And it to keepe euen to the end,
my heart I will incline.
- 34 Graunt me the knowledge of thy law,
and I shall it obey:
With heart and minde and all my might,
I will it keepe I say.
- 35 In the right pathes of thy precepts,
guide me Lord I require:
None other pleasure I do wish,
nor greater thing desire.
- 36 Incline my heart thy law to keepe,
and covenant to embrase:
And from all filthie auarice,
Lord shield me with thy grace.
- 37 From vaine desires and worldly lusts,
turne backe mine eyes and sight:
Gine me the spirit of life and power,
to walke thy waies aright.
- 38 Confirm thy gracious promise Lord,
which thou hast made to mee:
Which am thy seruant and do loue,
and fears nothing but thee.
- 39 Reproch and shame which I do feare,
from me O Lord excell:
For thou doest judge with equitie,
and therein doest excell.
- 40 Behold my heartes desire is bent,

thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

V A U. *The sixt part.*

41 Thy mercies great and manifold,
let me obtaine O Lord:
Thy auing health let me enioy,
according to thy word.
42 So shall I stop the flaundrous mouthes,
of lewd men and vniust:
For in thy faithfull promises,
standes my comfort and truſt.

43 The word of trueth within my mouth,
let euer still be preſt:
For in thy iudgements wonderfull,
my hope doth stand and rest.

44 And while the breath within my breſt,
doth naturall life preseruer
Till this world ſhalbe diſſolued,
thy law I will obſerue.

45 So walke will I as ſet at large,
and made free from all dreads
Because I sought how to keepe,
thy precepts and thy read.

46 Thy noble acles I will deſcribe,
as thinges of moft great fame:
Even before kinges I will them blaſe,
and ſhrinke no whit for shame.

47 I will reioyce then to obey,
thy worthie beſtes and wiſe:
Which euermore I haue loued beſt,
and ſo will loue them ſtill.

48 My handes will I lift to thy lawes,
which I haue dearely ſought:
And practise thy commandementes,
in will, in deede, and thought.

Z A J N. *The vii. part.*

49 Thy promise which thou madef to me,
thy ſervant, Lord remember:
For therin haue I put my truſt,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me affaile:
For were my life not by thy word;

psalm Cxix.

my life would soone me faile.

- 51 The proud and such as God contemnes,
still made of me a scorner:
Yet would I not thy law forsake,
as one that were forlorn.
52 But cald to minde Lord thy great works,
shewed to our fathers old:
Whereby I felth thy ioy surmount,
my griefe an hundred fold.

- 53 But yet alas for feare I quake,
seeing how wicked men:
Thy law forsooke and did procure,
thy iudgements who knowe eth when?
54 And as for me I framed thy songes,
thy statutes to exalt:
When I among the straungers dwelt,
and thoughts gan me assault.

- 55 I thought vpon thy name O Lord,
by night when others slept:
As for thy law also I kept,
and euer will it keepe.
56 This grace I did obtaine, because
thy couenants sweet and deare:
I did embrase and also keepe,
with reverence and with feare.

METH. The viii. part.

- 57 O God which art my part and les,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.
58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy gracie.

- 59 My life I haue examined,
and triide my secret heart:
Which to thy statutes caused me,
my feet straight to conuer.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruel bandes of wickednesse,
hau made of me their pray:

Yet would I not thy law forget,
nor from thee goe astray.

62 Thy righteous iudgement shewed toward me,
so great is and so high:

That even at midnight will I rise,
thy name to magnify.

63 Companion am I to all them,
which feare thee in their hearts
And neither will for lone nor dread,
from thy commandements start.

64 Thy mercies (Lord) most pleateoufly,
do all the world fulfill:
Oh teach me how I may obey,
thy statutes and thy will.

Y E T H. The ix. part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundrie sortes,
hane I thy servant felt.

66 Teach me to judge alwaies right,
and gine me knowledge sure:
For certainly heliue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.

68 Theu art both good and gracious;
and giuest most liberally:
Thy ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men hane forgd,
against me many a lye:
Yet thy commandements still obserue,
with all my heart will I.

70 Their heartes are swollene with worldly wealth,
as grea se so are they fat:
But in thy law do I delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct:

For as a guide to learne thy lawes,
thy rods did me direct.

72 So that to me thy word and law,
is dearer manifold:

Then thousands of great of silver and gold,
or ought that can be told.

JOD. — *The x. part.*
73 Seeing thy handes haue made me Lord,

to be thy creature:
Grant knowledge likewise how to Learne,

to put thy lawes in vre.

74 So they that feare thee shall reioyce,
when euer they me see:

Because I haue learned by thy word,
to put my trust in thee.

75 When with thy rods the world is plagued
I know the cause is iust:

So when thou doest correct me Lord,
the cause iust needes be iust.

76 Now of thy goodnesse I thee pray,
some comfort to me send:

As then to me thy seruant heist,
so from all ill me shend.

77 Thy tender mercies power on me,
and I shall surely liue:

For joy and consolation both,
thy lawes to me do giue.

78 Confound the proud, whose false pretence
is me for to destroy:

But as for me thy bests to know,
I will my selfe employ.

79 Who so with reverence do thee feare,
to me let them retire:

And such as do thy covenants know,
and them alone desire.

80 My heart without all wauering,
let on thy lawes be bent:

That no cofusion come to me,
whereby I should be shent.

CAPH. — *The xi. part.*
81 My soule doth faint and ceaseth not,
thy faining health to craue:

And for thy wordes sake still I trust,
my heartes desire to haue.

- 81 Mine eyes do fail with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why doest thou still delay?
- 83 As a skin bottle in the smoke,
so am I parcht and dride:
Yet will I not out of my heart,
let thy commandement slide.
- 84 Alas how long yet shall I live
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt power.
- 15 Presumptuous men have digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they do procure.
- 86 But thy commandements are alltrue,
and causelss they me grieve:
To thee therefore do I complaine,
that thou mightst me relue.
- 87 Almost they had me cleane destroyed,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
- 88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy coenant keepe,
till death my life expell.
- L A M E D.* *The xii. part.*
- 89 In heauen Lord where thou doest dwell,
thy word is stabliss fures
And shall for all eternitie,
fast grauen there endure.
- 90 From age to age thy trueth abides,
as doth the earth witness:
Whose groundworke thou hast laid so sure,
as no tongue can expresse.
- 91 Euen to this day we may well see,
how al thinges persecutor
According to thy ordinance,
for all thinges thee revere.
- 92 Had it not beene that in thy law,
my soule had comfort sought.

Q

Long

Long time are now in my distresses,
I had beene brought to nought.

93 Therefore will I thy precepts aby,
in memory keepe fast:

By them thou hast my life restord,
when I was at last cast

94 No wight to me can title make,
for I am onely thine

Sauc me therefore, for to thy lawes,
mine eares and heart incline.

95 The wicked men do seske my bane,
and thereto lay in waite:
But I the while considered,
thy noble actes and great.

96 I see nothing in the wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

M E M. The xiii. part.

97 What great desire and fervent loue,
do I beare to thy law:
All the day long my whole deuise,
is onely on thy law.

98 Thy word hath taught me farre to passe,
my foes in pollicie:
For still I keepe it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I exall:

Because I do thy covenant keepe,
and them to others tell.

100 In wisdome I do passe also,
the auncient men in deedes

And all because to keepe thy lawes,
I held it aye best read.

101 My feete I haue restrained eke,
from euery euil way:

Because that I continually
thy word might keepe I say.

102 I have not swerued from thy iudgements
nor yet shronke any dell:

For why? thou hast taught me thereby,
to liue godly and well.

- 203 Oh Lord how sweete vnto my selfe
 finde I thy wordes alway: the newe mad herte
 Doubtlesse no hony to my mouth,
 feele ought so sweete I may. the herte of me and I
- 204 Thy lawes haue me such wisedome learmd
 that viterly I hate: the newe mad herte
 All wicked and vngodly waies,
 in every kinde or rate. the newe mad herte
- NUN *The xiii. part.*
- 205 Euen as a lanterne to thy feet,
 so doth thy word shine brighte. the newe mad herte
- * And to my pathes where ever I goe,
 it is a flaming light. the newe mad herte
- 206 I haue both sworne and will performe,
 most certainly doubtlesse: the newe mad herte
 That I will keepe thy iudgements iust,
 and them in life expressed. the newe mad herte
- 207 Affliction hath me sore oppressed,
 and brought me to deathe a doore. the newe mad herte
- © Lord as thou hast promised,
 so me to life restore. the newe mad herte
- 208 The offeringes which with heart & voice,
 most franchly I thee givie. the newe mad herte
 Accept and teach me how I may,
 after thy iudgemente lies. the newe mad herte
- 209 My soule is ay so in my hand,
 that dangers it assailes. the newe mad herte
 Yet do I not thy law forgoe,
 nor it to keepe will faille. the newe mad herte
- 210 Although the wicked laid their nets,
 to catch me at a bay: the newe mad herte
 Yet did I not from thy precepts
 once swerne or goe astray. the newe mad herte
- 211 Thy law I haue so claimeid alway,
 as mine owne heritage. the newe mad herte
 And why? for therein I delight,
 and set my whole courage. the newe mad herte
- 212 For evermore I haue beeue bear,
 thy statutes to fulfull; the newe mad herte
 Euen so likewise vnto the end,
 I will contynge still. the newe mad herte
- LAMECH. *The xv. part.*
- 213 The craftie thoughts and double heart,
 I do alwaies detest: the newe mad herte

Psalm cxix.

- But as for thy law and precepts,
I loued them euer best.
114 Thou art my hid and secret place,
my shield and strong defences:
Therefore haue I thy promises,
look for with patience.
- 115 Go too therefore ye wicked men,
depart from me anone:
For the commandements will I keepe,
of God my Lord alone.
116 As thou hast promised, so performe,
that death me not assaile.
Nor let my hope be fesoile,
that through distrust I quailed.
- 117 Uphold me and I shalbe safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod such vnder thy feet,
as do thy statutes breake:
Fornought auailles their rebelling,
their counsel is but weaknesse.
- 119 Like drosse thou castest the wicked out,
where ever they goe or dwelle:
Therefore can I as thy stately
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benumbde:
For when I see thy iudgements straighe,
I am as one astond.
- A J N. The xvi. part.
- 121 I do the thing that lawfull is,
and give to all men right:
Resigne me not to them that would
opprese me with their might.
122 But for thy seruant suretie boy,
in that thing that is good:
That proud men give me not the foile,
which rage as they were wood.
- 123 Mine eyes with waiting are now blind,
thy health so much I crane:
And eke thy righteous promise Lord,
wherby thou wilt me saue.

124. Treat thy servant louingly,
and fauer to him shew:
Thy statutes of most excellency
teach me also to know.
125. Thy humble servant Lord I am,
grant me to vnderstand
How by thy statutes I may know
best what to take in hand.
126. It is no time(I ordy)to begin,
for truth is quite decaid:
Thy law likewise they haue transgreſſed,
and now against them ſaid.
127. This is the cauſe whetfore I loue
thy lawes better then gold:
Or jewels fine which are exceeding
most costly to be fold.
128. I thought thy precepts all moſt iuft,
and ſo them laide in store:
All craftie and malicious wayes,
I do abhorre therefore.
- P. E. *The xvii. part.*
129. Thy conenant are moſt woondful,
and ful of things profound:
My ſoule therfore doth keep me ſure,
when they are tride and found.
130. When men firſt enter into thy words,
they find a light moſt cleare:
And verie idiots vnderſtand,
when they it read or heare.
131. For joy I haue both gapte and breathad,
to know thy commandement:
That I might guide my life thereby,
I ſought what thing it meant.
132. With mercy and compassion Lord,
behold me from aboue:
As thou art woon to behold ſuch
as thy name feare and loue.
133. Direct my footſteps by thy word,
that I thy wil may know:
And neuer let iniquitie,
thy ſervant ouerthrew.
134. From ſlanders toongs and deadly harmes,
preferving and keep me ſure:

Thy precepts then I wil obserue,
and put them eke in vre.

335 Thy countenance which doth surmount,
the sun in his bright hew:
Let shone on me, and by thy law,
teach me what to eschew.

336 Out of mine eies great flocks gush out
of dreary teares and fel:
When I behold how wicked men
thy law keep neuer a del.

Z A D E. *The xxviii. part.*

337 In every point (Lord) thou art iust,
the wicked though they grudge:
And when thou doest sentence pronounce,
thou art a righteous iudge.

338 To render right and flee from guile,
are two chiefe points most hye:
And such as thou haft in thy law
commanded vs straitly.

339 With zeale and wrath I am consumd,
and euен pinde away:
To see my foes thy word forger,
for ought that I do may.
340 So pure and perfect is thy word,
as any heart can deem:
And I thy seruant nothing more
do loue or yet esteem.

341 And though I be nothing set by,
as one of base degree:
Yet do I not thy hefts forget,

nor shrink away from thee.

342 Thy righteousness (Lord) is most iust,
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

343 Trouble and griefe hane sealed on me,
and brought me wondrous low:
Yet do I stil of thy precepts

delight to heare and know.

344 The righteousnesses of thy iudgements
doth last for euermore:
Then teach them me, for eu'en in them
my life lieth vp in store.

KOPH.

The xix. part.

- 145 With fervent heart I cald and cri'd,
now answere me (O Lord)
That thy commandements to obserue,
I may fully accord.
146 To thee (my God) I make my sues
with most humble request:
Sau me therefore, and I wil keep
thy precept and thy kest.

- 147 To thee I cry eu'en in the morn,
before the day waxe light:
Because that I haue in thy word,
my confidence whole plight.
148 Mine eies prevente the watch by night,
and ere they call I waker:
That by denising of thy word,
I might some comfort take.

- 149 Incline thine eares to heare my voice,
and pitie on me takē.
As thou wast woont so indge me Lord,
least life should me forsake.
150 My foes draw neare and so procure
my death malicionly:
Which from thy law are far gon back,
and straide from it lewdly.

- 151 Therfore (O Lord) approach thou neare,
for need doth so require:
And all thy precepts trne they are,
then help I thee desire.
152 But thy commandements I haue leard
not now but long agō:
That they remain for cuernore,
thou hast them groundē so.

RESH.

The xx. part.

- 153 My trouble and affliction
consider and behold:
Deliver me for of thy law
I euer take fast hold.
154 Defend my good and righteous cause,
with speed me succor send:
From death as thou hast promised,
Lord keep me and defend.

- 155 As for the wicked for they are,
from haing health and grace;
Wherby they might thy statutes know,
they enter not the trace.
- 156 Great are thy mercyes, Lord I grant,
what toong can them attain?
And as thou hast me iudged ere now,
so let me life obtain.
- 157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I never shronk,
nor went awry therfore.
- 158 And truth it is, for griefe I die,
when I these traitors see:
Because they keep no whit thy word,
nor yet seek to know thee.
- 159 Behold, for I do lone thy lawes,
with hart most glad and fain:
As thou art good and gracious(Lord)
restore my life again.
- 160 What thy word doth decree must be,
and so it hath bene enes
Thy righteous iudgements are also
most true and decay never.
- S C H J N.* *The xxii. part.*
- 161 Princes haue sought by cruelty
causeles to make me crouche:
But all in vain, for of thy word,
the feare did my heart touch.
- 162 And certainly euen of thy word
I was more merie and glad,
Then he that of rich spoiles and prai
great store and plenty had.
- 163 As for all lies and falsity,
I hate most and detest:
For why? thy holy lawes do I
aboue all things lone best.
- 164 Seven times a day I praise the Lord,
singing with heart and voyce:
Thy righteous acts and wonderfull
so cause me to rejoyce.
- 165 Great peace and rest shal al such haue,
as do thy statutes loue:

No danger shall their quiet state
empire or once remoue.

166 My only health and comfort Lord,
I look for at thy hand:

And therfore haue I done those things
which thou didst me command.

167 Thy lawes haue bene mine exercise,
which my soule most desired:

So much my loue to them was bent,
that nought els I required.

168 Thy statutes and commandements,
I kept thou knowst aright:
For al the things that I haue done
are present in thy sight.

T A V. *The xxii part.*

169 O Lord let my complaint and criſe
before thy face appeare:
And as thou haſt me promise made,
ſo teach me thee to feare.

170 Mine humble ſupplication
toward thee let finde acceſſe:
And grant me Lord delineraunce,
for ſo is thy promise.

171 Then ſhall my lips thy praifes ſpeak,
after moft ample forte:

When thou thy ſtatutes haſt me taught,
wherin ſtands all comfort.

172 My tong ſhal ſing and preach thy word
and on this wiſe ſaie ſhall
Gods famous acts and noble lawes
are iuft and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedely me ſave:

For thy commandements to obſerue
choſen O Lord I haue.

174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing els
I do delight alone.

175 Grant me therfore long daies to liue,
thy name to magnifie

And of thy iudgements merciful
let me thy fauor tri.

psalme cxx.cxxi.

176 For I was left and went astray,
much like a wandering sheep.
Oh seek me for I have not failde
thy commandements to keep.

Ad Dominum. psal. cxx. T.S.

IN trouble and in thrall
Unto the Lord I call,
And he doth me comfort
2 Deliuer me I saie
From lyers lips awale,
And toong of false report.

3 What vantage or what thing
Getteth thou thus for to sting,
Thou false and flattering lier?
4 Thy toong doth hurt I weare
No lesse then arrowes keen
Of hpt consuming fire.

5 Alas too long I flake
Within these tents so black,
Which Kedars are by names
By whom the flocke cleft,
And all of Isaacs seed,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
- And set a quiet life:
7 But when my word was told,
Causeles I was controld,
By them that would haue strife.

Leuauioculos. Psal. cxxi. W.W.

I Lift mine eies to Syon hil,
From whence I do attende,
That succor God me send.
2 The mightie God me succor wil,
Which heauen and earth framed,
And all things therein named.

3 Thy foot from slip he wil prescrue,
And wil them safely keep,
For he shall never sleep.

4 To he that doth Israel conserue,
No sleep at all can him catch,
But his eies shall ever watch.

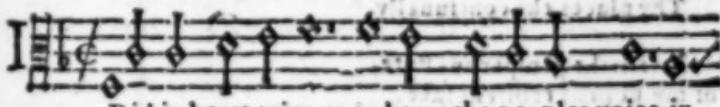
5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.

6 The sun shall not thee parch by day,
Nor the Moon halfe so bright,
Shall with cold thee hurt by night.

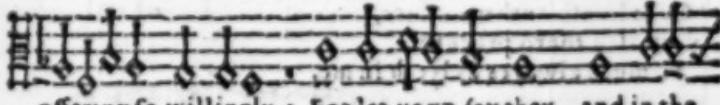
7 The Lord wil keep thee from distres,
And wil thy life sure saues:
And thou also shalt haue

8 In all thy goodnes good succes:
Where ever thou goest in or out,
God wil thy things bring about.

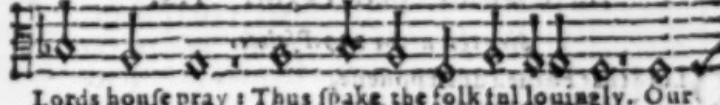
Lætatus sum. psal. cxxii. W.W.



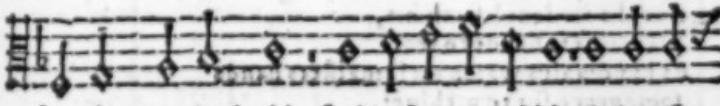
Did in heart reioyce, to heare the peoples voice, in



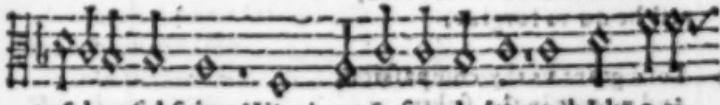
offering so willingly : For let vs vp say they , and in the



Lords house pray : Thus speake the folk ful louingly. Our



feet that wandred wide, shal in thy gates abide, O thou Ie-



rusalem ful fairest Which art so seemly set much like a cir-



tie neate, the like whereof is not els where.

psalme cxiii.

4 The tribes with one accord,
The tribes of God the Lord
Are thither bent their way to take,
So God before did tel,
That there his Israel,
Their praiers should together make.

5 Forthere are thrones ereft,
And that for this respect,
To set forth justice orderly:
Which thrones right to maintein
To Davids house pertain,
His folk to judge accordingly.

6 To pray let vs not cease,
For Ierusalems peace,
Thy frends God prosper mightely.

7 Peace bathy wals about,
And prosper thee throughout,
Thy place sake continually,

8 I wish the prosperous state,
For my poore brethrens sake,
That comfort haue by means of these
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwayses aslyeth in me,

Ad te leuaui. psal. cxiii. T.S.

Sing thou as the 819. Psalme.

O Lord that heauen doſt posſeſſe,
I lift mine eyes to thee:
Even as the ſeruant lifteþ his
his maifters hands to ſee.

10 As handmaids watch their maifters hands
ſome grace for to atchue:
So we behold the Lord our God,
till he do vs forgiue.

11 Lord grant vs thy compassion,
and mercie in thy sight:
For we be fild and overcome,
with hatred and delight.

12 Our minds be ſtaff with great rebuke,
the rich and worldly wife

13 Do make of vs their mocking ſtock;

the

the proud do vs despise.

Nisi quia Dominus . psal. cxxiiij. W.W.

N

Ow Israel may say and that truely If that the Lord
had not our cause maintayned If that the Lord had not
our right susteind When al the world against vs furiously
made their vprores and said we shoulde all die.

3 Now long ago,
they had deuoured vs all
And swallofed quick,

for ought that we could deeme,

Such was their rage,

as we might we feeleme,

4 And as the floods

with mightir force do fall;

So had they now

our life euen brought to thrall.

5 The raging streames,
most proud in roaring noise,
Had long ago,

ouerwhelmed vs in the deep:

6 But loued be God,

which doth vs safely keep

From bloody grash,

and thy'r most crat voice,

Which as a pray

to eat vs would reioyce.

7 Euen as a bird
out of the Foulers grin

Escapeth away,

bol a wond

right

psalme cxxiii.

- 4 The tribes with one accord,
The tribes of God the Lord
Are thither bent their way to take.
So God before did tel,
That there his Israel,
Their prays should together make.
- 5 For there are thrones erect,
And that for this respect,
To set forth justice orderly
Which thrones right to maintain
To Davids house pertain,
His folk to judge accordingly.
- 6 To pray let vs not cease;
For Ierusalem's peace,
Thy frends God prosper mightely.
- 7 Peace be thy wals about,
And prosper thee throughout,
Thy places sake continually,
- 8 I wish the prosperous state,
For my poore brethrens sake,
That comfort haue by means of thee.
- 9 Gods house doth me allure,
Thy wealth for to procure,
So much alwayes aslyeth in me,

Ad te leuau. psal. cxxiii. T.S.

Sing thou as the 119. Psalme.

O Lord that heauen doſt posſeſſe,
I lift mine eyes to thee:

Euen as the ſervant lifteth his,
his maifters hands to fee.

2 As handmaids watch their maifters hands
for ſome grace for to atchiue:
So we behold the Lord our God,
till he do vs forgiue.

3 Lord grant vs thy compassion,
and mercie in thy sight:
For we be fil'd and ouercome,
with hatred and deliught.

4 Our minds be ſtafft with great rebukes,
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And swallowed quick,

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Such was their rage,

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4 And as the floods

with myghtis force do fall;

So had they now

our life euen brought to thrall.

5 The raging streames,

most proud in roaring noise,

Had long ago,

ouerwhelmed vs in the deep;

6 But loued be God,

which doth vs safely keep

From bloody shrewe,

and thye most cruel voice,

Which as a pray

to eat vs would reioyce,

7 Euen as a bird

out of the Foulers grin

Escapeth away,

hol. a. 1610

right

Psalme (xxv.

Right so it fareth with vs,
Broke are their nets,
and we have escaped thus.
3 God that made heaven
and earth is our help then,
His name hath saved vs
from these wicked men.

Qui confidunt. psal. cxxv. W.K.

Sing this as the Pater noster.

Such as in God the Lord do trust,
As mount Syon shall firmly stand,
And be remoued at no hand.
The Lord will count them right and iust,
So that they shalbe sure
For euer to endure.

2 As mighty mountains huge and great,
Jerusalem about do close:
So wil the Lord be vnto those
Who on his godly wil do wait.
Such are to him so deare,
They never need to feare.

3 For though the righteous trieth doth he,
By making wicked men his rod:
Least they through grief forsake their gods,
It shall not as their lot falle be.

4 Give Lord to those thy light,
Whose hearts are true and right.

5 But as for such as turn aside,
By crooked waies which they out sought,
The Lord wil surely bring to nought,
With works most vile they shall abide,
But peace with Israel
For euermore shall dwel.

An other of the same by R.W.

Sing this as the X. Commandement.

Those that do put their confidence
Upon the Lord our God onlie,
And flee to him for their defence,
In all their need and miserie:
Their faith is sure firm to endure,

Grounded

Grounded on Christ the corner stone,
Moone with none il but standeth stil,
Stedfast to the mount Syon.

And as about Iernusalem.
The mighty hills do it compasse,
So that the enemies come to them,
To hurt the town in any case,
So God in deed ia eucry need,
His faithful people doth defend:
Standing them by assuredly,
From this time forth world without end.

Rightwise and good is our Lord God,
And wil not suffer certainly
The sinners and vngodlyes rod
To tary vpon his family.
Leaſt they also from God ſhould go
Falling to ſin and wickedneſſe,
O Lord defend world without end,
Thy christian flock through thy goodneſſe.

O Lord doe good to Christians all,
That ſtedfast in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily flide.
Such will the Lord ſcatter abroad,
With hypocrites thrown down to hell,
God will them ſend pains without end,
But Lord grant peace to Iſrael.

Glory to God the father of might,
And to his ſonne our Sauour:
And to the holy Ghost whose light,
Shine in our heartes and vs ſuccour.
That the right way from day to day,
We may walke and him glorify:
With heartes deſire all that are here,
Worſhip the Lord and ſay amen.

In conuerſendo. psal. cxxvi. W. K.



Hen that the Lord againe his Syon had forth
brought

psalme cxvi.

brought, from bondage great and also fernitude extream:

his work was such as did furnisount mass hart and thought,

so that we were much like to them that vse to dream: our

mouthes were with laughter filled then, and eke our

toongs did shew vs ioyfull men.

- 2 The Heathen folk,
were forced then this to confess,
Now that the Lord
For them also great things had done.
- 3 But much more we
and therefore can confess no less,
Wherfore to ioy,
we haue good cause as we begon.
- 4 O Lord goe forth,
thou canst our bondage end
As to deserts,
the flowing riuers send.
- 5 Full true it is,
that they which sow in teares,
A time will come,
when they shall reap in mickle ioy.
- 6 They went and wept,
in hearing of their precious seed.
For that their foes,
full of euill times did them annoy:
But their retorne
with ioy they shall sure see,

Thele

Their heires home bring,
and not impaired be.

Nisi Dominus. psal. Cxxvii. W.W.

Sing this at the Lord's prayer.

Except the Lord the house do make,
And thereunto do set his hand:
What men do build it cannot stand.
Likewise in vain men undertake,
Cities and holds to watch and ward,
Except the Lord be their safeguard.

¶ Though ye rise early in the morn,
And so at night go late to bed,
Feeding ful hardly with brown bread:
Yet were your labor lost and worst
But they whom God doth loue and keep
Receive all things with quiet sleep.

¶ Therfore mark wel when euer you see
That men haue heires to enjoy their land,
It is the gift of Gods own hand.
For God himselfe doth multiply
¶ of his great liberalitie,
The blessing of posteritie.

¶ And when the children come to age,
They grow in strength and aduenture,
In person and in comeliness:
So that a shaft shot with courage
Of onethat hath a most strong arme,
Flyeth not so swift nor doth like harme.

¶ Oh wel is him that hath his quiver
Furnished with such artillerie,
For when in peril he shalbe,
Such one shall never shake nor shiner
When that he pleadeth before the iudge
Against his foes that beare him grudge.

Beati omnes. psal. cxxvij. N.

Sing this at the 137. Psalme.

Blessed art thou that fearest God,
and walkest in his way:
¶ For of thy labor thou shalte eat,

psalme cxxix.cxxx.

happie art thou I saie.

- 9 Like fruitful vines on the house side,
so doth thy wife spring out:
Thy children stand like Olives plants,
thy table round about.

- 4 Thus art thou blest that fearest God,
and he shall let thee see
5 Thy promised Jerusalem,
and his felicitie.
6 Thou shalt thy childrens children see
to thy great joyes encrease:
And likewise grace on Israel,
prosperitie and peace.

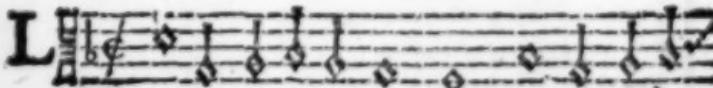
Sæpe expugnauerunt. psal. cxxix. N.

Sing this as the 137. Psalms.

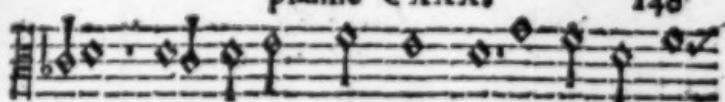
- 1 Et they now Israel may say,
me from my youth affaild:
2 Oft they affaild me from my youth,
yet never they pressid.
3 Upon my back the plowers plowd,
and furrowes long did eske:
4 The righteous Lord hath cut the cords
of wicked foes at last.

- 5 They that hate me shalbe ashamed,
and turned back also:
6 And rade as grasse upon the house,
which withereth ere it grow.
7 Whereof the mower cannot finde
enough to fill his bend:
Nor he can fill his lap that goeth
to glean vpon the land.
8 Nor passers by praise God on them
to let his blessing fall:
Nor saie we blesse you in the name
of God the Lord at all.

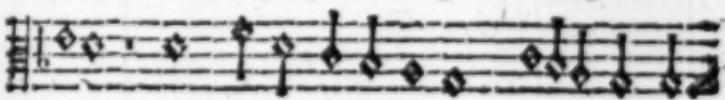
De profundis. psal. cxxx. W.W.



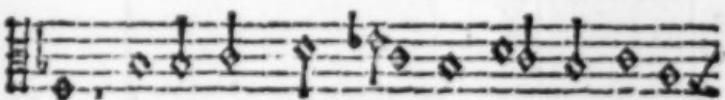
¶ To thee I make my moane when dangers me
oppreſſe



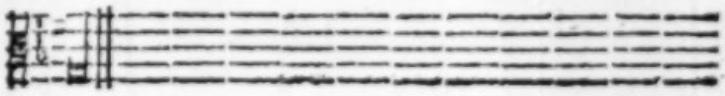
oppreſſe, I call, I ſigh, plain, and groane trauſting to finde



releafe. Heare now O Lord my request, for it is ful due.



time: And let thine eares aye be prest vnto this prayer



mine.

3 O Lord our God if thou waiſe
our fins, and them peruse:
Who ſhall then escape and ſaiſe
I can my ielſe excuse?
4 But Lord thou art merciful,
and turnſt to vs thy gracie
That we with hearts moſt careful
ſhould feare before thy face

5 In God I put my whole truſt,
my ſoule waiſes on his wil:
For his promiſe is moſt iuft,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wifhing for him alwaie:
More then they that watch and ward
to ſee the dawning daie.

7 Let Israel then boldly,
in the Lord put his truſt:
He is that God of mercie,
that his deliuer must.
8 For he it is that muſt ſave
Israel from his fin:
And all ſuch as ſurely haue
theiſr confidence in him.

psalme cxxxii. cxxxii.

Domine non est. Psal. cxxxii. M.

Sing this as the Lamentation.

¶ **O** Lord I am not puft in mind,
I have no scornful eyes:
I do not exercise my felfe
In things that be too hye.
¶ But as the childe that wained is,
even from his mothers breft:
So haue I Lord behaued my felfe,
in silence and in rest.

¶ **O** Israel truft in the Lord,
let him be all thy staie:
From this time forth for euermore,
from age to age I faie.

Memento Domine. Psal. cxxxii. M.

Remember Davids troubles Lord, how to the
Lord he swore, and vowed a vow to Jacobs God, to keep
for euermore. I wil not come within my house, nor clime
up to my bed, nor let my temples take their rest, or the
eyes in my head.

¶ Til I haue found out for the Lord
a place to fit ther on
A house for Jacobs God to be
an habitation.
¶ We heard of it at Euphrata,
there did we heare this sound:

And

And in the fields and forrests there
these voices first were found.

- 7 We wil assay and go in now
his tabernacle there:
Before his fooftoole to fall down
vpon our knees in feare.
8 Arise O Lord, arise I say,
into thy resting places:
Both thou and the Arke of thy strength,
the presence of thy grace.

- 9 Let all thy priests be clothed Lord,
with truth and righetcoufnes:
Let all thy saints and holy men
sing all with ioyfulnes.
10 And for thy servant Danids sake,
refuse not Lord I say
The face of thine annointed(Lord)
nor turn thy face away.

The second part.

- 11 The Lord to Dauid swore in truth,
and wil not shrink from it:
Saying the fruit of thy body
vpon thy seat shall sit.
12 And if thy sonnes my covenant keep,
that I shall learn echones:
Then shall thy sonnes for euer sit
vpon thy princely throns.

- 13 The Lord himselfe hath chose Syon,
and loues therein to dwel:
14 Saying this is my resting place,
I loue and like it wel.
15 And I wil blesse with great encrease
hir viuals every where:
And I wil satisfie with bread
the needie that are there.

- 16 Yea I wil deck and cloth hir Priests
with my saluation,
And all hir saints shall sing for ioy
of my protection.
17 There wil I surely make the horn
of Dauid for to bud:
For there I haue ordeind for mine
a lanthorn bright and good.

psalme CXXXIII. CXXXIII.

¶ 8 As for his enemies, I wil cloth
with shame for euermore:
But I wil cause his crown to shine
more fresh then heretofore:

Ecce quam. psal. cxxxiii. W.W.

sing this as the 23. Psalme.

¶ O How happy a thing it is,
and joyful for to see
Brethren together fast to hold
the band of amitie.
¶ It calst to mind the sweet perfume,
and that costly ointment:
Which on the Sacrificers head,
by Gods precept was spent.

¶ It wet not Aarons head alone,
but drencht his beard throughout:
And finallie it did run down
his rich attire about.
¶ And as the lower ground doth drink
the dew of Hermon hill:
And Syon with his silver drops,
the fields with fruit doth fill.
¶ Even so the Lord doth pour on them
his blessings manifold:
Whose hearts and minds without all guile
this knot do keep and hold.

Ecce nunc. psal cxxxiiii. W.K.

sing this as the 25. Psalme.

B Ehold and haue regard
ye seruants of the Lord:
Whiche in his house by night do watch,
praise him with one accord.
¶ Lift vp your hands on high
vnto his holy place:
And give the Lord his praises due,
his benefits embrace.

¶ For why? the Lord who did
both earth and heauen frame:
Doth Syon blesse, and doth preserue
for euermore the same.

Laudate nomen. psal. cxxxv. N.

Praise the Lord, praise him, praise him, praise
him with one accord : O praise him still all ye that be the
servants of the Lord. 2. O praise him yet that stand and
be in the house of the Lord : Ye of his court and of his
house praise him with one accord.

- ¶ Praise ye the Lord for he is good,
sing praises to his name:
It is a comly and good thing,
alwaies to do the same.
- ¶ For why? the Lord hath chose Jacob
his verie owne you see:
So hath he chosen Israel
his treasure for to be.
- ¶ For this I know and am right sure
the Lord is verie great:
He is in deed above all Gods,
most easie to entreat.
- ¶ For whatsoever pleased him,
all that full well he wrought
In heauen, in earth, and in the sea
which he hath made of nought.
- ¶ He lifts vp clouds even from the earth,
he makes lightnings and rain:
He bringeth forth the windes also,
he made nothing in vain.
- ¶ He smote the first born of ecb thing,

Psalms; cxxxv.

In Egypt that took rest:
He spared there no living thing,
the man nor yet the beast.

- ¶ He hath in thee shewed wondrous great,
O Egypt veyd of vants:
On Pharaō thy cursed king,
and his seruere seruants,
¶ He smote them many nations,
and did great acts and thinges
He slew the great and mightie,
and chieftayt of their kings.

¶ Sehon king of the Amorites,
and Og king of Basan:
He slew alio the kingdoms all,
that were of Cassan.
¶ And gane their land to Israel,
an heritage we see:
To Israel his own people,
an heritage to be.

The second part.

- ¶ Thy name(O Lord) shall stil endure,
and thy memoriall:
Throughout all generations,
that are or ever shall.
¶ The world wil surely new axenges,
his people all in deed:
And to his seruants he wil shew
fauor in time of need.

¶ The Idols of the heathen are made
in all their coasts and lands;
Of siluer and of gold be they,
the work euen of mens hands.
¶ They haue eke mouthes and cannot speake
and eyes that haue no sight:
They haue eke eares that heare nothinges
their mouthes be breathles quite.

- ¶ Wherfore all they are like to them
that so do set them forth:
And likewise those that trust in them,
or think they be ought worth.
¶ O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,

praise him with one accord.

- 20 And ye that be of Leuies house,
praise ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.
- 21 And out of Syon found his praise,
the great praise of the Lord:
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini Domine. psal. cxxxvi. N.

- 1 Praise ye the Lord for thou art good,
for his mercie endureth for euer.
- 2 Give praise vnto the God of Gods,
for his mercy endureth for euer.
- 3 Give praise vnto the Lord of Lords,
for his mercie endureth for euer.
- 4 Which only doth great wondrous works,
for his mercie endureth for euer.
- 5 Which by his wisdom made the heauens,
for his mercie endureth for euer.
- 6 Which on the waters stretcht the earth,
for his mercie endureth for euer.
- 7 Which made great light to shine abroad,
for his mercie endureth for euer.
- 8 As Sunne to rule the lightsome daies,
for his mercie endureth for euer.
- 9 The moon and stars to gайдe the night,
for his mercie endureth for euer.
- 10 Which smot Egypt with their first born,
for his mercie endureth for euer.
- 11 And Israel brought out from them,
for his mercie endureth for euer.
- 12 With mightie hand and stretched arme,
for his mercie endureth for euer.
- 13 Which cut the red sea in two parts,
for his mercie endureth for euer.
- 14 And Israel made passe there through,
for his mercie endureth for euer.
- 15 And drowned Pharaon and his host,
for his mercie endureth for euer.
- 16 Through wildernes the people led,
for his mercie endureth for euer.

psalme CXXXvi

- ¶ 7 He which did smite great noble kings,
for his mercie endureth for euer.
¶ 8 And which hath slain the mighty kings,
for his mercie endureth for euer.
¶ 9 As Schon king of the Amorites,
for his mercie endureth for euer.
¶ 10 And Og the king of Basan land,
for his mercie endureth for euer.
- ¶ 11 And gaue their land for heritage,
for his mercie endureth for euer.
¶ 12 Even to his servant Israel,
for his mercie endureth for euer.
¶ 13 Remembred vs in baseestate,
for his mercie endureth for euer.
¶ 14 And from oppressors rescued vs,
for his mercie endureth for euer.
- ¶ 15 Which giueth food vnto all flesh,
for his mercie endureth for euer.
¶ 16 Praise ye the Lord in heauen above,
for his mercie endureth for euer.
¶ 17 Give thanks vnto the Lord of Lords,
for his mercie endureth for euer.

Another of the same, by T.C.

Sing this as the 148. Psalme.

O Land the Lord benign,
Whose mercies last for ay:
Give thanks and praises sing
To God of Gods I say.
For certainly
His mercies dure
Both firm and sure.
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye do dure:
4 Great wonders only he
Doth work by his great power.
For certainly,
His mercies dure
Both firm and sure,
Eternally.

5 Which God omnipotent,

By his great wisdom he i:
The heavenly firmament,
Did frame as we doo see.
For certainly, &c.

6 Yea he the heany charge,
Of all the earth did stretch,
And on the waters large,
The same he dtd ostreach.
For certainly, &c.

7 Great light he madet ovs,
For why this loue is ayer

8 Such as the Sun we see,
To rule the lightosome day,
For certainly, &c.

9 And eke the moone so cleare,
Which shineth in our sight:
And ita's that doo appeare,
To guide the darksom night.
For certainly, &c.

10 With grieuous plagues and sore,
All Egypt sinote he than:
The first born lesse and more,
He slew of beast and man.
For certainly, &c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mighty hand.
And gretched arme hath wrought.
For certainly, &c.

13 The Sea he cut in two,
Which stood vp like a wall:
14 And made through it to go,
His chosen children all.
For certainly, &c.

15 But there he whelmed then,
The proud king Pharaō:
With his huge hoast of men,
And charreis eke also.
For certainly, &c.

psalme Cxxxvii.

16 Who led through wilde:nesse,
His people safe and sound :
And for his loue endlesse,
17 Great kings he brought to ground.
For certainly.&c.

18 And slew with puissant hand,
Kings mightie and of fame :
19 As of Amorites land,
Schen the king by name.
For certainly.&c.

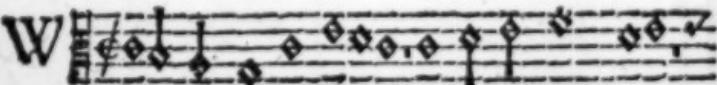
20 And Og the Giant large,
Of Basan king also :
21 Whose land for heritage,
He gaue his people tho.
For certainly.&c.

22 Euen unto Israell,
His seruant deare I say :
He gaue the same to dwell,
And there abide for aye.
For certainly.&c.

23 To mind he did vs call,
In our most base degree :
24 And from oppressors all,
In safetie set vs free.
For certainly.&c.

25 All flesh in earth abroad,
With food he doeth fulfill :
26 Wherefore of heauen the God,
To land be it your will.
For certainly.&c.

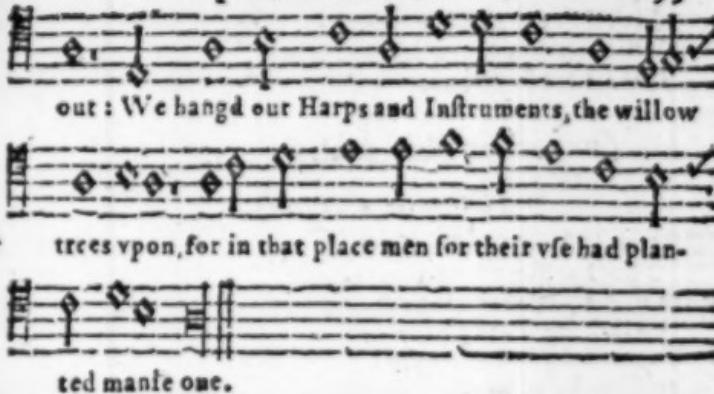
Super flumina, psal. Cxxxvii. W.W.



When as we late in Babylon, the riuers round about,



and in remembrance of Sion the teares for griefburst



- 3 Then they to whom we prisoners were,
said to vs tantinglie :
Now let vs heare your Hebrue songs,
and pleasant melodie.
- 4 Alas said we, who can once frame
his sorrowfull hart to sing :
The praises of our louing God,
thus vnder a straunge king ?
- 5 But yet if I Ierusalem,
out of my hart let slide :
Then let my fingers quite forget,
the warbling Harpe to guide.
- 6 And let my song within my mouth,
be tied for euer fast :
If that I joy before I see,
thy full deliuernace past.
- 7 Therefore O Lord remember now,
the cursed noyse and crie :
That Edoms sonnes against vs made,
when they rased our Citie.
Remember Lord their cruell words,
when as with one accord :
They cride on, sack and race their wals,
in despight of their Lord.
- 8 Euen so shalt thou(O Babilon)
at length to dust be brought :
And happie shall that man be cald,
that our reuenge hath wrought.
- 9 Yea blessed shall that man be cald,

that

psalme cxxxviii.

that takes thy children yoong :
To dash their bones against hard stones,
that lie the streets among.

Confitebor tibi. psal. Cxxxviii. N.

Sing this as the 47. Psalms.

THee will I praise with my whole hart,
my Lord my God alwaies :
Euen in the presence of the Gods,
I will aduaunce thy prale.
2 Toward thy holie temple I
will look and worship thee :
And praised in my thankfull mouth,
thy holie name shalbee.

Euen for thy loning kindnes sake,
and for thy traxeth withall
For thou thy name haft by thy word,
aduanced ouer all.
3 When I did call thou heardeſt me,
and thou haſt made also :
The power of encræated strength,
within my ſoule to grow.

4 Yea all the kings on earth, they ſhall
giue prale to thee O Lord :
For they of thy moſt holie mouth,
haue heard the mighie word.
5 They of the waies of God the Lord,
in ſinging ſhall intreat :
Because the glorie of the Lord,
it is exceeding great.

6 The Lord is hie, and yet he doeth
behold the lowly ſprite :
But he contemning knowes a far,
the proud and lotcie wight.
7 Although in midſt of trouble I
doo walk, yet ſhall I ſtand :
Renewed by thee, O my Lord,
thou wilt ſtretch out thy hand.

Vpon the wrath of all my foes,
and fauē ſhall I be :
BY thy right hand, the Lord God will
performe his work to me.

8 Thy

8 Thy mercle Lord endures foraye,
Lord doo me not forfake :
Forfake me not that am the work,
which thine own hand did make.

Domine probasti. psal. cxxxix. N.

Sing this as the 137. Psalme.

○ Lord thou hast me triide and knowne,
my fittynge thou doest knowe :
2 And rising eke my thoughts a far
thou understandit also.
3 My paths yea and my lying downe,
thou compassest alwaies :
And by familiar custom are
acquainted with my waies.

4 No word is in my toong(O Lord)
but known it is to thee :
5 Thou me behinde holdst and befor
thou laiest thy hand on mee.
6 Too wonderfull aboue my reach,
Lord is thy cunsing skill :
It is so high that I the same,
cannot attain vntill.

7 From sight of thy all seeing spirit,
Lord whither shall I go :
Or whither shall I flee away,
thy prescuce to scape fro ?
8 To heauen if I mount aloft,
Loe thou art present there :
In hell if I go down below,
suen there thou doest appeare.

9 Yea let me take the morning wings,
and let me go and hide :
Esen there where are the farthest parts,
where flowing sea doe:th slide.
10 Yea enen thither also shall,
thy reaching hand me guide :
And thy right hand shall hold me fast,
and make me to abide.

11 Yea if I say the darknes shall,
yet shroud me from thy sight :
Loe even also the darkeſt night,

about

Psalme Cxxxix.

about me shall be light.

23 Yea darknes hideth not from thee,
but night doeth shine as day :
To thee the darknes and the light,
are both alike alway.

The second part.

23 For thou possessed hast my raines,
and thou hast couered mee :
When I within my mothers womb,
enclosed was by thee.
24 Thee will I praise made fearfully,
and woondrouly I am :
Thy works are maruellous, right well
my soule doeth know the same.

25 My bones they are not hid from thee,
although in secret place :
I haue beene made, and in the earth
beneath I shapen was.
26 When I was formeles then thine eie
saw me for in thy booke
Were written all nought was before
that after fashion tooke.

27 The thoughts therfore of thee(O Lord)
how deare are they to me ?
And of them all how passing great
the endles numbers be ?
28 If I should count them, loe their sum
more then the sand I see :
And whensooner I awake,
yet am I still with thee.

29 The wicked and the bloudie men,
oh that thou wouldest slay :
Euen those O God to whom depart,
depart from me I say.
30 Euen those of thee O Lord my God,
that speake full wickedlie :
Those that are listed vp in vain,
being enemies to thee.

31 Hate I not them that hate thee Lord,
and that in earnest wise :
Contend I not against them all,
against thee that arise ?
32 I hate them with vsaines|hate,

eden as my vtter foes :

23 Trie me O God and know my hart,
my thoughts prone and disclose.

24 Consider Lord if wickednes

in me there any be :

And in thy way O God my guide,
for euer lead thou me.

Eripe me Domine, psal. cxl. N.

Sing this as the Lamentation.

Lord sau me from the euill man,
and from the cruell wight :

Deliuere me, which euill doe
imagine in their sprite.

2 Which make on me continuall war,
their toongs loe they haue whet :

3 Like Serpents vnderneath their lips,
is Adders poyson set.

4 Keep me O Lord from wicked hands,
preferue me to abide :

Free from the cruell man, that means
to cause my steps to slide.

5 The proud haue laid a snare for me,
and they haue spread a net :

With cords in my pathway, and gins
for me eke haue they set.

6 Therefore I say vnto the Lord,
thou art my God alone :

Hear me O Lord, oh heare the voice,
wherewith I pray and mone.

7 O Lord my God thou onely art,
the strength that faueth mee :

My head in day of battell hath
been couered still by thee.

8 Let not O Lord the wicked haue,
the end of his desire :

Performe not his ill thought, least he
with pride be set on fire.

9 Of them that compasse me about,
the chiefeſt of them all :

Lord let the mitchief of their lips,
vpon themſelves befall.

psalme cxli.

- 20 Let coales fall on them, let him cast
them in consuming flame :
And in deep pits, so as they may
not rise out of the same.
21 For no backbiter shall on earth
be set in stable plight :
And euill to destruction still,
shall hunt the cruell wight.
22 I know the Lord the afflicted will
reuenge, and judge the poore :
23 The iust shal praise thy name, iust shall
dwell with thee euermore.

Domine clamaui. psal. cxli. N.

Sing this as the 44. Psalms.

- O Lord vpon thee doo I call,
Lord haft thee vnto me :
And harken Lord vnto my voice,
when I doo cry to thee.
3 As iinfence let my praiers be
directed in thine eyes :
And the vplifting of my hands,
as evening sacrifice.
5 My Lord for guiding of my mouth,
set thou a watch before :
And also of my maning lips,
O Lord keep thou the dore.
4 That I shoulde wicked works commit,
incline thou not my barte :
With ill men of their delicates,
Lord let me eat no part.
5 But let the righteous smite me Lord,
for that is good for me :
Let him reprove me and the same
a precious vile shall be.
Such smiting shall not break my head,
the time shall shortly fall :
When I shall in their miserie,
make praiere for them all.
6 Then when in stony places down
their judges shalbe cast :
Then shal they heare my words, for them
they

- they have a pleasant taſt.
7 Our bones about the graues mouth,
 loe scattered are they found :
As he that heweth wood, or he
 that diggeth vp the ground.
- 8** But O my Lord, my God, mine eies
 doo look vp vnto thee :
 In thee is all my truſt, let not
 my ſoule foraken thee.
9 Which they have laid to catch me in,
 Lord keep me from the ſnare :
 And from the ſubtill grins of them,
 that wicked workers are.
- 10** The wicked into their own nets,
 togither let them fall :
 While I do by thy help escape,
 the danger of them all.

Voce mea ad Dom. psal. cxlii. II.

Sing this as the 141. Psalme.

- B**efore the Lord God with my voice
 I did ſend out my cry :
And with my strained voice, vnto
 the Lord God praied I.
2 My meditation in his sight,
 to poure I did no ſpare :
 And in the presence of the Lord,
 my trouble did declare.
- 3** Although perplexed was my ſpirit,
 my path was knowne to thee :
 In way where I did walk, a ſnare
 they lifly laid for me.
4 I lookt and viewed on my right hand,
 but none there would me know :
 All refuge failed me, and for
 my ſoule none cared tho.
- 5** Then cried I Lord to thee, and ſaid,
 my hope thou only art.
Thou in the land of living art
 my portion and my part.
6 Harke to my cry, for I am brought
 full low, deliuere me :

psalm exlili.

From them that do me persecute,
for me too strong they be.

7 That I may praise thy name my soule
from prison Lord bring out:
When thou art good to me, the iust
shall praise me round about.

Domine exaudi. psal. cxliii. N.

Sing this as the 141. Psalm.

L ord heare my praiere, hark the plains,
that I doo make to thee:
Lord in thy native trueth, and in
thy justice answere me.

8 In judgement with thy seruant Lord,
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall.

*3 The enemy hath pursued my soule,
my life to ground hath thrown:
And laid me in the dark like them
that dead are long agone.

4 Within me in perplexitie,
was my accombred sprite:
And in me was my troubled hart,
amased and affligh.

5 Yet I record time past, in all
thy works I meditate:
Yea in thy works I meditate,
that thy hands hane create.
6 To thee, O Lord, my God, loe I
doo stretch my crauing handes:
My soule desirereth after thee,
as doo the thristie lands.

7 Hear me with speed, my spirit doth fail,
hide not thy face me fro:
Else shall I be like them that down
into the pit doo go.

8 Let me thy louing kindnes in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall go.

¶ For I lift vp my soule to thee,
O Lord deliuer me:
From all mine enimies, for I
haue hidden me with thee.
¶ Teach me to do thy will, for thou,
thou art my God I say:
Let thy good spirit into the land,
of mercy me conuey.

¶ For thy names sake with quickeing grace,
alike do thou me make:
And out of trouble bring my soule,
even for thy iustice sake.
¶ And for thy mercy slay my foes,
O Lord destroy them all:
That do oppresse my soule, for I
thy seruant am and shall.

Benedictus Dominus, psal. Cxliii. N.

Sing this as the 141. Psalms.

B Lest be the Lord my strength, that doth
instruet my handes to fight:
The Lord that doth myingers frame,
to battell by his might.
¶ He is my goodnessse, fort, and tower,
deliuerer and shield:
In him I trust, my people he,
subdues to me to yeeld.

¶ O Lord what thing is man, that him
thou holdest so in pice.
Or sonne of man that vpon him,
thou thinkest in such wise?
¶ Man is but like to vanitie,
so pasle his dayes to end:
¶ As fleeting shad, Bow downe O Lord,
the heauens and descend.

¶ The mountaines touch & they shal smoke,
cast forth thy lightning flame:
And scatterthem that arrowes shoot,
consume them with the flame.
¶ Send downe thy hand euen from above,
O Lord deliuer me,
Take me from waters great, from hand
of straungers make me free.

Psalme Cxlv.

8 Whose subtil mouth of vanitie,
and fondnesse doeth entreat:
And their right hand is a right hand,
offalshood and deceite.

A new song I will sing O God,
and singing will I be:
On Viole and on instrument,
ten stringed unto thee.

20 Euen he it is that onely gues,
deliuernce to kinges:

Vnto his seruant Dauid helpe,
from hurtfull sword he bringes,

21 From straungers hand me faue and shidle
whose mouth talkes vanitie:

And their right hand is a right hand,
of guile and subtiltie.

22 That our sonnes may be as the plant,
whom growing youth doth reare:

Our daughters as carued corner stonnes,
like to a pallace faire.

23 Our garners full, and plentie may,
with sundrie sortes be found:

Our sheepe bring thousands in our streetes,
ten thousand may abound.

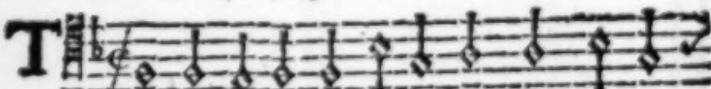
24 Our Oxen be to labour strong,
that none do vs inuade:

There be no going out, nor cry
within her streetes be made.

25 The people blessed are, that with
such blessings are so stord:

Yea blessed all the people are,
whose God is God the Lord.

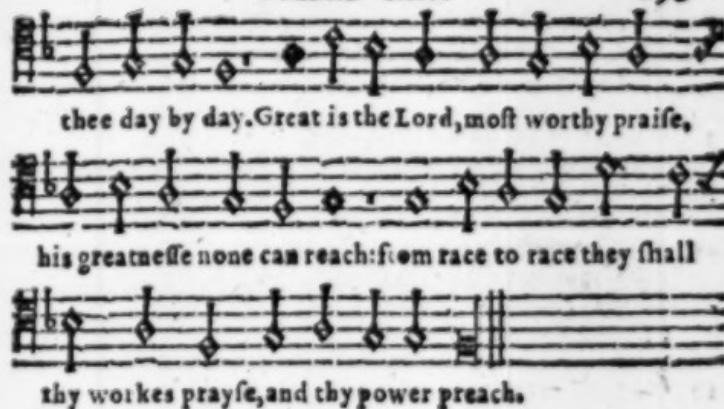
Exaltebo te. psal. cxlv. N.



Hee will I laud my God and king, and blesse thy



name for aye: for euer will I prayse thy name and blesse
the



- 5 I of thy glorious maiestie,
 the beautie will record:
 And meditate vpon thy workes,
 most wonderfull O Lord.
 6 And they shall of thy power, and of
 thy fearefull actes declare:
 And I to publish all abroad,
 thy greatnesse will not spare.
 7 And they into the mention, shall
 breake of thy goodnesse great:
 And I aloud thy righteounesse,
 in singing shall repeat.
 8 The Lord our God is gracious,
 and mercifull also:
 Of great abounding mercy, and
 to anger he is slow.
 9 Yea good to all, and all his works:
 his mercy doth exceed:
 10 Loe all thy workes do prayse thee Lord,
 and do thine honour spread.
 11 Thy Saintes do blesse thee, and they do
 thy kingdoms glory shew:
 12 And blase thy power, to cause the sonnes
 of men his power to know.
 13 And of his mightie kingdom take,
 to spread the glorious praysse:
 Thy kingdom Lord, a kingdom is
 that doth endure alwaies.
 And thy dominion through each age,

psalmc Cxvi.

endures without decaye:
¶ 4 The Lord vpholdeth them that fall,
their flying be doth stay.

¶ 5 The eyes of all do walte on thee,
thou doest them all relieve:
And thou to ech sufficing foodie,
in season due doest give.
¶ 6 Thou openest thy plenteous hand,
and bountuously doest fill:
All thinges whatsoeuer do lieue,
with gifts of thy good will.

¶ 7 The Lord is iust in all his waies,
his workes are holy all:
¶ 8 Neare all he is that call on him,
in trouth that on him call.
¶ 9 He the desires which they require,
that feare him will fulfil:
And he will heare them when they cry,
and save them all he will.

¶ 10 The Lord preserues all those to him,
that beare a louing heart:
But he them all that wicked are,
will vtterly subuert.
¶ 11 My thankfull mouth shall gladly speake
the prayses of the Lord:
All flesh to prayse his holy name,
for euer shall accord.

Lauda anima mea.psal.cxlvi. I. H.

Sing this as the 137. Psalme.

M Y soule prayse thou the Lord alwaies.
my God I will confess:

2 While breath and life prolong my dayes,
my tongue no time shall cease.
3 Trust not in worldly princes thew,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.

4 For why? their breath doth soone depart,
to earth ason they fall:
And when the counsels of their keart,
decay and perish all.

s O happy

¶ O happy is that man I say,
whom Jacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is staid.

¶ Which made the earth and waters deepe,
the heauens hye with all:
Which doth his word and promise keepe,
in trueth and euer shal.

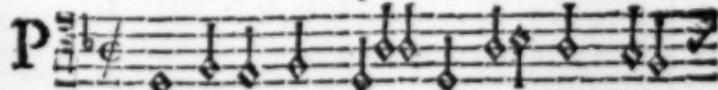
¶ With iight alwaies doth he proceed,
for such as suffer wrong:
The poore and hungry he doth feede,
and loise the letters strong.

¶ The Lord doth send the blind their sight,
the lame to lims restore:
The Lord I say doth loue the right,
and iust man euermore.

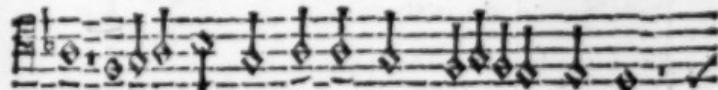
¶ He doth defend the fatherlesse,
the straunger sad in heart:
And quicke the widow from distresse,
and ill mens waies subvert.

¶ The Lord and God eternally,
O Syon still shall raigne:
In time of all posterite,
for euer to remaine.

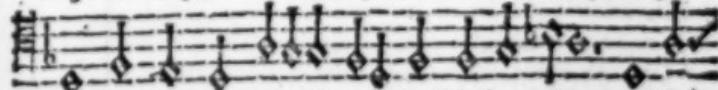
Laudate Dominum.psal.cxlviij. N.



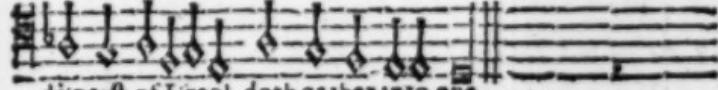
Rayse ye the Lord, for it is good vnto our God to



sing: for it is pleasant and to prayse it is a comely thing.



The Lord his own Ierusalem, he buildeth vp alone, and the



diuersit of Irael, doth gather into one.

Psalme cxlvii.

- 3 He heales the broken in their heart,
their sore vp doth he binde:
4 He countes the number of the Stars,
and names them in their kind.
5 Great is the Lord,great is his power,
his wisedom infinite:
6 The Lord relieues the meeke, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with prayse,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your singing voice.
8 He couereth heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make,
the grasse to grow againe.

9 He gives to beastes their food, and to
young Rauens when they crye:
10 His pleasure not in strength of horse,
nor in mans legs doth lye.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon,
his mercies shining light.

12 O prayse the Lord Ierusalem,
thy God O Sion prayse:
13 For he the bars hath forged strong,
wherewith thy gates he staiers.
14 The children he hath blst in thee,
and in thy borders he
Both setle peace, and with the flower
of wheate filleth thee.

15 And his commandement vpon,
the earth he sendeth out.
And eke his word with speedy course,
doth wisely runne about.
16 He gineth snow like wolfe, hore frok
like ashes doth he spread:
17 Like morsels cafts his Ise, thereof
the cold who can abide.

18 He sepdeth forth his mightie word,
and melteth them againe:

His windē he makes to blow, and then
the waters flow amaine.

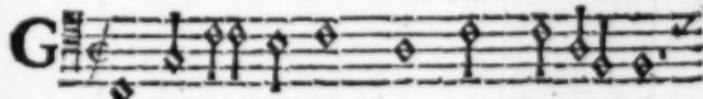
19 The doctrine of his holy word,
to Iacob doth he shew:

His statutes and his iudgements he
gives Israel to know.

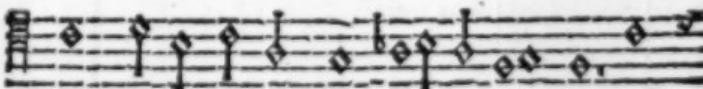
20 With every nation bath he not,
so dealt, nor they haue knowne:

His secret iudgements: ye therefore
praye ye the Lord alone.

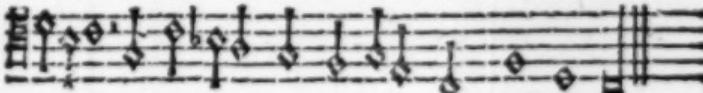
Laudate Dominum. psal. cxlviii. I. H.



Iue land vnto the Lord, from heauen that is so hye,



praye him in dead and word aboue the starry skye. 2. And



also ye his angels all, armes royal, praise him with glee.

3. Praye him both Moone and Sunne,
Which are so cleare and bright:

The same of you be done,
Ye glistering Stars of light.

4. And eke no lessse,

Ye heauens faire

5. And clondes of theaire,
His laud expresse.

6. For at his word they were,
All formed as we see:

At his voice did appeare,
All thinges in their degree.

Whiche he set fast,

To them he made

A law and trade,

For aye to last.

Psalme Cxlviii.

7 Extoll and prayse Gods name,
On earth ye Dragons fell:
All deepes do ye the same,
For it becommeth you well.

8 Him magnify,
Fire, Haile, Ise, Snow,
And stormes that blow,
at his decree.

9 The hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthie prayse declare.
10 Beastes and cattell,
Ye birds flying,
And wormes creeping,
That on earth dwell.

11 Allthings both more and lesse,
With all their pompons traines
Princes and all Judges,
That in the world remaine.

12 Exalt his name,
Young men and maides,
Old men and babes,
Do ye the same.

13 For his name shall we prone,
To be most excellent:
Whose prayse is far aboue,
The earth and firmawent.

14 For sure he shall,
Exalt with blis.
The horne of his,
And helpe them all.

15 His Santes all shall forth tell,
His prayse and worthinesse:
The children of Israel,
Ech one both more and lesse.

16 And also they,
That with good will,
His wordes fulfill,
And him obey.

Cantate Domine.psal.cxl ix. N.

Sing this as the 145. Psalme.

Sing ye unto the Lord our God,

a new

2 new rejoyciss song.

And let the prayse of him be heard,
his holy Saintes among.

3 Let Israel rejoyce in him,
that made him ouerthir
And let the seede of Sion eke,
be ioyfull in their king.

3 Let them sound praise with voice of loue;
vnto his holy name:
And with the Timbell and the Harpe,
sing prayses of the same.
4 For why? The Lord his pleasure all,
hath in his people set:
And by deliuernace he will raise,
the meek to glory great.

5 With glory and with honour now,
let all the Saintes rejoyce:
And now aloud vpon their beds,
aduance their singing voice.
6 And in their mouthes let be the actes,
of God the mightie Lord:
And in their handes eke let them beare,
a double edged sword.

7 To plague the Heathen, and correct,
the people with their hands:
8 To binde their stately kinges in chaines,
their Lords in yron bandes.
9 To execute on them the doome,
that written is before:
This honour all his Saintes shall haue,
praise ye the Lord therefore.

Laudate Dominum.psal.cl. No.

Sing this as the 147. Psalme.

1 Eld vnto God the mightie Lord,
prayse in his sanctuarie.
And prayse him in the firmament,
that shewes his power on hye.
2 Aduance his name, and prayse him in
his mightie actes alwaies:
According to his excellencie,
of greatnessse give him prayse.

3 His

Psalme CL.

- 3 His prayses with the princely noyce,
of sounding trumpets blow:
Praye him vpon the Viole, and
vpon the Harpe also.
4 Praye him with Timbrel and with flutes,
Orgaines and Virginals:
5 With sounding Cimbals prayse ye him,
praye him with loud Cimbals.
6 What euer bath the benefit,
of breathing prayse the Lord:
To prayse the name of God the Lord,
agree with one accord.

The end of the Psalms.

¶ A Psalme to be song before Morning prayer.

T. B.

Sing this as the 100. Psalme.

¶ Rayse the Lord O ye Gentiles all,
which hath brought you into his ligges:
O prayse him all people mortall,
as it is most w^ethie and right.
For he is full determined,
on vs to poure out his mercys:
And the Lords trucht b^e ye assured,
abideth perpetually.

Glory be to God the Father,
and to Iesu Christ his true Sonne:
With the holy Ghost in like maner,
now and at every season.

¶ A psalme to be song before Euening prayer.

T. B.

Sing this as the 100. Psalme.

B Ehold, now giue heede such as be,
the Lords seruants faithfull and true:
Come prayse the Lord every degree,
with such songes as to him are due.

O yet that stand in the Lords house,
even in our owne Gods mansions
Praye ye the Lord so boanteous,
which worketh our saluation.

The X. commandements.

Lift vp your hands in his holie place,
yea and that in the time of night :
Praise ye the Lord which giueth all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heauen and earth by his power,
Giu to you and to your nation,
his blessing, mercy and favour.

Glorie be to the Father.&c.

The X. commandements of God.

Exodus. 20.

Attend my people and give eare, of ferly things I wil
thee tell: See that my words in mind thou beare, and to
my precepts listen well.

1 I am thy souereign Lord and God,
Which haue thee brought from carefull thrall:
And eke reclaimed from Pharzos rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grievous plagues this sinne will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from wroke the seuenth day ceaſt,
And brought all things to perfect end:

The X. Comandements.

So thou and thine that day take rest,
That to Gods hefts ye may attend.

5 Unto thy parents honor giue,
As Gods commandements do preteud:
That thou long daies and good waift liue
In earth where God a place doth lende.

6 Beware of murther and cruel hate.
7 All filthie fornication feare.
8 See thou reale not in anie rate.
9 False witnes against no man beare.

10 Thy neighbors house wifh not to hang,
His wife or ought that he calls mine,
His field, his Ox, his Asse, his glane,
Or any thing that is not thine.

A Praier.

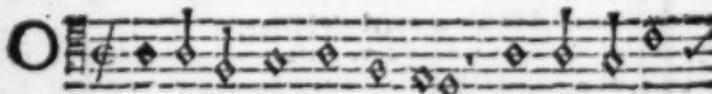
The spirit of grace grant vs O Lord,
To keep these lawes our hearts restore:
And cause vs all with one accord,
To magnifie thy name therfore.

For of our selues no strength we haue,
To keep these lawes after thy will:
Thy might therfore(O Christ)we crave,
That we in thee may them fulfill.

Lord for thy name sake grant vs this,
Thon art our strength oh Sanious Christ,
Of thee to spedde how shoulde we misse,
In whom our treasure doth consist.

To thee for euermore be prayse,
With the Father in ech respect:
And with the holy spirit alwaies,
The comforter of thine elect.

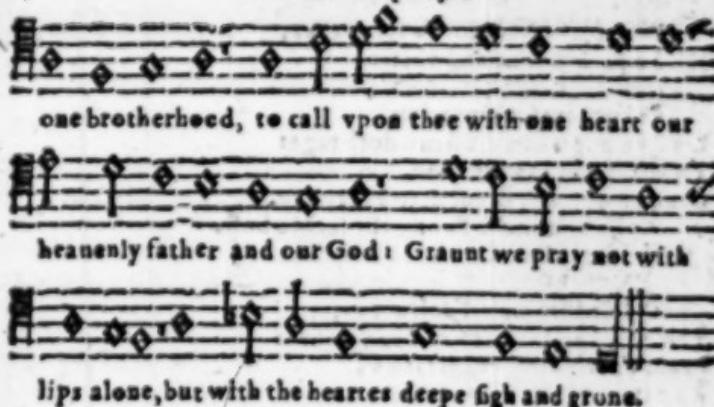
The Lords prayer. D. Coxes



Yr Father which in heauen art, and makst vs all

one

The Lords prayer.



Thy blessed name be sanctified,
Thy holy word mought vs enflame:
In holy life for to abide,
To magnify thy holy name.
From all errors defend and keepe,
The little flocke of thy poore sheepe.

Thy kingdom come euens at this houre,
And hencesforth euerlastingly:
Thine holy Ghoſt into vs poure,
With all his gifts most plenteouſly.
From Sathanas rage and filthis band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and woe.
Let not Seth, blond or any ill:
Prenaille against thy holy will.

Gine vs this day our dayly bread,
And all other good gifts of thine:
Keēpe vs from warre and from bloudshed,
Also from sicknesse, dearth and pine.
That we may liue in quietnesse,
Without all greedy carefulnesse.

Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgive both great and small,
Whiche vnto vs haue done offence.

the Creede.

Prepare vs Lord for to serue thes,
In perfed loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his iuasion,
Give power and strenght to euery age.
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

O Lord from euil deliuers vs,
The dayes and tyme are daungerous:
From everlasting death sauvs vs,
And in our last neede comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receave.

For thou (O Lord) art king of kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen let it be done (O Lord)
That we haue prayed with one accord.

The xii. Articles of the Christian faith.

A

Li my beliefc and confidence, is in the Lord of
might. The Father which all thinges hath made, the day
and eke the night, the heauens and the firmament, and also
many a Starre abe earth & all that is therein which passe
maus

The Creede.



means reason faire.

And in like maner I believe,
in Christ our Lord his Sonne:
Coequall with the Deitie,
and man in flesh and bone.
Conceyued by the holy Ghost,
his word doth me assure:
And of his mother mary borne,
yet she a virgin pure.

Because mankind to Sathan was,
for Sinne in boud and thrall:
He came and offered vp himselfe,
to death to save vs all.
And suffering most grieuous paine,
then Pilat being judge:
Was crucified on the Crosse,
and therat did not grudge.

And so he dyed in the flesh,
but quickened in the spirite
His body then was buried,
as is our vse and rite.
His spirit did after this descend,
into the lower partes:
To them that long in darknesse were,
the true light of their heartes.

And in the third day of his death,
he rose to live againe:
To thead he might be glorified,
out of all griefe and paine.
Ascending to the heauens hye,
to sit in glory still:
On Gods right hand his father deare,
according to his will.

Vntill the day of judgement come,
when he shall come against
With Angels power(yet of that day
we all be vncertayne.)
To judge all people righteouslie,
whom he hath dearely boughht

A prayer to the holy Ghost.

The living and the dead also,
which he hath made of nought.

And in the holy spirit of God,
my faith to satisfie:
The third person in Trinitie,
believe I steadfastly.
The holy and Catholike Church,
that Gods word doth maintaine
And holy scripture doth allow,
which Satan doth disdaine.

And also I do trust to have,
by Jesus Christ his death:
Release and pardon of my sins,
and that onely by faith.
What time all flesh shall rise againe,
before the Lord of might:
And see him with their bodily eyes,
which now do glorie them light.

And then shall Christ our Saviour,
the sheepe and Goates deuides
And give life euerlastingly,
to those whom he hath tried.
Which is his Realme Celestiall,
in glory for to rest:
With all his holy company,
of Saints and Angels blisse.

Which serue the Lord omnipotent,
obediently ech houre:
To whom be all dominion
and prayse for euermore.

A prayer to the holy Ghost to be song be- fore the Sermon.

Sing this as the 119. Psalme.

Come holy spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do never fall.
Oh holy Ghost, visit our coaste,
defend vs with thy shieldz

Againſt

A prayer to the holy Ghost.

Against all siane and wickednesse.
Lord helpe vs win the field.

Lord keepe our Queene and her Councell,
and giue them will and might:
To perseuer in thy Gospell,
which can put sinne to flight.
O Lord that ginest thy holy word,
send preachers plenteously:
That is the same we may accord,
and therin liue and dye.

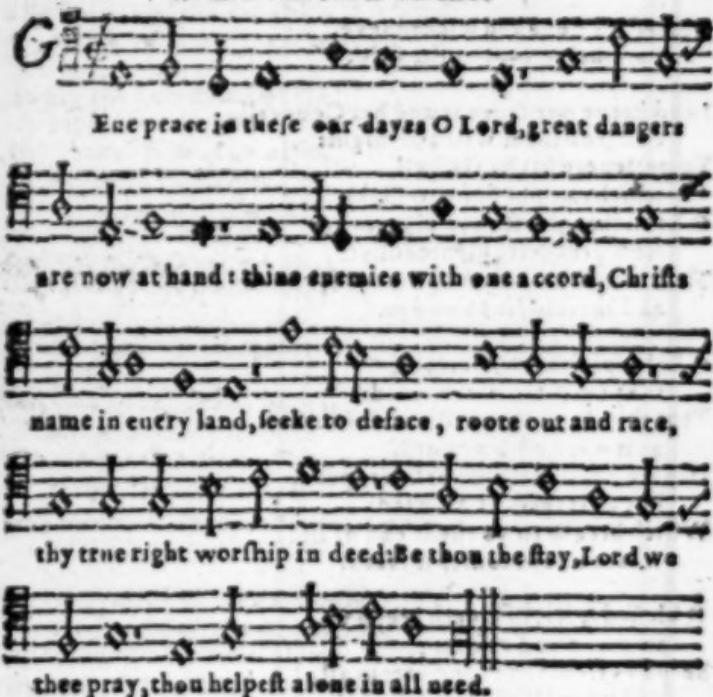
O holy spirite direct aright,
the preachers of thy word:
That thou by them maist cut downe sin,
as it were with a iword.
Depart not from those pastures pure,
but aside them at all needes:
Which breakes to vs the bread of life,
whereon our soules do feed.

O blessed spirit of truthe keep vs,
in peace and vnitie:
Keewe vs from sectes and errors all,
and from all papistrie.
Conuert all those that are our foes,
and bring them to the light:
That they and we may well agree,
and prayse thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be voide of strife,
and neighbours about vs round.
In our time give thy peace O Lord,
to nations farre and nye:
And teach them all thy holy word,
that we may sing to thee:

All glory to the Trinitie,
that is of mighties most:
The living Father and the Sonne,
and eke the holy Ghost.
As it hath beeene in all the time,
that bath beeene heretofore:
As it is now, and to shalbe,
henceforth for evermore.

Da Pacem Domine,



Give vs that peace which we do lacke,
Through misbelieve and ill lifer
Thy word to offer thou doest not slacke,
Which we vnkindly gainestryne.
With fire and sword,
This healthfull word,
Some persecute and oppresst
Some with the mouth,
Confesse the trueth,
Without sincere godlinessse.

Give peace and vs thy spiri: downe send,
With griefe and repentance true:
Do pearce our heartes, our liues to amend,
And by faith Christ renue.
That feare and dread,
Warre and bloudshed,
Through thy sweete mercy and grace,
May from vs slide,
Thy trueth abide,
And shine in every place.

The

The Lamentation.

Lord in thee is all my trust, give eare vnto my wo-
full cry: Refuse me not that am vnjust, but bowing dowsse
thy heauenly eye, behold how I do fill lament my finnes,
wherein I do offend: O Lord for them shall I be shent, sith
thee to please I do intend.

No, no, not so thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grauntst with speed that they desira.
To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy bloud (O Lord) is not yet dry,
but that it may helpe me in time.

Hast thee O Lord hast thee I say,
to poure on me the gifts of grace:
That when this life must flit away,
in heauen with thee I may haue place.
Where thou dost raigne eternally,
with God which once did down thee send
Where Angels sing continually,
to thee be prayse world without end.

A thankesgiuing after the receauing of the
Lords Supper.

Sing this as the 137. Psalme.

Te He Lord be thanked for his gifts,
and mercies encreas.

A Thanksgiving.

That he deeth shew vnto his saintes,
to him be laud therefore.
Our tonges can not so prayse the Lord,
as he doth right deserue:
Our heartes can not of him so thinke,
as he doth vs preferue.

His benefits they be so great,
to vs that be but sinnes:
That at one hands for recompence,
there is no hope to win.
O sinfull flesh that thou shouldest have,
such mercies of the Lord:
Thou couest deserue more worthely,
of him to be abhord.

Nonght els but sinne and wretchednesse,
dorthe rest within our heartes:
And stubburuly against the Lord,
we dayly play our partes.
The soune aboue the firmament,
that is to vs a light:
Doth shew it selfe more clean and pure,
then we be iu his sight.

The heauens abone and all therein,
more holy are then we:
They serue the Lord in their estate,
ech one in their degree.
They do not strine for maistership,
nor flacke their office sets
But feare the Lord and do his will,
hate is to them no let:

Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skiffull natures law.
The sea and all that therein is,
doth bead when God doth becke:
The spirits beneath do tremble all,
and feare his wrathfull checke.

But we alas for whom all these,
were made, them for to rule:
Do not so know or loue the Lord,
as doth the Oxe or Mule.

A law

A Thanksgiving.

A law he gave for vs to know,
what was his holy wills

He would vs good, but we would not,
auoid the thing is ill.

Not one of vs that seeketh out,
the Lord of life to please;

Nor do the thing that might vs joyne,
to Christ and quiet ease.

Thus are we all his enemies,
we can it not denye:

And he againe of his good will,
would not that we shoulde dye.

Therefore when remedie was none,
to bring vs vnto life:

The Sonne of God our flesh he tookes,
to end our mortall strife.

And all the law of God the Lord,
he did it full obeye:

And for our sins vpon the Crofesse
his bloud our debts did paye.

And that we should not yet forget,
what good he to vs wrought:

A signe he left our eyes to tell,
that he our bodies boughht.

In bread and wine here visible,
vnto our eyes and tast:

His mercies great thou maiest record,
if that his spirit thou haft.

As once the corne did lieue and grew
and was cut down with sickis:

And threshed out with many stripes,
out of his huske to drieue.

And as the mill with violence,
did teare it out so smally:

And made it like to earthly dust,
not sparing it all.

And as the ouen with fire hote,
did close it vp in heate.

And all this done that I haue said,
that it shoulde be our meate.

So was the Lord in his ripe age,
cut down by cruel death.

A thanksgiving.

His soule he gaus in torments great,
and yeelded vp his breath.

Because that he to vs might be,
an everlasting bread:
With much reproch and troublis great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very sore:
And plucked downe when they be ripe,
nor let to grow no more.

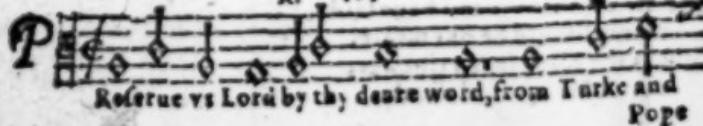
Because the juice that in them is,
as comfortable drinke:
We might receive and ioyfull be,
when sorrowes make vs shrinke.
So Christes bloud out pressed was,
with nailes and eke with speare:
The iuice whereof doth save all those,
that rightly do him feare.

And as the cornes by unitie,
into one loafe is knyt.
So is the Lord and his whole Church,
thongh he in heauen sit:
As many grapes make but one wine,
so shold we be but one:
In faith and loue, in Christ above,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our heartes and tonges to cease:
Which if we do then shall we shew,
that we his chosen be:
By faith in him to lead a life,
as alwaies willed he.

And that we may so do in deeds,
God send vs all his gracie:
Then after death we shall be sure,
with him to haue a place.

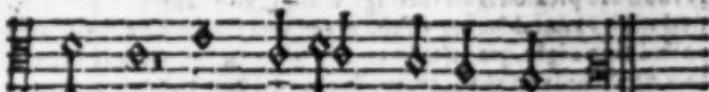
R. W.



Prayers.



Pope defend vs Lord. Which both would thrust out of



his throne: Our Lord Iesas Christ thy deare sonne.

Lord Iesas Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flock defend,
That they may praise thee without end.

God holie Ghost our Comforter,
Be our Patron, help, and succours:
Give vs one mind and perfect peace,
All gifts of grace in vs encrease.

Thou living God in persons three,
Thy name be praised in vaitie:
In all our need so vs defend,
That we may praise thee world without end.

F I N I S.

A forme of Prayer to be vsed cue- rie Morning and Euening.

Morning prayer.

Almighty God and most mercifull Father, we doo not pre-
sent our selues heare before thy maiestie, trusling in our
owne merites or worthines, but in thy manifold mercies which
haft promised to hear our Praiers & grant our requests, which
we shall make to thee in the name of thy beloved sonne Iesas
Christ our Lord: who hath also commauded vs to assemble
our selues togither in his name, with full assurance that he
will not onely bee amongst vs, but also bee our Mediator and
Aduocate towards thy Maiestie, that we may obtain all things
which shall seeme expedient to thy blessed will, for our necessities.
Therefore we beseech thee most mercifoll Father, to turn
thy long countenance towards vs, and imputenot vnto vs

Prayers.

our manifold sinnes and offences whereby wee justly deserue
thy wrath and sharpe punishment , but rather receive vs to
thy mercie for Iesus Christes sake , accepting his death and
passion as a iust recompence for all our offences,in whom on-
ly thou art pleased , and through whom thou canst not be offend-
ed with vs . and seeing of thy great mercies,we haue quietly
passed this night, grant(O heavenly father)that we may beslow
this day wholy in thy seruice, so that all our thoughts, words
and deedes may redound to the glorie of thy name and good
ensample to all men, who seeing our good works, may glori-
fie thee our heavenly father . And forasmuch as of thy meere
fauour and loue, thou hast not only created vs to thine owne
similitude and likenesse , but also hast chosen vs to bee heires
with thy dear sonny Iesus Christ of that immortall kingdom,
which thou preparedst for vs before the beginning of the
world: we beseech thee to encrease our faith and knowledge,
and to lighte our harts with thy holy spirit, that wee may in
the meane time liue in godlie conuersation and integrtie of
life,knowing that Idolaters, Adulterers, Covetous men, Con-
tentious persons, Drunkards, Gluttons, and such like, shal not
inherit the kingdom of God. And because thou hast com-
manded vs to pray one for an other, we do not only make request
(O Lord)for our selues, and for them that thou hast alreadie
called to the true vnderstanding of thy heauenly will, but for
all people and nations of the world, who as they know by thy
wonderfull works that thou art God ouer all, so they may bee
instructed by thy holie spirit , to beleene in thee their onelie
Sauior and redeemer. But forasmuch as they cannot beleene
except they heare, nor cannot hear but by preaching and none
can preach except he be sent: Therfore(O Lord)raise vp faith-
full distributers of thy mysteries who setting apart al worldy
respectes, may both in their life and doctrine, onely seeke thy
glorie. Contrarily confond Sathan, Antichrist, with all hire-
lings, whom thou hast alreadie cast off into a reprobate fence,
that they may not by sects, schismes, heresies, and errors,dil-
uer thy little flock. And because (O Lord) we be fallen into
the latter daies, and dangerous times, wherein ignorance hath
gotten the upper hand, and Sathan by his ministrers seek by all
meanes to quench the light of thy Gospell : wee beseech thee
to maintaine thy cause against those rauening Woolues , and
strengthen all thy seruants, whom they keep in prisone and bo-
dage. Let not thy long suffering bee an occasion,either to en-
crease their tyraunce , or to disconterage thy children, neither
yet let our sinnes and wickednessee be an hinderance to thy
mercies, but with speed(O Lord)consider these great miseries.
For thy people Israel many times by their sins provoked thine
anger , and thou punishedst them by thy iust judgement, yet
though

Prayers.

though their sinnes were never so grievous, If they once returned from their iniquitie, thou receiuedst them to mercie. Wee therefore most wretched sinners bewaile our manifold sinnes, and earnestly repent vs for our former wickednes and vagodly behauour towards thes : and whereas we cannot of our selues purchase thy pardon, yet wee humbly beseech thee, for Iesu Christes sake, to shew thy mercies vpon vs, and receive vs again to thy fauour. Grant vs, deare Father, these our requests, and all other things necessarie for vs and thy whole Church, according to thy promise in Iesu Christ our Lord. In whose name we beseech thee as he hath taught vs, saying : Our Father, &c.

¶ Euening Praier.

O Lord God, father everlastinge, & full of pitle, wee acknowledge and confess, that wee bee not worthie to lift vp our eyes to heauen, much lesse to present our selues before thy maiestie, with confidence that thou wilt heare our praiers and grant our requestis, if wee consider our owne deservings : for our consciences doo accuse vs, and our sinnes witnesse against vs, and we know that thou art an vpright judge, which doest nor iustifie the sinners & wicked men, but punishmentst the sanctes of all such as transgresse thy commandementes. Yet most mercifull father, since it hath pleased thes to command vs to call on thes in all our troubles and aduersities, promising enen then to help vs, when we feele our selues as it were swallowed vp of death and desperation, we vtterly renounce all worldly confidence, and flee to thy sonnes bountie, as our only stay and refuge : beseeching thes not to call to remembrance our manifold sinnes and wickednes, whereby we continually prouoke thy wrath and indiguation against vs, neither our negligence and vnkindnes which haue neither worthily cleasmed, nor in our lynes sufficiently expressed the sweet comfort of thy Gospell revealed vnto vs : but rather to accept the obedience and death of thy sonne Iesu Christ, who by offering vp his body in sacrifice once for all hath made a sufficient recompence for all our sinnes. Hane mercy therefore vpon vs O Lord, and forgive vs our offences. Teach vs by thy holie spirit, that we may rightly wey them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken, can not praise thee, nor call vpon thy name : but the repenting hart the sorrowfull mind, the conscience oppressed, hungry and thirsting for thy grace shall euer set forth thy praise and glorie. And albeit wee be but wormes and dust, yet thou art our Creator, and we be the worke of thy hands : yea thou art our Father, and we thy children, thou art our Shepheard and wee thy flock, thou art our redeemer and

The Table.

We thy people whom thou hast bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger (O Lord) neither according to our sinnes punish vs, but mercifully chid us with a fatherly correction, that the world may know, that at what time soever a man doth repents him of his sin, from the bottom of his heart, thou will put away his wickednesse out of thy remembrance, as thou hast promised by thy holly Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travell in, grant (O most mercifull Father) that we may so take our badey rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life: and in the meane season, that we (not overcome by any fantasies, dreams or other temptations) may fully set our minds vpon thee, loue thee, feare thee and rest in thee. Furthermore, that our sleepe bee not excessive or overmuch after the infatisable desires of the flesh, but only sufficient to content our weak nature, that we may be better disposed to live in all godly conuersation to the glorie of thy holly name and profit of our brethren. So be it.

A Table for the number of the whole Psalms, and also in what leafe you may find euerie of them.

Psalme.

Folio.

50	All land and	48	Great is the Lord,	14
46	All people heare,	51	God save me for,	42
73	Attend my people,	105	Give praises unto,	30
81	Amid the prease,	107	Give thanks unto,	94
100	All people that,	148	Glue land unto,	122

82	Be light and glad,	69	Elp Lord for,	7
119	Blessed are they,	103	How long wil,	7
128	Blessed art thou that,	116	Hauke mercy on me,	48
134	Behold and haue,	118	Hauke mercy on,	52
143	Before the Lord,	125	How euer it be,	59
144	Blest be the Lord,	126	How pleasant,	74
		91	He that wauhithe,	78

83	Do not O God,	79	I Ncline thine eares,	2
117	E except the Lord,	116	I trust in God how,	6
129	G thereto.	89	In trouble and,	13
	Grudge not to,	87	I light mine hart,	17
		34	I will gine laud,	26
		39	I laid I will look to,	39
		40	I waited long and,	30

The Table.

Wytches.	Fatis.	Psalms.	Salis.
43 Inde and renege.	13	31 O Lord confider.	49
99 I wish my vosters.	43	37 O God giue care.	41
92 It is a thing bath.	79	56 O Lord thou.	43
101 In God the Lord.	84	83 O Lord my God.	43
101 I mrety wil and.	85	64 O Lord yato.	59
169 In speechlesse silence.	97	76 O God to metake.	56
166 I loue the Lord.	101	79 O Lord the Gen.	67
110 In trouble and.	112	93 O Lord thou doct.	82
131 I lift mine eies.	113	95 O come let vs.	81
133 I did in hart.	113	98 O sing yenow.	82
L			
16 Lord in thy wrath.	3	162 O heare my.	85
16 Lord keep me.	8	168 O God my hart.	98
26 Lord plead my.	25	117 O all ye nations.	103
41 Like as the hart.	32	118 O giue yethanks.	102
68 Let God arise.	53	113 O Lord that her.	113
41 Lord giue thy.	58	119 Of they now.	116
86 Lord bow thine.	73	131 O Lord I am not.	117
88 Lord God of.	74	133 O how happy.	118
120 Lord to thee I.	116	135 O prasse the.	119
140 Lord fane me.	124	136 O land the Lord.	120
143 Lord haire my.	125	129 O Lord thou hast.	122
M			
31 M Y shepheard.	16	38 P Vt me not to.	29
45 My hart doth.	34	106 Praise ye tha.	98
62 My soule to God.	49	136 Praise ye the Lord.	110
71 My Lord my God.	47	147 Praise ye the Lord.	118
103 My soule giue.	86	R	
104 My soule praise.	87	61 Regard O Lord.	118
143 My soule praisethou.	127	122 Remember.	117
N			
115 N ot unto vs Lord.	101	59 S endaldam.	87
124 Now Israell.	114	69 S aueme O God.	54
O			
3 O Lord how are my.	2	95 Sing ye with brails.	53
4 O God that art.	3	125 Such as in God.	114
7 O Lord my God I.	3	149 Sing ye unto.	119
8 O God our Lord.	4	T	
15 O Lord within.	8	6 T he man is blest.	87
17 O Lord giue care.	9	14 There is no God.	4
18 O God my strength.	10	19 The heauens.	13
22 O Lord how ioyful.	13	23 The Lord is onely.	15
22 O God my God.	14	24 The Lord is both.	16
31 O Lord I put my.	81	28 Thou art O Lord.	18
44 Our eases haue.	33	53 The man is Blest.	19
		56 The wicked with.	12
		I	

The Table.

	Psalm	Psalme	Psalm
1. The Lord is blest that. 11			W
2. The Lord is wise. 12	35	73. W	W
3. The word of God. 13	38	74. W	W
4. The foolish man. 17	47		W
5. Take pittie for thy. 18	48		W
6. Thy preface above. 19	50		W
7. To all that now. 62	51		W
8. Thou heard that. 63	52	W	W
9. Thou had been. 73	53	W	W
10. That Christ had. 74	54	W	W
11. We sing the mercies. 75	55	W	W
12. The wickid hauk. 77	56	W	W
13. The Lord is King. 80	57	W	W
14. The land doth. 82			7.
15. The land doth. 84	58	V	7.
16. The Lord did say. 85	62	Eighteent in.	7.
17. The man is blest that. 89	63	Ye people all in.	7.
18. They will I praise. 91	64	Ye rulers that are.	7.
19. They that despise. 94	65	Ye men on eareh.	7.
20. They will I land. 94	66	Ye Children.	7.
	67	Yeld vnto God.	7.

The end of the Table for the Psalms.

These ye shall haue
in the beginning of
the Psalms.

- ¶ Vnde Crux misericordia.
- ¶ The humble state of a sinner.
- ¶ Vnde exultantes.
- ¶ Vnde Deum adiuuans.
- ¶ The joye of the three children.
- ¶ Benisonis.
- ¶ Magnificat salutation.
- ¶ Vnde dimicatis.
- ¶ Qualiter vult.
- ¶ The lamentation of a sinner.
- ¶ The paternoster.
- ¶ The L. G. C. in auendicacione.
- ¶ The complaint of a sinner.

These ye shall haue
after the end of the
Psalms.

- ¶ Vnde is the Lord O ye Gentiles.
- ¶ Vnde hold now geue heed.
- ¶ Vnde intend my people and.
- ¶ Vnde The Lordes prayer.
- ¶ Vnde The Creed.
- ¶ A prayer to the holy Chche.
- ¶ Da pacem.
- ¶ O Lord in thee is all my.
- ¶ A thankesgiving.
- ¶ Preferre vs Lord by thy.
- ¶ The confession of fayth.

FINIS.

A. J. L. O N D O N,
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